



CELEBRATING A

GOOD TIME

AT THE

Lake County Fair

SEPT. 1ST - 4TH

California's
**LAKE COUNTY
FAIR**

2022

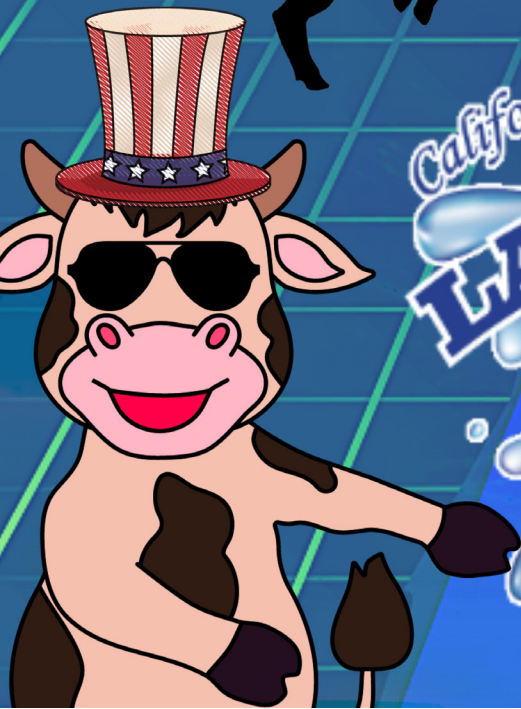




TABLE OF CONTENTS

"Celebrating A Good Time At The Lake County Fair"



General Information	3
Entry Instructions	5
Building Rental Information	6
Walk-on Contests	7
Still Exhibit Schedule	8
Animal & Market Exhibit Schedule	9
Market Photo Information	11
2022 State & Local Rules	49
2022 Wine Barrel Contest	58
2023 Fair Theme Contest	59

Open Department

Agriculture	62
Baked Goods	69
Preserved Foods	74
Home Arts	80
Clothing & Textiles	89
Fine Arts	100
Flower & Plants	115
Ag Mechanics	127
Horse	131

Junior Department

2022 Rules	53
Agriculture	60
Baked Goods	67
Preserved Foods	73
Home Arts	76
Clothing & Textiles	87
Fine Arts	94
Flower & Plants	113
Ag Mechanics	125
Horse	129
Showmanship	141
NEW! Lake County Born	143
Livestock	144

Forms & Information

Thank You Letters	138
Livestock Storage Stall	160
Release of Liability	161
Adult Code of Conduct	162
Camping Space Application	163
Declaration of Medication	164
Lake County Fair Foundation	165

GENERAL INFORMATION

FAIR DATES & HOURS

Thursday, September 1st	6pm - 11pm
Friday, September 2nd	4pm - 11pm
Saturday, September 3rd	11am - 11pm
Sunday, September 4th	11am - 11pm

*Exhibit Buildings will close at 10pm every night

ADMISSION RATES

Adult (12yrs and up)	\$12.00
Senior (60yrs and up) Any Day	\$8.00
Children (6yrs to 11yrs)	\$8.00
Children 5 yrs & Under	FREE
KIDS DAY (11yrs & Under) Thurs, Sept. 1st	\$4.00
Parking	\$10.00

PRE-SALE TICKETS

Pre-sale tickets are available on-line at www.lakecountyfair.com starting June 1st. You can purchase in person starting July 29th through August 30th at select locations through out Lake County and at the Lake County Fair Office.

Adult 4 Day Season (wristband)	\$32.00
Children/Senior 4 Day Season (wristband)	\$16.00
Adult 1 Day	\$9.00
Children/Senior 1 Day	\$4.00
Carnival 1 Day Unlimited Rides (wristband)	\$30.00
Livestock Parent Pass 4 Day (wristband)	\$20.00

* Maximum of 2 parent passes per household including the free pass with livestock entry.

FEATURED EVENTS

HORSE SHOW

Saturday, August 27th - Grandstands	9am
-------------------------------------	-----

BLUE RIBBON DINNER & SILENT AUCTION

Thursday, September 1st	6pm
-------------------------	-----

OPENING CEREMONY

Thursday, September 1st	8pm
-------------------------	-----

GUNS & HOSES

Thursday, September 1st	8pm
-------------------------	-----

MUD BOGGS

Sponsored By Twn Pine Casino

Friday, September 2nd	7pm
-----------------------	-----

BOAT RACES

Saturday, September 3rd	7pm
-------------------------	-----

JARIPEO (Mexican Rodeo)

Sponsored By Lake County Tribal Health

Sunday, September 4th	7pm
-----------------------	-----

Junior Auction Information

Saturday, September 3rd

Baldwin Pavilion

Buyers who purchased in 2020 or 2021, will be pre-registered.

New Buyer Registration	10am
Buyers Breakfast	10am - 12pm
Junior Auction	12pm

AWARDS CEREMONY

Sunday, September 4th	5pm
-----------------------	-----

CONTEST HANDBOOK

Our contest handbook provides all content and rules for the fair. After you choose the contest(s) you wish to enter, register on-line at www.lakecountyfair.com.

FAIR ENTRIES

Deadline: Online Entries Close at 11:59pm on Thursday, August 11th.

Entries will open June 1st. See page 5 for entry instructions. If you need help entering please come to the Fair Office between 10am - 4pm Monday through Friday.

You may also email any entry questions to clcfbrianne@gmail.com

ENTRY DROP OFFS

Please bring your entries to the Lake County Fairgrounds on the designated day and time as listed in each Department in the Contest Handbook. Items will not be accepted at any other time. TIMES LISTED ARE STRICTLY ENFORCED

ENTRY PICK UP

All still exhibits will be released on Monday, September 5th from 9am - 1pm only. Any exhibits/awards not picked up will become the sole property of the Lake County Fair. The fair reserves the right to dispose of any such property in any manner it may deem necessary and in the best interest of the Fair.

CONTACT US

Office Hours: Monday - Friday 9:30am - 5pm

Phone: (707)263 - 6181

Email: clcfbrianne@gmail.com

CEO Message:

As September approaches, I feel the energy of the midway coming to life. As I think back on the year we left behind, I am grateful for this community and its endearing resiliency of traditions cultivated at the fair. Both myself, my staff and many, many volunteers have worked hard all year to preserve the grounds for another year of celebration.

We welcome you to
Celebrating a Good Time at the Lake County Fair!
Thank you for all the support
Sheli

**“Celebrating a Good
Time at The Lake County
Fair”**

Meet the Lake County Fair Team!

Sheli Wright	Chief Executive Office
Jill Crane	Junior Livestock Committee Chair
Katy Evans	Junior Livestock Committee Co-Chair
Jenny Bingham	Junior Livestock Superintendent
Kirk Andrus	Fair Board Livestock Representative
Cary Stillman	Livestock Clerk
Michelle Brown	Rabbit/Poultry Superintendent
Denise Shannon	Rabbit Supervisor
Carrie Lauenroth	Poultry Supervisor
Kristen Trejo	Asst Poultry Supervisor
Amber Hansen/Sarah Lucas	Horse Show Managers
Traci Medina	Exhibit Superintendent
Konocti Quilters	Clothing & Textiles Supervisor
	Home Arts Supervisor
	Fine Arts Supervisor
	Floral & Plants Supervisor
Lyle Coburn	Midway Superintendent
Brianne Weatherwax	ShoWorks



The County Fair

By Edwin C. Ranck

Oh, let's go out to the county fair
And breathe the balmy country air,
And whittle a stick and look at the hosses,
Discuss the farmer's profit and losses.

We'll take a look at the country stock
And drink some milk from a dairy crock;
Look at the pigs and admire the chickens,
And try to forget it's hot as the dickens.

Forget there are any political rings
Just think of the butter and eggs and things;
So wash off the buggy and hitch up the mare,
And we'll all go out to the county fair.

Lake County Fair Board of Directors

Tom Turner	President
Janeane Bogner	Vice President
Kim Hansen	Director
Marcia Chauvin	Director
Kirk Andrus, MD	Director
Traci Medina	Director
Nara R. Dahlbacka	Director

ENTRY INSTRUCTIONS

All entries are due Thursday, August 11, 2022 by 11:59pm

Entries can be made and paid for on-line or in the fair office. The exhibitor contest handbook, entry forms for still exhibits, camping spaces and other forms are available on-line at the fair's website www.lakecountyfair.com.

1. Go to www.lakecountyfair.com and click on Entries > Enter Online.
Direct link to ShoWorks <https://lake.fairwire.com>
2. Start an exhibitor account with your personal information:
Please use the exhibitors name, mailing address and cell phone number if possible.
Junior exhibitors must complete additional information including birth date.
3. Select proper Department, Division and Classes for entry.
4. Pay online via credit card or pay with cash/check at the fair office.
5. Deliver printed and signed entry forms to the fair office by Monday, August 15th
6. Code of Conduct, YQCA Training Certificate and Release of Liability must be turned in by Wednesday, August 24th to the Fair Office at 401 Martin St, Lakeport.
7. Deliver your Exhibits:
Look for your delivery date on the exhibits schedule, located on page 8. Each department receives on a separate day. No late or early deliveries will be accepted.
If you do not get your still exhibit in on time, you will NOT be able to sell your market lot in the Junior Auction.
 - * Saturday, August 20th 9am - 6pm
 - Ag Mechanic (NON AUCTION)
 - Clothing & Textiles
 - Fine Arts
 - Home Arts
 - * Tuesday, August 30th 12pm - 6pm
 - Ag Mechanic AUCTION ITEMS
 - * Wednesday, August 31st 12pm - 7pm
 - Agriculture
 - Baked Foods
 - Preserves
 - Flowers & Plants

Questions? Having trouble or need help completing your entry,
please call the fair office at (707)263-6181, Monday to Friday from 10am - 4pm
or email clcfbrianne@gmail.com



Building/Grounds Rentals

Fritch Hall

6,000 sq ft, Perfect for parties and events. Concrete floors, heat & air conditioning, restrooms, occupancy 750.

Theatre Building

3,200 sq ft of laminate hardwood flooring, additional stage area, heat & air conditioning, kitchen facility and restrooms, occupancy 450.

Lewis Hall

10,000 sq ft largest public assembly building in Lake County, heat & air conditioning, restrooms, occupancy 1400. This hall is great for dances and large events.

Floral Building

3,800 sq ft. The perfect mix of indoors and out! Great for weddings and family gatherings.

Junior Building

2,400sq ft concrete floor, fireplace, restrooms, kitchen facility, heat & air conditioning, occupancy 200. This makes a good meeting or small gathering place. Discounts for long term monthly meetings.

Baldwin Pavilion

25,00sq ft with an arena set-up for equestrian events and go-kart racing, announcer's booth and restrooms. Junior Building is located nearby.

Park Areas

Museum, Fiesta & Grange: Sizes vary; each area has a groomed lawn, trees, barbecue and is perfect for a summer party!

Outside Stage & Lawn Area

Large open area is perfect for outdoor concerts, concrete circles perfect for dancing and portable bleachers are available.



Please call (707)263-6181 to book your special event

2022 Walk On Contests & Activities

Celebrating A Good Time at The Lake County Fair

THURSDAY, SEPTEMBER 1, 2022

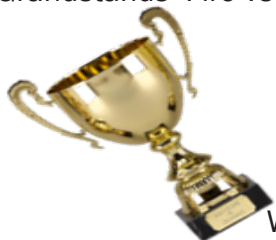
6:30pm Fiesta Lawn Mendocino College Theatre Presentation

7:30pm Fiesta Lawn Bounce Race

Bounce Balls will be provided by the fairgrounds. Ages up to 12 yrs old.

8pm Grandstands Fire vs Law Enforcement

2nd ANNUAL GUNS & HOSES



Which Department will sport the trophy this year?
Will the Law Enforcement be able to defend their title?

*2nd Annual
Perpetual Trophy*

FRIDAY, SEPTEMBER 2, 2022

5pm Fiesta Lawn Tricycle Race - Tricycles will be provided by the fairgrounds. Ages up to 8 yrs old.

5pm Flower Hall- "Celebrating Themed Floral Arrangement" Contest

- Participants make and bring a flower arrangement that best represents the contest theme. Must deliver prior to 5:00pm September 2, 2022. Judging will happen at 5:30pm. Prizes and Ribbons

RULES:

1. All participant's bringing their "Race" floral arrangement to the contest and will receive free entry into the fair on the day of delivery. One entry per participant.
2. Arrangement must be of portable size by the participant.
3. Judging will be based on arrangement that best meets the Fair theme.
4. Pick up entries on Monday, September 6, 2021 from 9:00 AM to 3:00 PM.
5. Entries that are not picked up will be disposed of.

6:30pm Fiesta Lawn Mendocino College Theatre Presentation

7pm Grandstands Mud Boggs

SATURDAY, SEPTEMBER 3, 2022

11:30am Fiesta Lawn Diaper Race

Babys crawl to their parent

12pm Fiesta Lawn Mendocino College Theatre Presentation

1pm Fiesta Lawn Bounce Race

Bounce Balls will be provided by the fairgrounds. Ages up to 12 yrs old.

2pm Fiesta Lawn Mendocino College Theatre Presentation

4pm Fiesta Lawn Mendocino College Theatre Presentation

7pm Grandstands Boat Races



SUNDAY, SEPTEMBER 4, 2022

12pm Fiesta Lawn Mendocino College Theatre Presentation

1pm Fiesta Lawn Big Hat Sombrero Making*

2pm Fiesta Lawn Mendocino College Theatre Presentation

3pm Fiesta Lawn Big Hat Sombrero Making*

4pm Fiesta Lawn Mendocino College Theatre Presentation

5pm Fiesta Lawn Big Hat Sombrero Making*

7pm Grandstands Jaripeo (Mexican Rodeo)

* All supplies provided by the fair staff



All walk on contests have a limited number of contestants. The first to arrive in the building/area at the designated time and sign up at the registration table will be allowed to compete. Rules for each specific contest are listed below contest heading. One entry per person, per contest. The public, fair personnel, or judges determine the winners. All decisions are final.

Activities and Demonstrations are free to all. These are subject to change. Watch the daily schedule for new additions.

STILL EXHIBIT SCHEDULE

Department	All Entries Close	Exhibit Delivery Date	Location	Exhibit Pickup Date
Ag Mechanics (Non- Auction)	Thursday, August 11th at 11:59pm	Saturday, August 20th 9am - 6pm	TBA	Monday, September 5th From 9am - 1pm
Agriculture		Wednesday August 31st 12pm - 7pm	Flower Hall	
Baked Goods		Wednesday August 31st 12pm - 7pm	Flower Hall	
Clothing & Textiles		Saturday, August 20th 9am - 6pm	Little Theater	
Fine Arts		Saturday, August 20th 9am - 6pm	TBA	
Flower & Plants		Wednesday, August 31st 12pm - 7pm	Flower Hall	
Home Arts		Saturday, August 20th 9am - 6pm	TBA	
Preserved Foods		Wednesday August 31st 12pm - 7pm	Flower Hall	



Animal & Market Exhibit Schedule

Department	Entries Close	Delivery Date	Judging	Location
Junior Market Steer Pre- Weigh in	Thursday, August 11th before 11:59pm		Tuesday, July 26th & Aug 2 6pm - 6:30pm	Baldwin Pavilion
Open & Junior Horse			Saturday, August 27th at 9am	
Ag Mechanics Auction		Tuesday, August 30 12pm - 6pm		Check-in at Fair Office
Market Animal Weigh In			Wednesday, August 31st 2pm Steer, Lamb, Goat, Pig	Baldwin Pavilion
Junior Market Steer		Wednesday, August 31st 6am - 12pm *Bring Brand Inspection/ Bill of Sale	Friday, September 2nd 9AM	Baldwin Pavilion
Junior Breeding Beef		Wednesday, August 31st 6am - 12 pm	Following the Market Steer Show	Baldwin Pavilion
Junior Dairy Cattle		Wednesday, August 31st 6am - 12 pm	Following the Junior Breeding Beef	Baldwin Pavilion
Junior Market Hog		Wednesday, August 31st 6am - 12 pm	Thursday, September 1 8AM	Baldwin Pavilion
Junior Breeding Swine		Wednesday, August 31st 6am - 12 pm	Thursday September 1st Following Market Hog	Baldwin Pavilion
Junior Market Lamb		Wednesday, August 31st 6am - 12 pm	Thursday, September 1st 30min after Junior Dairy Show concludes	Baldwin Pavilion
Junior Breeding Sheep		Wednesday, August 31st 6am - 12 pm	Thursday, September 1st Following Market Lamb	Baldwin Pavilion

Department	Entries Close	Delivery Date	Judging	Location
Junior Market Goat	Thursday, August 11th before 11:59pm	Wednesday, August 31st 6am - 12 pm	Thursday, September 1st 10AM	Baldwin Pavilion
Junior Breeding Goat		Wednesday, August 31st 6am - 12 pm	Thursday, September 1st Following Market Goat	Baldwin Pavilion
Primary Dairy Goat		Wednesday, August 31st 6am - 12 pm	Thursday, September 1st Following Breeding Goat	Baldwin Pavilion
Junior Dairy Goats		Wednesday, August 31st 6am - 12 pm	Thursday, September 1st Following Primary Goat	Baldwin Pavilion
Junior Rabbits & Cavies		Wednesday, August 31st 7am - 10am	Friday, September 2nd 9AM	Alexander Barn
Junior Market Poultry		Wednesday, August 31st 7am - 10 am	Thursday, September 1 9AM	Alexander Barn
Junior Breeding Poultry		Wednesday, August 31st 7am - 10 am	Thursday, September 1 Following Market Classes	Alexander Barn
Junior Market Turkey		Wednesday, August 31st 7am - 10 am	Thursday, September 1 9AM	Alexander Barn
Junior Breeding Turkey		Wednesday, August 31st 7am - 10 am	Thursday, September 1 Following Market Turkey	Alexander Barn
Round Robin			Sunday, September 4th 10am	Baldwin Pavilion
Awards Ceremony			Sunday, September 4th 5pm	Baldwin Pavilion

MARKET LOT PHOTOS

You must have one 5 X 7 printed photo of each market entry ready for Buyer Boards.
Market Steers require 2 photos per animal.

The purpose of the photos is to give buyer boards to your buyer at the auction. Please have both yourself and your animal clean and in show uniform in the pictures. Please have pictures in Landscape/horizontal format. Pictures MUST be placed in an envelope with your name, species and club with any pertinent information written on the back. Buyer photos must be turned in to the Livestock Office at time of check in on Wednesday, August 31st by 1pm.

Things to Think About

* Get to the level of the animal/object and not above or below

* Horizontal, NOT vertical

* Nice background, no mud, garbage, etc

* Proper show equipment, leather halter/collar, no rope halters, clean/clipped/fitted animals.
SHOW READY

* COMPLETE full uniform, closed toed shoes, white pants/shirt, FFA jacket and scarf/tie, 4-H hat and scarf/tie.





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

January 4, 2022

The 2022 California Fair Season is upon us and there is no better time to reflect and appreciate what California fairgrounds have to offer to their communities. Our fairgrounds have been serving in so many different capacities throughout the pandemic, but we are ready for something more!

Each fair gives much to its community and in return, communities are the fairs' biggest supporters. This past year was no exception to the rule! The amount of support received in 2021 by the fair industry was a true representation of the impact our fairs have on their communities. This support and enthusiasm was especially significant as the fairs worked hard to make a comeback after a difficult year in 2020.

My hope is that in 2022 California fairs will have the opportunity to display their creativity and talents to the fullest. For many exhibitors and patrons, the annual fair it is the one event of the year that they look forward to most. For fair staff and others, it's the event they have been preparing for over the past year and are eager to see come to fruition. Also very importantly, it is one of the very few events that allows many diverse groups to gather to celebrate culture, traditions, creations, and achievements.

The importance of California's agriculture is showcased in a variety of ways during the annual fairs. One of the most prominent ways is through exhibits. Agricultural exhibits not only entertain the public but also share information about an industry that is a vital part of the state but may be unfamiliar to them. Exhibits provide a sense of diversity while reminding fairgoers of the connections they share with others in the community. That is what makes our fairs' community so special!

I am excited for this fair season and proud to be a part of this effort. I want to thank you again for all your efforts and wish you the best!

Yours truly,

Karen Ross
Secretary



2022 STATE RULES FOR CALIFORNIA FAIRS



California Department of Food & Agriculture Fairs & Expositions Branch

Physical Address: 2399 Gateway Oaks Drive, Suite 210, Sacramento, CA 95833

Mailing Address: 1220 N Street, Sacramento, CA 95814

Phone: 916-999-3000

By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Fairs and Expositions Branch as well as given to the network of California fairs and to appropriate government agencies.

STATE OF CALIFORNIA

Gavin Newsom, Governor

Department of Food & Agriculture

Karen Ross, Secretary

Fairs & Expositions Branch

Mike Francesconi, Branch Chief

The Fairs and Expositions Branch will provide oversight of the State Rules of California.

STATE RULES ADVISORY COMMITTEE

The committee reviews and presents rules recommendations to the Branch Chief.

Patricia Conklin (Chair), Dixon May Fair

Tacy Currey, CA State Grange Representative

Dave Dillabo, Yuba-Sutter Fair

Jacky Eshelby, San Diego County Fair

Clay Freeman, CA State FFA Representative

Chris Garmon, Monterey County Fair

Laurie Giannini, Calaveras County Fair

Robin Hauck, Fair Industry Consultant

Cody Jacobsen, FFA Ag Instructor

Nicole Marshall, CA State 4-H Representative

Miki Martin, Western Fairs Association

Sandi Hurtgen-Montiero, California State Fair

Dr. Joan Dean Rowe, DVM, UC Davis VMTH

Evy Young, Orange County Fair

Fairs and Expositions Branch

Physical Address: 2399 Gateway Oaks Drive, Suite 210, Sacramento, CA 95833

Mailing Address: 1220 N Street, Sacramento, CA 95814

F&E Phone: (916) 999-3000

Branch Chief: (916) 900-5365

Official Protests: (916) 999-3000 or (916) 591-8791 (cell)

www.cdfa.ca.gov/fairsandexpositions

Table of Contents

Preface.....	4
--------------	---

GENERAL RULES FOR ALL DEPARTMENTS

I Definitions	5
II Eligibility	6
Entry Process	6
Ownership	6
Participation.....	7
Conflict of Interest Avoidance	8
III Judging.....	8
IV Awards and Scoring	9
V Protests.....	10

ADDITIONAL DEPARTMENT RULES

VI Agriculture-Horticulture Department	11
VII Junior Department.....	12
Definitions.....	12
Exhibitor Age Requirements	12
Exhibit Eligibility.....	13
Senior Department Restrictions	14
Livestock and Horse Exhibits, Ownership	14
Livestock and Horse Exhibits, Other	15
VIII Livestock Department.....	15
Definitions.....	15
Participation.....	16
Animal Identification.....	17
Market Animals.....	17
Breeding Animals Exhibit Requirements	17
Registered Purebred Animal Registration Certificates	18
IX Animal Species Rules.....	19
X Animal Health Rules.....	21
XI Horse Show Department	27
Exhibitors.....	27
Ownership or Lease.....	28
Participation.....	28
Management.....	29
Awards	29
Judges.....	29
XII Equine Health Rules	30

Table of Contents (Cont.)

XIII Judging Standards	32
Market Livestock Scorecards	32

ADDENDUMS

Addendum I. Summary of Changes for 2022.....	1-3
Addendum II. Exhibit Program Guidelines	1-14
Addendum III. Official Youth Agreement	1

PREFACE

1. The purposes of these rules are to:
 - a. Ensure educational and equitable competition;
 - b. Provide state-wide competition consistency; and
 - c. Maximize exhibitor and public safety.
2. These rules apply to all competitive exhibits conducted by District Agricultural Associations, citrus fruit fairs and county fairs in the State of California.
3. These rules cannot be waived or amended by anyone, including the fair board, management, or judge.
4. The Fairs & Expositions Branch (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.
5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.
6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair's responsibility to make them available. F&E does not represent or endorse the accuracy, correctness or reliability of any advice, opinion, statement, or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or corrections are available upon request at F&E during business hours, by mail or at www.cdfa.ca.gov/fairsandexpositions.
7. Fairs may create "Local Rules" that may be stricter than the State Rules but that may not circumvent the State Rules.
8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.
9. Competition at the California State Fair is not governed by State Rules for California Fairs.

GENERAL RULES FOR ALL DEPARTMENTS

I. DEFINITIONS

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. **Amateur** - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. **Cash Awards** - Monies paid to successful contestants. (Synonymous with Premiums.)
3. **Class** - A group of like exhibits that are judged together, a subcategory of a division.
4. **Competition** - A contest between two or more exhibits.
5. **Division** - A generalized category of exhibits or a group of classes.
6. **Entry** - An object, animal or collection of objects or animals intended for exhibit.
7. **Exhibit** - An entry becomes an exhibit when it is shown or judged at the fair.
8. **Entry Fees** - A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
9. **Exhibitor** - The owner of the exhibit.
 - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
 - b. In the senior department, in classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.
10. **Extended Division** - A division or class open to legal residents or producers in the State of California and any additional territory that may be specified in the Local Rules. Unless otherwise designated, all divisions are "extended" and limited to the State.
11. **Judging Systems** -
 - a. American - The judging process to rank exhibits against one another and award one first placing, one second, etc.
 - b. Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
12. **Junior Department** - A department provided for youth. *See also Junior Department.*
13. **Juried Show** - Competition where the juror(s) determines which exhibits will be displayed and judged for awards.
14. **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (*exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small*), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.
15. **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats, Avian Species and Dogs.
16. **Local Division** - A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.
17. **Open Department** - See Senior Department.
18. **Open Junior Class** - A class open to all Junior exhibitors having no Junior organization affiliation requirement.

19. **Exhibitor Handbook** - An entry book, prize list, contest book or other publication specifying rules and awards for fair contests.
20. **Producer** - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.
21. **Professional** - A person who engages in an event or activity as a livelihood rather than as a hobby.
22. **Senior Department** - Any department not considered a junior department.

II. ELIGIBILITY

Entry Process

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
 - a. Understand and have read these State Rules and local fair rules;
 - b. Agree to abide by them;
 - c. Certify that all information on the entry form is true and accurate; and
 - d. Agree to comply with the fair's decision regarding any alleged violation of the state or Local Rules.
 - e. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair and submit the form(s) and any required fees by the closing date as specified by Fair Management.
3. No entry form or entry will be accepted after the closing date for entries.
4. Entry deadlines can be extended by the fair's Board of Directors only if the extension is made prior to the original closing date. *See also Horse Show Department.*
5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for animal, when registration certificates are checked. In the livestock department a minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. *See also Horse Show Department.*
6. Requests for refunds must be made in writing to the fair and may be granted upon approval of the Fair Management.
 - a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
 - b. Non-selected exhibits in a juried show are not eligible for refunds.
 - c. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.

Ownership. Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. Ownership must be maintained through show date(s). *See also Junior Department and Horse Show Department.*

1. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.
2. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.
3. Fair Management may combine classes of 4 or less entries for meaningful competition.
4. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

Participation

1. In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program or a comparable fair run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair.
2. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.
3. Exhibitors, leaders, advisors, and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors, and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors, or parents for up to 5 years following the infraction.
4. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.
5. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in

any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

6. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

Conflict of Interest Avoidance

1. Directors, Fair Management, Chief Executive Officer (CEO), and/or their spouses are not eligible to exhibit at their own district, county, or citrus fair except in timed events. Under no circumstances shall a director, fair management, CEO and/or their spouse be eligible to collect awards.
2. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.
3. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child's own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

III. JUDGING

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.
2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.
3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair's staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.
4. The judge has the authority to:
 - a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;
 - b. Disqualify any exhibit not properly cleaned or fitted;
 - c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;
 - d. Examine the animals before entering the show ring; and/or
 - e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness.

No award will be made to exhibits eliminated under any of the above instances.

5. The judge may not waive State Rules.
6. The judge's decision is final. Fair Management may not request any changes in judges' rulings.
7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

IV. AWARDS AND SCORING

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair's exhibitor handbook.
3. State "Judging Standards" are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.
4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.
5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.
6. No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
 - a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
 - b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
 - c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.
7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
 - a. First award - 5 points; Second award - 3 points; Third award - 1 point.
 - b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
 - c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
 - d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
 - e. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.

8. Ties which cannot be broken by the judge will be processed as follows (*See also Horse Show Department*):
 - a. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc.
 - b. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.
9. The fair will not guarantee sponsored donations.
10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.

V. PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of \$500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair:
 - a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
 - b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
 - c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.
4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
 - a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
 - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO, judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.

8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
10. An individual may appeal to F&E only after adjudication at the local level and only if:
 - a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
 - b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
 - c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
12. No protest will be accepted unless it:
 - a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
 - b. Clearly states which rule has been violated;
 - c. States when the protestor first became aware of the facts and rule violation;
 - d. States the facts relied upon for the basis of the protest;
 - e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
 - f. Includes the names of supporting witnesses, with accessible phone numbers; and
 - g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
13. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
14. A hearing may be conducted at the discretion of F&E. The F&E Branch Chief may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
15. Once the Branch Chief has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

ADDITIONAL DEPARTMENT RULES

VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections [42513](#) and [42515](#) of the California Food and Agricultural Code in order to be considered for award.

VII. JUNIOR DEPARTMENT

Definitions. See also Section I, *Definitions*.

1. **Exhibitor** - The owner of the exhibit.
 - a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
 - b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. **4-H, FFA, Grange Exhibitor** - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. **Independent Junior** - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. **Open Junior Class** - A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. **Ownership** - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. **Adult** - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

Exhibitor Age Requirements

1. FFA members may participate as members as early as entering into the seventh grade, until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
2. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
 - a. **Primary Level:** Must be 5 years old as of December 31, 2020 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2020 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
 - b. **Junior, Intermediate, & Senior:** Must be 9 years old on or before December 31, 2020. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
3. **Grange Members** must be at least 5 years old on January 1, 2021 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
 - a. All **Grange Youth** must be 9 years old on January 1, 2021 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
4. **Independent Exhibitors** must be at least 9 years old by January 1, 2021 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
 - a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.

- b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by Fair Management.
- 5. **Special Divisions** - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.
 - a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.
- 6. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

Exhibit Eligibility

- 1. Junior exhibitors must own and/or grow or construct their exhibits.
- 2. 4-H, FFA and Grange Exhibitors:
 - a. 4-H, FFA and Grange animal project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.
 - b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader, or designee.
- 3. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
 - a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and
 - b. The entry is the project of the exhibitor and is eligible for exhibit.

Failure or refusal of such advisor, leader, or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
- 4. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
- 5. **Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent exhibitors or enter project(s) under a different organization. (Please refer to 4-H/FFA/Grange/Fairs & Expositions Youth Agreement at www.cdfa.ca.gov/fairsandexpositions for more information).**
- 6. All junior exhibitors must have project management records and proof of supervision available as to the length of project.

7. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine, and goats.
8. All junior exhibitors must have “on ground” supervision by a responsible adult.

Senior Department Restrictions

1. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
 - a. “All Other” classes are not available; or
 - b. A class for the exhibit is not provided in the junior department; or
 - c. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
2. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
3. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
4. When violations to rules 21-23 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that animal species or division (non-livestock) as a junior at any California fair.

Livestock and Horse Exhibits, Ownership

1. Animal and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor’s care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. Ownership must be maintained through show date(s) of fair or event. *See also VIII Livestock Department.*
 - a. Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep, veal, and goats.
 - b. Breeding and feeder animals: 30 consecutive days.
 - c. All small market animals (rabbits and poultry): 30 consecutive days.
 - d. All horses and llamas: leased or owned 120 consecutive days.Fairs will determine the ownership period requirement for any other animal species (e.g., potbellied pigs).
2. No animal exhibit (excluding rabbit & poultry) owned by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.
3. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange, and Independent classes of the junior

department (**Please refer to 4-H/FFA/Grange/Fairs & Expositions Youth Agreement at www.cdfa.ca.gov/fairsandexpositions for more information**).

4. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction unless these animals are sold at a terminal sale with no live animal pick-up.
5. Animals shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation, or performance class. If dog showmanship is the only class offered, dogs are eligible for showmanship without competing in performance or conformation classes. If the exhibitor has a market animal that does not meet the weight requirements and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.
6. **Horse exhibits:**
 - a. Proof of ownership or lease must be available at check-in time.
 - b. Leased horses cannot be shown for conformation in the halter horse division.
 - c. 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.
 - d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an US Equestrian sanctioned show.

Livestock & Horse Exhibits, Other

1. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
2. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

VIII. LIVESTOCK DEPARTMENT

See also Livestock rules in Section VII Junior Department.

Definitions (*See also Section I Definitions.*)

1. **All Other Breeds** - Breeds not previously listed that are from recognized breed associations within the specie.
2. **Breeder** - Owner of the dam at conception. Also, owner of the egg donor for ovum/embryo transfer.
3. **Drug** - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. **Exhibitor** - The owner of the exhibit.
 - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
 - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
 - c. In college division market and showmanship classes the student designated on the entry form is to be considered the exhibitor.
5. **Grade-Crossbred** - Animals which do not meet registration requirements.
6. **Nurse Cow** - Cow that is not the natural nursing mother.
7. **Pony** - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.
8. **Purebred Animal** - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
9. **Purebred Registered Animal** - An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
10. **Range Registered Animal** - Animals that have been issued range certificates in lieu of full registration certificates.
11. **Recognized Breed Associations** - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.
12. **Recorded Grade** - An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.
13. **Replacement Female** - A heifer, ewe, gilt, or doe raised for the purpose of replacing another female within a reproductive herd, or flock. Replacement females may be exhibited and considered as non-terminal auction animals.
14. **Veal** - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

Participation

1. Exhibitors must be able to prove ownership.
2. Exhibit animals will not be muzzled while on the fairgrounds.

3. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.
4. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.
5. Animals entered in market or feeder divisions may not be entered in breeding divisions.

Animal Identification

“Please Notice” - It is unlawful to remove official identification.

1. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.
2. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.
3. Registered dairy cattle shall meet their breed associations' requirements for identification.
4. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five-month period for swine, any two consecutive calendar years for sheep, or any 12-month period for all other livestock (except that pigs may have the same litter mark).
5. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair, or designee, and must be on the animal at all times or awards will not be paid.

Market Animals

1. All market animals owned by Independent juniors shall not be discriminated against by the sale program.
2. If the fair requires a terminal sale, the Local Rules must state it in the exhibitor handbook. Exhibitors and their parents or guardians must agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.
3. Desirable market weight will be a consideration in market animal judging.

Breeding Animals Exhibit Requirements

1. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
 - a. Identification of each animal at least by
 - i. dam, birth date and ear tag, notching, tattoo, photo, or drawing; or by
 - ii. the registration number.
 - b. Sire's registration number for Get of Sire entries.
 - c. Dam's registration number for Produce of Dam entries.
2. If the above information is completed after close of entry, a \$5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.

3. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.
4. Grade or Unregistered Purebred Animals by Registered Sire
 - a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
 - b. Commercial unregistered animals including range, stocker, feeder, and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

Registered Purebred Animal Registration Certificates

1. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
 - a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam, and ear notching; and
 - b. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo, or notching.
2. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
 - a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
 - b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.
3. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor's awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder and including the owner's mailing address.
4. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

IX. ANIMAL SPECIES RULES

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

Cattle (Beef, Dairy, Veal)

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. ([CA Food & Ag Code 21054](#)).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes [21051f](#), [21702](#), [21703](#)).
3. **Beef Cattle**
 - a. Market/feeder beef are steers and heifers only.
 - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
4. **Dairy Cattle.** Registered Purebred junior and senior yearlings in milk must be shown as two-year-old in both the individual and group classes.
5. **Veal.** "Veal" refers to steers, bulls, and heifers.

Sheep

1. **Tail Docking** - To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
2. Lambs must show lambs teeth.
3. Market/feeder sheep are wethers and ewes only.
4. Registered Purebred Breeding Animals
 - a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
 - b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
5. Natural Colored Sheep may show in "All Other Breeds" division when a separate division is not offered.
6. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

Wool

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool.

3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

Swine

1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc., or the International Potbellied Pig Registry.

Goats

1. Dairy Goats

- a. Registered Purebred Breeding Animals:
 - i. Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.
 - ii. Animals with a "Certificate of Registry" (Brown Border) issued by the American Dairy Goat Association are not eligible.
 - iii. The American Goat Society issues registration certificates for purebred animals only.
- b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.

2. Pygmy Goats

- a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
- b. Either horned, tipped or de-horned animals are permissible.

3. Angora Goats

- a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
- b. Either long or short clips are permissible.

4. Boer Goats

- a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner's name.
- b. Either horned, tipped, or de-horned animals are permissible.

5. Market Goats

- a. Market goats are wethers and does only, no bucks allowed.

- b. Market goats must show milk teeth.
- c. Either horned, tipped, or de-horned animals are permissible.

X. ANIMAL HEALTH RULES

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS) Animal Health Branch (AHB). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

Eligibility. *See also Eligibility Rule II - 1.*

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly, or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication. State animal health officials may enforce additional entry requirements if there is a disease outbreak in California or other states. This may include disease testing or restrictions on entering certain geographical areas.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

Use of Pharmaceuticals in Market Animals:

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a

prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.

2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time, and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

CATTLE

Cattle Entries from California

1. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. All dairy cattle, all beef bulls 18 months of age and over, and non-virgin beef bulls less than 18 months of age changing ownership require an official identification eartag.
3. Acceptable methods for official identification of cattle include:
 - a. Official USDA individual identification eartags:
 - i. National Uniform Eartagging System (NUES) eartags:
 - USDA metal brucellosis calfhood vaccination (orange) eartags for females
 - USDA metal "silver brite" eartags
 - ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
 - b. Breed registration tattoos.
4. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.

Cattle Entries from Other States

1. All exhibition cattle entering California require individual official identification, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state. Official identification must be listed on the ICIV.
2. Acceptable methods for official identification of cattle include:
 - a. Official USDA individual identification eartags:
 - i. National Uniform Eartagging System (NUES) eartags:
 - USDA metal brucellosis calfhood vaccination (orange) eartags for females
 - USDA metal "silver brite" eartags
 - ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
 - b. Breed registration tattoos.

3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
4. Testing and/or vaccination requirements include the following:
 - a. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
 - b. All sexually intact dairy cattle six (6) months of age and over require a negative tuberculosis (TB) test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
 - c. Cattle do not require a brucellosis test unless originating from a designated brucellosis surveillance area.
 - d. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative PCR trichomoniasis test performed within 60 days prior to entry, except bulls used solely for exhibition that were confined to the exhibition location, without access to mature female cattle and will return directly to the state of origin after exhibition. If testing is required, the sample must be run individually and cannot be pooled.

SHEEP AND GOATS

Sheep and Goat Entries from California

1. All sheep and goats entering fairs require individual official identification that must be kept on the animals. Acceptable methods of official identification of sheep and goats include:
 - a. Official USDA individual identification eartags:
 - Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
 - Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal).
 - b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website, https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id.
 - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant, contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible "E" if the implant is at the base of the ear or an "ET" if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.
2. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the

need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.

3. Fairs will not accept:
 - a. Animals from scrapie-infected flocks, scrapie source flocks, or scrapie “non-compliant” flocks
 - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require individual official identification, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state with the following scrapie statement “The animals are not scrapie positive or suspect or from a scrapie non-compliant flock”. Official identification must be listed on the ICVI.
2. Acceptable methods of official identification of sheep and goats include:
 - a. Official USDA individual identification eartags
 - Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
 - Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal).
 - b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA’s scrapie program website, https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id.
 - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant, contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible “E” if the implant is at the base of the ear or an “ET” if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.

3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
4. Rams six (6) months of age and over imported into California require a negative *Brucella ovis* test within 60 days before entry OR must originate from a *Brucella ovis* certified free flock. The ICVI must include the animal's official identification number, test results, name of the approved laboratory, date of the test, and the "*Brucella ovis* free flock number", if present.

SWINE

Swine Entries from Other States

1. All exhibition swine entering California require individual official identification (ID), an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state. Official identification must be listed on the ICVI.
2. Acceptable methods for official identification of swine include:
 - i. National Uniform Eartagging System (NUES) eartags:
 - USDA metal "silver brite" eartags
 - USDA plastic swine eartags
 - ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
 - iii. Premises Identification Number (PIN) eartags.
- b. Ear notches or tattoos (ear or inner flank) if recorded with a purebred registry association with registration papers attached to the ICVI
3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
4. No testing, including brucellosis and pseudorabies, is currently required.

EQUINE

Equine Entries from Other States

1. All exhibition equine entering California require individual official identification, an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state, and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within 12 months before the date of entry. A pending EIA test result does not satisfy the entry requirement. The requirements apply to horses, ponies, mules, donkeys, burros, and zebras.
2. Instead of an ICVI, equine may be moved on an Extended Equine CVI (EECVI) Movement Permit, also known as an equine passport.
3. Acceptable methods for official identification of equine include:

- a. Complete written physical description of the animal that includes the animal's name, age, breed, sex, color, distinctive markings including brands, whorls, and scars, and any form of identification such as tattoo or microchip, if present.
- b. Series of four (4) photographs with four (4) views (left-side, right-side, front view, and a view from behind).
- c. Unique individual identification tattoo or brand associated with an official equine registry. Official registration papers must accompany the animal.
- d. Electronic implants (microchips) that are ISO 11784/11785 compliant and contain 15 digits. Microchips are implanted in the nuchal ligament on the left side of the neck. A microchip scanner should accompany the animal.

POULTRY

Poultry Entries from Other States

1. All exhibition poultry entering California require official identification (ID) and an Interstate Certificate of Veterinary Inspection (ICVI), unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program (VS Form 9-3).
2. All exhibition poultry entering California shall be free of any evidence of Avian Influenza, Virulent Newcastle Disease, and all other contagious diseases.
3. Acceptable methods of official identification of poultry include:
 - a. Identification devices or methods approved for use in the NPIP, such as sealed and number leg bands or wing bands.

RABBIT AND CAVY

Rabbit and Cavy Entries from Other States

1. All rabbits and cavy are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI). An ICVI is required if coming from a state affected by Rabbit Hemorrhagic Disease (RHD). Animals must be inspected by an accredited veterinarian within 72 hours prior to shipping to California. The following statements, listed on California's regional quarantine, must be included on the ICVI:
 - All rabbits and hares in the shipment have been examined for and found free of communicable diseases, and
 - All rabbits and hares have originated from a single premise that has no signs of a communicable disease, and
 - There have been no movements of rabbit and hares onto the premises over the past 30 days, and
 - The animals have had no contact with wild rabbits or hares in the past 30 days.
2. Persons who intend to bring their animals back to the origin state after the show should check with their state's department of agriculture to make sure the animals will be allowed to return to origin state.

XI. HORSE SHOW DEPARTMENT

State Rules in Sections I-X also apply where there is no conflict.

Rules for Horse Show Management. At US Equestrian and/or breed association approved horse shows, association rules shall apply. At non-US Equestrian approved horse shows, US Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules. **(See additional rules under Management)**

Exhibitors

1. The age of an exhibitor on **January 1** shall be maintained through the calendar year.
Amateur Definition: a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.
 - a. The management reserves the right to question anyone's amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
 - b. At US Equestrian approved and breed association approved horse shows, their definition of amateur applies.
2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner's name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner's name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.
3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.
4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.
5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

Junior Horse Show Exhibitors in 4-H, FFA, and Grange classes, including Independent exhibitors in those classes:

6. Junior Department rules (VII) also apply.
7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.
8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

Ownership or Lease

1. Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor's parent, stepparent, sibling, half-sibling, stepsibling, grandparent, step grandparent, sibling's spouse, half sibling's spouse, stepsibling's spouse, or legal guardian (as evidenced by court documents) or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor's horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. "Owned" means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse.
2. Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
 - a. Leased horses cannot be shown for conformation in the halter division.
 - b. For owned horses, proof of ownership must be available at check in.
 - c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.
3. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

4. All Junior Horse Show Exhibitors:

- a. Fair Management will not offer Lead Line classes in fair sponsored Youth Horse Shows. Lead Line classes may be offered in Open Horse Shows or according to the provisions specified in Rule 5 - a, Special Divisions, ADDITIONAL DEPARTMENTAL RULES, Section VII. Junior Department, page 13.
- b. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a US Equestrian sanctioned show.
- c. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

Participation

1. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.
2. Donkeys and mules cannot be shown in "all other breed" halter classes.

3. Elimination s, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

Management

1. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter, or chariot race official, or any other horse contest. Duties include but are not limited to:
 - a. Contacting or hiring of judges; and
 - b. Acceptance of entries or entry fees.
2. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child's own earnings or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.
3. Animals owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior division classes only.
4. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
 - a. Any return of entries under this rule must be done on a nondiscriminatory basis.
 - b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
5. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.
6. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

Awards

1. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.
2. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners (i.e., first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

Judges

1. The judge may judge for conformation before entering the show ring.

2. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.
3. Judges shall not discriminate against exhibitors wearing protective headgear.

XII. EQUINE HEALTH RULES

1. All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the [Horse Protection Act of 1970](#) shall be strictly enforced.
2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 -- (916) 900-5002.

1. Equines known to be EIA positive or non-negative reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.
2. Equine Medication Monitoring Program (EMMP) ([CA Food & Ag Code 24000-24018](#))
 - a. Horses are subject to random drug and medication testing specified in the Food and Agricultural Code Sections 24000-24018. The applicable fee is \$8.00 per horse per event. The following events are exempt from the Equine Medication Monitoring Program:
 - A rodeo – related competition, which is strictly a timed performance with no subjective judging, held apart from a public event.
 - A sale of solely racehorses,
 - Competitions under the jurisdiction of the California Horse Racing Board.
 - A public equine event for which the class or event entry fee is less than \$4.99 per class and other fees do not exceed \$19.99 (Other fees include but are not limited to, grounds fees, stall fees or office fees.)
 - A public equine event in which all fees for participation are less than \$19.99 (Fees include but are not limited to class fees, grounds fees, stall fees or office fees.)
 - b. The California Equine Medication Rule permits therapeutic drugs or medications prescribed by a licensed veterinarian for the treatment of a veterinary diagnosed illness or injury. All drugs or medications must be used in accordance with the California Equine Medication Rules. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenac acid, firocoxib, flunixin, ketoprofen, meclofenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with

limited dosing*. Additionally, the detection of more than one non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

*Specific information is contained in the “EMMP Medication Guidelines Brochure” found at http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/ or may be requested from CDFA/EMMP at (916) 508-3302 or emmp@cdfa.ca.gov.

- c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.

3. Horse Protection Act

Exhibitors must comply with the [Horse Protection Act of 1970](#) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

Equine Entries from Other States

1. All exhibition equine entering California require individual official identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state, and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within 12 months before the date of entry. A “pending” EIA test result does not satisfy the entry requirement. The requirements apply to horses, ponies, mules, donkeys, burros, and zebras.
2. Instead of an ICVI, equine may move on an Extended Equine CVI (EECVI) Movement Permit, also known as equine passport.
3. Acceptable methods for official identification of equine include:
 - a. Complete written physical description of the animal that includes the animal’s name, age, breed, sex, color, distinctive markings including brands, whorls, and scars, and any form of identification such as tattoo or microchip if present.
 - b. Series of four (4) photographs with four (4) views (left-side, right-side, front view, and a view from behind).
 - c. Unique individual identification tattoo or brand associated with an official equine registry. Official registration papers must accompany the animal.
 - d. Electronic implants (microchips) that are ISO 11784/11785 compliant and contain 15 digits. Microchips are implanted in the nuchal ligament on the left side of the neck. A microchip scanner should accompany the animal.

XIII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. "State Judging Standards" are to be used where applicable.

Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

MARKET HOG SCORECARD

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select - or lower.

MARKET VEAL SCORECARD

GRADE

Group 1: Animals are smooth, deep, thick, and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average, or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

ADDENDUM I

SUMMARY OF CHANGES FOR 2022

Changes or additions in red type, deleted wording is struck through.

VII. JUNIOR DEPARTMENT (PAGE 15)

6. Horse exhibits:

- d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (~~formerly AHSA~~) sanctioned show.

VIII. LIVESTOCK DEPARTMENT (PAGE 16)

Definitions

13. **Replacement Female** – A heifer, ewe, gilt, or doe raised for the purpose of replacing another female within a reproductive herd, or flock. Replacement females may be exhibited and considered as non-terminal auction animals.
14. **Veal** - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

Animal Identification Requirements (PAGE 17)

5. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair, or **designee**, and must be on the animal at all times or awards will not be paid.

X. ANIMAL HEALTH RULES (PAGE 21)

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS) **Animal Health Branch (AHB)**. Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

CATTLE (PAGE 22)

Cattle Entries from California

- ~~3. All dairy cattle born after January 1, 2017 require official identification eartags applied prior to leaving their birth premises.~~

Cattle Entries from Other States

1. All exhibition cattle entering California require individual official identification, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state ~~listing official identification~~. Official identification must be listed on the ICIV.

SHEEP AND GOATS (PAGE 23)

Sheep and Goat Entries from California

1. b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website,
~~(https://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/downloads/approval-of-goat-registry-tattoos.pdf)~~
(https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id)

Sheep and Goat Entries from Other States (PAGE 24)

1. b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website,
~~(https://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/downloads/approval-of-goat-registry-tattoos.pdf)~~
(https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id)

EQUINE (PAGE 25)

Equine Entries from Other States

2. Instead of an ICVI, equine may be moved on an Extended Equine CVI (EECVI) Movement Permit, ~~or~~ also known as equine passport.

POULTRY (PAGE 26)

Poultry Entries from Other States

2. ~~b. Group/lot identification with a group/lot identification number.~~

RABBIT AND CAVY (PAGE 26)

Rabbit and Cavy Entries from Other States

2. Persons who intend to bring their animals back to the origin state after the show should check with their state's ~~d~~Department of ~~A~~griculture to make sure the animals will be allowed to return to origin state.

XI. HORSE SHOW DEPARTMENT (PAGE 27)

Rules for Horse Show Management. At USA Equestrian (~~formerly AHSA~~) and/or breed association approved horse shows, association rules shall apply. At non-USA Equestrian (~~formerly AHSA~~) approved horse shows, USA Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules.

Rules for Exhibitors

1. b. At USA Equestrian (~~formerly AHSA~~) approved and breed association approved horse shows, their definition of amateur applies.

All Junior Horse Show Exhibitors (PAGE 28)

3. a. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a USA Equestrian (~~formerly AHSA~~) sanctioned show.

XII. EQUINE HEALTH RULES (PAGE 30)

Equine Health Regulations

1. Equines known to be EIA positive or non-negative reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.

Equine Entries from Other States (PAGE 31)

2. Instead of an ICVI, equine may move on an Extended Equine CVI (EECVI) Movement Permit, also known as ~~er~~ equine passport.

2022 LOCAL RULES & REGULATIONS

OPEN & JUNIOR

These Rules and Regulations govern the annual exhibitions of the Lake County Fair, Lakeport, California.

GENERAL

1. NO DOGS ALLOWED ON PREMISES except:
Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.
2. State Rules: All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair.
Copies of this booklet may be obtained on-line at: https://www.cdfa.ca.gov/FairsAndExpositions/Documents/Circular_Letters/2022/2022_State_Rules.pdf
3. Security will be provided, but the Association is not responsible for loss, theft or otherwise. The Association does not carry fire, theft or damage insurance on exhibits.
4. Because the contest book is completed early in the year, some overlooked revisions may be made after it has been distributed or posted. For the most up-to-date copy visit www.lakecountyfair.com
5. OPEN (Senior) DIVISIONS: Unless otherwise designated, all Divisions are "extended" and limited to the State of California.
6. JUNIOR DIVISIONS: Juniors age 19yrs and under and limited to Lake County Residents.

JUDGING SYSTEMS

7. JUNIORS: Junior Market will be judged under the American system of judging and all Exhibit Junior Departments are judged under the Danish System of judging with a Best Of Show.
8. OPEN: All Open Divisions will be Danish Judged with a Best Of Show. Best of Show categories are grouped, see book for groupings.
 - * American - The judging process to rank exhibits against one another and award one first placing, one second, etc.
 - * Danish - The judging process to compare each exhibit on its merit against the scorecard or recognized standard and award as many first placings, second placings, etc. as merited.

ENTRIES

9. All state animal health rules, and scorecards for judging as prescribed by the Division of Fairs and Expositions apply to all entries of this fair.
10. Lake County 4-H and FFA Entries must be approved by a University of California Co-operative Extension representative or Vocational Agriculture Instructor. Signatures are not required on the entry form. Out-of-county entries need not be countersigned by a farm advisor, home advisor, or 4-H youth advisor. No Market out-of-county entries. Border line residents approved only by CEO.
11. Lake County 4-H or FFA entries disapproved by a University of California Co-operative Extension representative or Vocational Agriculture Instructor will not be allowed to exhibit.
12. Independent Entries must be confirmed in writing by parent or guardian. Livestock independent exhibitors need to submit a project book with their entry form to the fair. The project book MUST include proof of ownership, e.g. dated sales receipt or time dated photograph. See Junior Rules.
13. Livestock projects must be owned by and under the exhibitor's management as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. Days are counted from official ownership date to the opening of fair.
 - a. Steer - 120 consecutive days
 - b. Market Animals: Swine, sheep and goats 60 consecutive days
 - c. All small market animals: rabbits & poultry 30 consecutive days
 - d. Market turkeys shall be owned by exhibitor for 45 days prior to the opening day of the fair.
 - e. All horses: leased or owned for 120 consecutive day.
14. Entry fees will be charged in each department, where specified. Entry fees must accompany entries.
15. No refunds of entry fees will be made to exhibitor or organization.

16. Entries will be accepted Wednesday, June 1st until Thursday, August 11th at 11:59pm. Entries may be made online at www.lakecountyfair.com or you may print an entry form and fill it out. If you are having problems entering or have questions please contact the fair office by phone or email at contact@lakecountyfair.com)

LIVESTOCK & HORSE SHOWS

17. The Lake County Fair supports water conservation. We appreciate your diligence in conserving this precious commodity.

18. Age requirements for juniors entering Open and Junior Livestock & Horse Show classes are as follows:

- a. 4-H Exhibitors must be 9 - 18 years old (or in the 4th grade) on January 1 of the 4-H program year. Senior members may exhibit until the end of the year in which they reach age of 19.
- b. FFA Exhibitors may participate as members until the end of the calendar year following graduation from high school.
- c. Independent Exhibitors must be at least 9 years old or in the 4th Grade by January 1, 2021. Exhibitors are eligible to compete/ exhibit through December 31 of the year in which they turn 19 years of age

19. In the event of a state-wide animal health alert, all market animals may be considered terminal.

20. 4-H exhibitors meeting the requirements of a project and completing the project the 4-H year, July 1st to June 30th, while a resident of Lake County may enter as a livestock or horse exhibitor.

21. ALL STALLS MUST BE CLEANED BY 8 AM DAILY. It is mandatory that all stalls and pens be kept clean. Failure to comply will result in cancellation of offender's stall rental.

22. Animals must be kept thoroughly groomed, cleaned and in show condition at all times.

23. Pathways, approaches, and areas around barns must be kept clean for the convenience of spectators.

24. Manure bins will be provided for stockpiling manure. These may be used for straw and manure ONLY.

25. All bedding and feed must be supplied by the exhibitor.

26. All beef, sheep, goats and swine must be judged in the judging ring.

27. Upon arrival, unload your animal and place in assigned pen/stall, no change will be permitted. Then, check in with the Livestock Office in the Junior Building to turn in Market Photos and receive passes.

28. All livestock exhibitors are responsible for the feed and care of their animals during the fair.

29. The fair reserves the right to split livestock classes by AGE, WEIGHT, OR BREED if any one class is deemed too large.

30. Exhibitors may not make entries of the same animals in two or more fairs which require animals to be on exhibit at the same time.

31. ALL JUNIOR EXHIBITORS are required to fit and groom their own animals. Only assistance from another Junior Exhibitor will be permitted on the fairgrounds. Violators will be asked to remove their animals from the fairgrounds.

32. FFA students in livestock must be on hand for judging and will offer such help to their fellow exhibitors as may be designated by an advisor or person in charge of livestock

33. Substitutions can be made in the livestock department, but only within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, when registration certificates are checked. Any exhibitor in excess of two substitutions must pay a \$5 penalty per substitution. Any and all substitutions must have been owned and cared for by the exhibitor. NO group ownership is allowed and all market animals must be owned by the exhibitor.

34. Horse Show Exhibitors see "State Rules".

35. No "For Sale" signs or marketing not approved by the fair office will be allowed. This includes buildings, grounds, stalls, animal, pen, cages, etc.

36. No exhibitor will put their animal in another animals pen without Livestock Superintendent approval and any exhibitor doing so upon emergency must report to the Livestock Superintendent due to bio-security measures.

37. Scrapie Requirement: All sheep and goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.



**Redwood
Credit Union®**

VETERINARIAN

The official fair veterinarian will be in charge of the inspection of all livestock arriving on the fairgrounds. Enforcement of livestock health regulations and requirements are set forth in the Contest Book of the Lake County Fair. This individual shall have the authority to recommend necessary methods for preventing the transmission of any suspected contagious condition, such as treatment, isolation, or removal from the fairgrounds.

RELEASE TIMES

- 38. No animals will be released until 11pm on Sunday, September 4th.
- 39. ALL STILL EXHIBITS MUST BE PICKED UP ON Monday, September 5, 2022 9am - 1pm ONLY. Claim check or personal ID must be shown at time of entry pickup or items will not be returned. Any exhibits/awards not picked up will become the sole property of the fair. The fair reserves the right to dispose of such property in any manner it may deem necessary in the best interest of the fair.

VEHICLE PARKING

- 40. NO DOGS ALLOWED ON PREMISES except: Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.
- 41. No parking in the livestock area. No one is to park in livestock area without directions and a livestock parking tag from the parking official. No vehicles, including those carrying feed, will be allowed to unload after 9:30am in the exhibit area. After such time feed will have to be moved by hand.
- 42. Vehicles not parked in designated parking area will be towed away at the owners expense.
- 43. Livestock Parking Passes must be purchased to park in the livestock area. There is a limit of (2) per household. \$25.00 to purchase the first pass, \$30.00 for the second pass. Passes good only at the Livestock gate.
- 44. Each vehicle parking pass must be affixed to the driver's side lower corner of the windshield as designed. Vehicle Parking Passes are not transferable.
- 45. Lake County Fair will not be responsible for any damage or theft to any vehicle parked on fairgrounds.

OVERNIGHT CAMPING

- 46. NO DOGS ALLOWED ON PREMISES except: Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.
- 47. Overnight Camping reservations opens June 1st.
- 48. \$130.00 per space. Fees must accompany reservations request - no refunds. Limited to the first 70 reservations with payment.
- 49. All overnight camping is Dry Camping. No electricity!
- 50. At least one camper in the party must be an exhibitor or have received written approval from fair management.
- 51. Trailers may be placed in pre-assigned space on Sunday after 2:00pm, preceding the opening of the fair. If trailers are not in pre-assigned space by 10pm Wednesday, space will be considered vacant and re-sold.
- 52. The Lake County Fair accepts no responsibility for damage or theft to vehicles or equipment parked on fair property.
- 53. When submitting request for camping space, you MUST list the names of adults (over the age of 21) who will be in charge, and all junior exhibitors who are staying on the fairgrounds.
- 54. Camping area curfew is 11pm.

DOGS

- *Dogs are not allowed on the fairgrounds, except:
- 55. Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.
- 56. Loose dogs will be picked up by the Lake County Animal Control.



Lake County Tribal Health
Modern Medicine  Personalized Care

LIVESTOCK CREDENTIALS

57. Each Junior Livestock Exhibitor will be given 1 exhibitor pass. Each Junior Livestock Exhibitor is allowed 1 free parent pass per family and may purchase one parent pass per family. No more than 2 parent-passes per family are allowed. Wristbands must be securely attached around the wrist and worn throughout the fair. Wristbands are not transferable.
58. Livestock Parking Passes need to be purchased to park in the livestock area or online at time of entry. There is a limit of (2) two per household. \$25.00 to purchase the first pass, \$30.00 for the second pass. Passes are good only at the Livestock gate.
59. Adult's Code of Conduct in this guide must have a minimum of two (2) signatures which can be from either/or:
- Any parents or guardians of child entering an animal in the Lake County Fair.
 - Leader or advisor providing leadership to any child entering an animal in the Lake County Fair.
 - This form must be completed prior to "check-in" at the fairgrounds for the competition.



JUNIOR DEPARTMENT RULES & REGULATIONS

*Important changes have been made, please read all rules and regulations carefully.

Monetary awards may be withheld if printed rules are not carefully followed.

GENERAL RULES

1. NO DOGS ALLOWED ON PREMISES except:
Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.
2. ALL Junior Market Exhibitors must have an entry in any Home Arts, Fine Arts, Agriculture, Ag Mechanics, Flower & Plants or Preserved Foods.
IF STILL EXHIBIT IS NOT DELIVERED ON CORRECT DATE AND TIME, YOU WILL NOT BE ABLE TO SELL IN THE AUCTION. NO EXCEPTIONS
3. NO DOGS ALLOWED ON PREMISES!
4. The Lake County Fair supports water conservation. We appreciate your diligence in conserving this precious commodity.
5. State Rules: All rules contained in "State Rules for California Fairs" as by the Division of Fairs & Expositions apply to this fair. Copies of this booklet can be obtained on-line at https://www.cdffa.ca.gov/FairsAndExpositions/Documents/Circular_Letters/2022/2022_State_Rules.pdf
6. **SINGED ENTRY FORM AND FEES MUST BE RECEIVED BEFORE 5PM ON THURSDAY, AUGUST 11TH.**
7. Companion Animals are discouraged but will be allowed for exhibit only and not for competition. Any companion animal must be enrolled before closing date and will be assessed a \$30.00 fee per animal. Companion animals must pass vet check. No Refunds.
8. Security will be provided, but the Association is not responsible for loss by theft or otherwise. The Association does not carry fire, theft or damage insurance on exhibits.
9. Youth under nine (9) years of age may exhibit as an Independent Junior in the Junior Department, excluding all Livestock, Rabbit and Poultry Classes unless participating in the 4-H Primary Livestock program.
10. No "For Sale" signs or marketing not approved by the fair office will be allowed. This includes buildings, grounds, stalls, animal, pen, cages, etc.
11. Adult's Code of Conduct in this guide must have a minimum of two (2) signatures which can be

from either/or: Parents or guardians of child entering an animal in the Lake County Fair. Each leader or advisor providing leadership to any child entering an animal in the Lake County Fair. This form must be completed prior to "check-in" at the fairgrounds for the competition.

12. NO CELL PHONES are allowed in the show ring!

PRIMARY 4-H LIVESTOCK

13. Primary 4-H members must be at least 5 years old by January 1 of the 4-H program year (July - June) or in kindergarten to exhibit small animals approved by 4-H state policy.
14. Primary 4-H members are allowed to exhibit ONE animal only.
15. Only covies, Dogs, Dwarf Goats, Pygmy Goats, and Poultry shall be entered.
16. Ownership of animal is not required for participation.
17. This Class is for exhibit only and not to be judged.
18. Member must be enrolled in the project they wish to exhibit.
19. Exhibits will be penned with like species.
* NOTE TO JUDGE: Please require the exhibitor to display their exhibit as if they were being judged. Do Not place them, give them a Participation Ribbon only.

JUNIOR LIVESTOCK

20. All stalls must be cleaned by 8am daily. It is mandatory that all stalls and pens be kept clean. Failure to comply is reason for cancellation of offender's privileges.
21. Animals must be kept thoroughly groomed, cleaned, and in show condition at all times.
22. Exhibit animals will not be muzzled on the fairgrounds.
23. Pathways, approaches and areas around barns must be kept clean for the convenience of spectators.
24. Manure bins will be provided for stockpiling manure. It is mandatory that these be used for straw, shavings and manure ONLY.
25. All bedding and feed must be supplied by the exhibitor.

26. Check registration papers in Livestock Office upon arrival to avoid any confusion and save time. If pending registration papers are emailed, they **MUST** be emailed to contact@lakecountyfair.com
27. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time.
28. Upon arrival, report to the Livestock Office for instructions and assignment of stalls and pens. Once assigned, no change will be permitted.
29. All Livestock exhibitors are responsible for the feed and care of their animals during fair.
30. The fair reserves the right to split livestock classes by age, weight, or breed if any one class is deemed too large after entries close.
31. All junior exhibitors are required to fit and groom their own animals. Only assistance from another junior exhibitor will be permitted on the fairgrounds. Violators will be asked to remove their animals from the fairgrounds.
32. Unless extenuating circumstances prevail, all exhibitors must show their own animals including championship classes. See Livestock Supervisor.
33. FFA students in livestock must be on hand for judging and will offer such help to their fellow exhibitors as may be designated by an advisor or person in charge of livestock.
34. No animal may be moved or handled by anyone other than the owner or agent.
35. No glitter is to be placed on market animals.
36. Any animal that shows signs of illness or extreme distress can be excused by a veterinarian.
37. Scrapie Requirement: All sheep and goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DOGS

38. **NO DOGS ALLOWED ON PREMISES** except: Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules. Loose dogs will be picked up by the Lake County Animal Control



LIVESTOCK ARRIVAL TIMES

39. Junior swine, sheep, goats and beef must arrive with their animals on Wednesday, August 31st only, beginning at 6am ending at 12pm through the back Livestock Gate on Estep St.
40. Poultry and turkeys must arrive, be inspected and weighed on Wednesday, August 31st between 7am and 10 am entering the C Street Gate.
41. Rabbits must check in at the Alexander Barn with the Rabbit Supervisor to be inspected before placing in their pen.

LIVESTOCK RELEASE TIMES

42. Junior exhibitors can remove their animals after 11pm on Sunday, August 4th.
43. No cars will be allowed in barn area until 11 pm. No dismantling of any booths or educational displays will be allowed before 11pm on Sunday, September 4th.
44. Participation in other exhibitions shall not be accepted as reason for early release, still exhibits shall not be released until Monday, September 5th between 9am and 1pm.
45. Please obtain signed release forms from Livestock Superintendent before loading all Junior Livestock animals.

SHOW UNIFORM

46. When participating in any exhibition, demonstration, sale or class all junior exhibitors must wear the following show uniform: Long or short sleeved collared button or snap front white shirt or blouse, ankle length white pants, white, black or brown closed toe shoes or boots, and a belt.
 - a. 4-H Exhibitors must add: Green 4-H tie or scarf and a white or green 4-H hat on their head.
 - b. FFA Exhibitors must add: Blue FFA jacket and a blue FFA necktie or scarf.
 - c. Independent Exhibitors may add: A solid colored tie or scarf.

4-H CLUB MEMBERS

47. Membership in the 4-H Program is open to youth currently attending kindergarten through 12th grade without regard to race, religion, sex, or physical handicap. To be eligible for fair participation in livestock classes (excluding Primary 4-H Livestock Classes) and the Junior Livestock Auction, 4-H members must be 9-18 years old by December 31st of the 4-H program year. Senior members may exhibit until the end of the year in which they reach age 19.
48. 4-H members meeting the requirements of a project and completing the 4-H year, July 1st to June 30th, while a resident of Lake County may enter as a livestock or horse exhibitor.

FFA MEMBERS

49. FFA members may participate when they enroll in high school vocational agriculture classes and may exhibit as members to the end of the calendar year following graduation.

INDEPENDENT JUNIORS

50. Independent exhibitors must be at least 9 years old or in the 4th Grade by January 1, 2021. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
51. Independent Junior Exhibitors must have signature of parent or guardian and must state their birthday on the entry form.
52. Livestock, Dog and Horse Independent Exhibitors need to submit a project book with their Entry Form to the fair. The project book MUST include proof of ownership, i.e. dated sales receipt or time dated photograph. Project books should have a journal of feed and weight, how many hours you spent with your animal, expenses spent on your animal, and an explanation of what you learned. Due to Fair Office on Monday, August 29th by 5pm.
53. Juniors who have been 4-H or FFA project members within 60 days (120 for market beef and horse) prior to the fair are not eligible to compete in that project as Independent Juniors.



MARKET AND FEEDER CLASSES

54. The number of market animals that may be entered for judging and sold by any one lot is defined as any - one(1) market animal/meat pen/Ag Mechanic
55. No bulls, bucks, rams or boars allowed in Market Classes
56. All market animals must be weighed and entered in the proper class prior to the time of judging. Weigh certificates, as required, shall be procured before judging from official weigh master at the fair scales in the livestock area.
57. Feeder classes are only to be used if a market animal does not make weight at weigh-in time. Entry will be automatically entered into feeder class when entry does not make minimum weight.

EXHIBITOR INSTRUCTIONS

58. All entries in the following divisions must have been made, collected, grown or prepared and entered by exhibitors enrolled in those projects in youth programs within one (1) year of the opening day of fair, except as otherwise noted.
59. All entries must have been made, collected or prepared by the exhibitor in compliance with the requirements, or recommendations of the project or program. Check carefully for the standards of preparation to exhibit.
60. Lake County 4-H and FFA Entries must be approved by a University of California Cooperative Extension representative or Vocational Agriculture Instructor. Signatures are not required on the entry form. Out- of-county entries need not be co-signed.
61. Lake County 4-H or FFA entries disapproved by a University of California Cooperative Extension representative or Vocational Agriculture Instructor will not be allowed to exhibit.
62. All Junior Exhibitors must have signature of parent or guardian and must state their birthday on the entry form.

63. Animals to be exhibited must conform to the following:

- a. Market goat, sheep and swine shall be owned by the exhibitor for 60 days prior to the opening day of fair.
- b. Market beef cattle must be owned by the exhibitor 120 days prior to the opening day of the fair.
- c. Small meat pens (rabbits and chickens) shall be owned by the exhibitor for 30 days prior to the opening day of the fair.
- d. Market turkeys shall be owned by exhibitor for 45 days prior to the opening day of the fair.
- e. Horses entered in the Junior Horse Show must be under the care and management of the member 120 days prior to the show. In Breed Classes where registration papers are required, the ownership must be in the 4-H/FFA member or parent(s) name.

JUDGING SYSTEM

64. All market classes will be judged under the American Judging System.

65. Unless otherwise stated all open and junior departments are judged under the Danish System of Judging

- * American – The judging process to rank exhibits against one another and award one first placing, one second, etc.
- * Danish – The judging process to compare each exhibit on its merit against the scorecard or recognized standard and award as many first placings, second placings, etc. as merited.

JUNIOR AUCTION

66. NO DOGS ALLOWED ON PREMISES except:

Service dogs are to check in at the fair office. A service dog must provide a service to a person with a disability in order to qualify as a service animal. Service animals must remain on leash at all times and must follow all State/County Rules.

67. All sellers will personally show their animal(s) for sale unless excused by the fair management.

68. All exhibitors selling a lot in the Junior Auction must be in the required uniform for the ENTIRE sale.

69. All Junior Livestock Exhibitors are expected to volunteer to help with the auction, this includes support for set-up and take down of pens.

70. All exhibitors and their parents are expected to be cordial, good sports and must follow the rules. Those not respecting the rules or requests of the Livestock Superintendent or Association; or individuals showing poor sportsmanship; or inhibiting others to show; or bullying; or parents/children inferring with the show or Association rules may be dismissed from the grounds.

71. Only animals entered and qualified in single market or utility divisions shall be eligible to sell.

72. Lots eligible for sale shall include the following: Ag, Mechanics, Beef, Sheep, Swine, Goat, Meat Pens of Rabbits, Meat Pens of Poultry, and Turkey.

73. Pay weights are as follows:

- * Beef 1,000 – 1,300lbs
- * Swine 220 – 270lbs
- * Lamb 100 – 140lbs
- * Goat 65 – 125lbs
- * Rabbit meat pens, pen of 3
- * Poultry meat pen, pen of 2
- * Turkeys

74. Any animal that shows signs of illness or extreme distress can be excused by the veterinarian.

75. The number of market lots that may be ENTERED for judging and SOLD by any one individual is a combination of any two (2) lots. A lot is defined as any - one (1) market animal/meat pen/Ag Mechanic Auction Item.

76. All Market entries, approved by the judges, must sell including Champion and Reserve Champion.

77. Sale Order: Champions and Reserve Champions, then as set by the Livestock Committee.

78. The Lake County Fair livestock scales are the only acceptable scales. No private scales will be allowed on the grounds.

79. All sellers shall be charged at least a seven percent 7% sales fee on gross sales. All monies collected from sales fees shall be used to promote the auction and pay auction expenses.

80. NEW FEES TAKEN FROM SELLERS THIS YEAR

- a. Beef Check Off Fee : \$1.00 per steer
- b. American Lamb Board: \$0.42 per lamb, plus \$0.007 per lb
- c. Pork Check Off Fee: \$0.40 per \$100 of sale.

81. The Junior Auction is produced by the 49th District Agricultural Association, Lake County Fair in conjunction with the volunteers of the Junior Livestock Committee. It's a lot of work to put on the auction and the Fair appreciates its long-standing volunteers and the buyers who support the exhibitors! Please remember it's a privilege to take a project to market, and the DAA & Livestock Superintendent expect you to follow the rules.
82. No animals will be allowed to be removed from the grounds without a signed release from the Junior Livestock Superintendent.
83. All Market Beef must attend a pre-weigh in and show their animals handle-ability. Any unruly animals may be disqualified by the Livestock Superintendent.
84. Beef Animals: All Market Steers sold through the Junior Auction will be consigned to the slaughterhouse.
85. Proof of Ownership: All Market Cattle must be accompanied by a proof of ownership (such as previous brand inspection or bill of sale) and must be presented to the Livestock Superintendent at weigh-in.
86. Absolutely no re-weighs of market animals. The weigh master's decision is final.
87. Any market animal entered in the sale may be disqualified by the fair management and/or the official veterinarian if it has or develops any condition that would make it undesirable for the auction.
88. Consignors to the Auction are responsible for the care of their animal(s) until the close of the fair Sunday night at 11pm.
89. Animals consigned to the sale will be sold to the highest bidder.

RAINBOW



"LOCALLY OWNED AND LOW PRICES...GUARANTEED!"



FEED GREATNESS®



90. All Junior Auction Exhibitors must turn in Thank You Letter(s), stamped and self-addressed to the buyer(s) at the Junior Awards Ceremony.
91. Absolutely no changes in consignment or slaughter will be made after the auction.
92. No transactions or transportation will be provided by the Junior Livestock Committee for animals that did not sell through the auction.
93. Processing for rabbit meat pens, poultry meat pens and turkeys are arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing. The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".
94. Exhibitors must show their own animals.
95. All exhibitors receiving checks and awards at the Junior Awards Ceremony on Sunday, September 4th must be in full show uniform.
96. All Junior Livestock exhibitors entering an animal must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Printed Certificate must be turned into the Fair Office by Wednesday, August 24th.
97. All Junior Livestock Exhibitors are required to have a minimum of one entry in any Home Art, Fine Art, Agriculture, Floriculture or Ag Mechanic contest in order to show. Entries must be delivered according to contest schedule in order to Sell in the Junior Auction!!
98. You must have one 5X7 printed photo of each of your Market Entry ready for Buyers Boards. Market Steers require 2 photos per animal turned in to the Junior Livestock Office in the Junior Building above the Baldwin Pavilion on Wednesday, August 31st by 1pm
99. Code of Conduct and Release Liability due to the Fair office by Wednesday, August 24th.
100. Declaration of Medication Form must be in hand to get your animal on the scale. One animal per form.

Wine Barrel Decorating Contest 2022 Lake County Fair



American System of Judging
Awards given 1st through 3rd



Entered participants will receive a wine barrel to decorate and display throughout the fairgrounds during the Lake County Fair.

Entries open June 1st with wine barrels available for pick up at the fair office.

Entries for this contest close August 11th.

- * Enter on-line at www.lakecountyfair.com
- * Pick up your wine barrel at the Lake County Fair Office or at the fair office.

Wine Barrel Decorating Contest Rules

1. Entry fee is \$20.00 Fair supplies 1 wine barrel. Contest limited to 20 entries
2. Contestants are responsible for bringing their decorated wine barrel to the fairgrounds for judging.
3. The Wine Barrel Decorating Contest is open to any one individual or group in Lake County.
4. Prior to judging, decorated wine barrels may be displayed at your place of residence or at any business willing to display them.
5. No political party signs are allowed. Wine barrels should be decorated in a clean wholesome nature. NO vulgar or suggestive decorations will be allowed. The Lake County Fair Board of Directors reserve the right to make the final judgment on the content of the decorated wine barrels.
6. Wine barrels must be picked up no later than August 20th, or are forfeited. All barrels must be completed and returned to the fairgrounds by August 30th. Wine barrels will be on display after judging and throughout the Lake County Fair.
7. Entries will be judged on eye appeal.

DIVISION 1 - DECORATED WINE BARREL **CLASS**

1. Individual/Family
2. Group/Business, 4-H, FFA, Youth Clubs & Schools

FETZER VINEYARDS®

— ESTD. IN 1968 —

2023 FAIR THEME POSTER CONTEST



*Winner of each
Class gets a
One Day Carnival Pass!*

This competition is intended to highlight The Lake County Fair and Lake County, as well as the talent and creativity of artists young and old. Submit something traditional, something modern, or something completely off the wall! The sky is the limit to your imagination. All theme ideas are welcomed! Contestants will choose their own fair theme and submit artwork using any media (drawings, photos, computer generated, etc.) that best represents that theme.

Judging Criteria:

- * Acceptable representation of the Lake County Fair
- * Creativity and appeal to the broad audience
- * Inclusion of the fair theme, dates of fair and year must be in submitted artwork
- * Dates of the 2023 Lake County Fair are : August 31 - September 3, 2023.

Contest Rules:

1. Prior fair themes of the Lake County Fair may not be used
2. No plagiarism
3. Need to be a resident of Lake County Fair
4. The winner of the contest must agree to allow the Lake County Fair to reproduce the original artwork for use in the form of advertising and promotion of future Lake County Fairs. However, winning does not guarantee the use of the theme in any future fair promotion or advertising.
5. The Judges of this competition will be the Lake County Fair Board of Directors.
6. All entries become property of Lake County Fair.
7. Enter as often as you wish.
8. In case of duplicates, the winner will be decided by earliest postmark or submission.
9. Lake County Fair is not responsible for lost, stolen, illegible, or late mail entries.
10. All entries should be in good taste.
11. All entries should have the Lake County Fair Logo in artwork.
12. Poster size
13. By entering this contest, entrants accept and agree to these rules. The decision of the judges are final. By submitting an entry a potential winner agrees to allow use of his or her name and/or photograph and/or entry poster for advertising this, or similar promotions without compensations. If too few entries or votes are received, or if there is a tie, the Fair Board and Staff reserve the right to choose a Fair Theme from the finalists.

DIVISION 2 - FAIR THEME POSTER

Class

1. 8yrs & Under
2. 9yrs - 14yrs Old
3. 15yrs - 19yrs Old

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	JUNIOR AGRICULTURE	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
---	-----------------------------	---

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All fruits and vegetables should be of uniform commercial grade.
2. Note amount specified for display.
3. Mature means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree of palatability after the removal of the product from the tree, plant or vine.
4. Overripe means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.
5. Department supervisors reserve the right to dispose of any rotting exhibits.
6. All entries in the following Divisions must have been grown by the exhibitor.



Best Of Shows

Divisions 10-16

Divisions 18-19

Divisions 20-21

DIVISION 10 - FRUIT & POD VEGETABLES

CLASS	PLATE DISPLAY
1. Beans, Any Variety	12 pods
2. Peas, Any Variety	12 pods
3. Peppers, Red or Green	4
4. Pepper, Any Variety	4
5. Tomatoes, Any Variety	4
6. Tomatoes, Cherry	10
* 1lb basket, leave on stem	
7. Sunflower, Any Variety	1
8. Any Other Fruit/Pod Vegetable	5

DIVISION 11 - LEAFY & STEM VEGETABLES

CLASS	PLATE DISPLAY
1. Corn, Any Variety	3 ears
* Leave husks on	
2. Lettuce, Any Variety	1 head
3. Broccoli, Any Variety	1 bunch
4. Any Other Leafy/Stemmed	1

DIVISION 12 - ROOT, TUBER, & BULB

VEGETABLES	
CLASS	PLATE DISPLAY
1. Carrots, Any Variety	4
2. Onion, Any Variety	4
3. Garlic, Any Variety	4
4. Potatoes, Any Variety	4
5. Any Other Root/Tuber/Bulb	4

DIVISION 13 - VINE CROP

CLASS	PLATE DISPLAY
1. Melon, Any Variety	1
2. Watermelon, Any Variety	1
3. Cucumber, Any Variety	2
4. Squash, Crooked Neck	2
5. Squash, Zucchini	2
6. Squash, Any Variety	2
7. Any Other Vine Crop	

DIVISION 14 - FRESH HERBS

* 1 Jar display with bunch of cut herbs

CLASS
1. Lavender
2. Rosemary
3. Basil
4. Any Other Fresh Herb

DIVISION 15 - DECIDUOUS FRUIT

* Display of 4

CLASS

1. Apples
2. Peaches
3. Pears
4. Plums
5. Any Other Deciduous Fruit



DIVISION 16 - PLATE DISPLAYS

* Minimum of 3 Varieties/Maximum of 6 Pieces

CLASS

1. Fruit & Pod Vegetable Plate
2. Leafy & Stem Vegetable Plate
3. Root, Tuber & Bulb Vegetable Plate
4. Vine Crops Plate
5. Deciduous Fruit Plate

DIVISION 17 - BACKYARD FARMER

CLASS

1. Fattest Zucchini
2. Longest Zucchini
3. Most Crooked Carrot
4. Heaviest Pumpkin
5. Crazy Veggie, Any Variety



DIVISION 18 - PAINTED MELON

- * Melon does not have to be grown by exhibitor
- * Be careful not to cut or puncture your melon as this causes it to deteriorate rapidly.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Exhibitor 9 yrs and Under
3. Exhibitor 10 - 13 yrs old
4. Exhibitor 14 - 19 yrs old

DIVISION 19 - PRODUCE ART

- * Entries do NOT have to be grown by the exhibitor
- * May use all fruits, nuts, vegetables, grains and seeds.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Decorated Single Potato
3. Decorated Group of Potatoes
4. Decorated Straw Bale
5. Scarecrow
6. Any Other Produce Art

DIVISION 20 - EGGS

* 1/2 Dozen in a carton

CLASS

1. White
2. Brown
3. Blue
4. Green
5. Any Other

DIVISION 21 - SPECIAL DISPLAY EGGS

- * Six or more eggs in a creative display
- * Eggs must be secure within display

CLASS

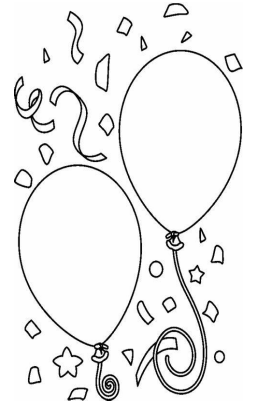
1. Creative Display Egg

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	OPEN AGRICULTURE	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
--	------------------------------------	---



Enter before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class



Best Of Shows

Divisions 22 - 23

Divisions 24 - 34

Division 36

Divisions 37 - 42

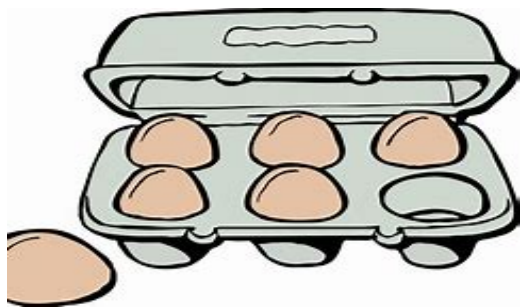
Divisions 43 - 52

RULES:

SEE STATE & LOCAL RULES ALSO.

- To aid the exhibitor, the following rules are factors which the judges usually consider in placing awards:
 - * Condition of fruit (e.g. free from insects, injury, blemishes and disease).
 - * Quality of the product.
 - * Form (typical of variety).
 - * Size (desired by commercial users).
 - * Mature, meaning have reached that stage of ripeness which will ensure the completion of the ripening process to a degree of palatability after the removal of the product from the tree, plant, or vine. Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities should only be entered in the Backyard Farmer Division.
- All entries must have been grown by the exhibitor in Lake County and harvested within the current year. Only nuts & seeds may be from a previous year crop.
- "Best in Show" rosettes will be awarded for the most outstanding exhibit in both the VEGETABLES & HERBS and FRUITS & NUTS departments.
- Please note description and amount specified for display.
- Exhibitors may replace rotting exhibits with fresh fruit/vegetables during the fair if necessary. Exhibitors may have access to their exhibit from 9 AM to 10 AM. Enter through the Jepson Gate.
- Department supervisors reserve the right to dispose of any rotting exhibits.





DIVISION 22 - EGGS

* 1/2 Dozen in a carton

CLASS

1. White
2. Brown
3. Blue
4. Green
5. Any Other

DIVISION 23 - SPECIAL DISPLAY EGGS

* Six or more eggs in a creative display

* Eggs must be secure with in display

CLASS

1. Creative Display Egg

VEGETABLES & HERBS

DIVISION 24 - FRUIT & POD VEGETABLES

CLASS	Plate Display
1. Beans, Any Variety	12 Pods
2. Peas, Any Variety	12 Pods
3. Eggplant, Any Variety	2
4. Peppers, Any Variety	4
5. *Tomato, Large (ie Beefsteak)	4
6. *Tomato, Medium (ie Ace, Celebrity)	4
7. *Tomato, basket pack, cherry type	10
8. *Tomato, Paste-type, name variety	4
9. *Tomato, any other, name	4
10. *Heirlooms	4
11. Any Other Fruit/Pod Vegetable	
* Stems to be left on tomatoes	

DIVISION 25 - LEAFY & STEM

VEGETABLES

CLASS	Plate Display
1. Chard, Swiss (4 to 7 Stalks)	1 Bunch
2. Corn, name variety	4 Ears w/husk
3. Rhubarb	1 Bunch
4. Any Other Leafy Vegetable	1 Bunch
5. Any Other Stem Vegetable	1 Bunch

DIVISION 26 - ROOT, BULB, & TUBER

VEGETABLES

CLASS	Plate Display
1. Beets, Any Variety, (topped)	4
2. Carrots, Any Variety (topped)	4
3. Garlic, Any Variety	4
4. Onion, Any Variety	4
5. Potato, Any Variety	4
6. Any Other Root/Bulb/Tuber Vegetable	4

DIVISION 27 - VINE CROPS

CLASS	Plate Display
1. Cucumber, Pickling, Any Variety	3
2. Cucumber, Slicing, Any Variety	3
3. Cucumber, Lemon	3
4. Gourd, Any Variety	3 small/1lg
5. Melon, Any Variety	1
6. Watermelon, Any Variety	1
7. Pumpkin, Small, Any Variety	2
8. Pumpkin, Medium, Any Variety	1
9. Pumpkin, Large, Any Variety	1
10. Winter Squash, Any Variety	1
11. Summer Squash, Yellow, Any Variety	2
12. Summer Squash, Green, Any Variety	2
13. Summer Squash, Any Variety	2
14. Any Other Vine Crop	

DIVISION 28 - MINIATURE VEGETABLES

RULES:

1. Mini-Vegetables are a special hybridization.
2. Under-developed market vegetables will not be accepted.

CLASS	Plate Display
1. Any Miniature Vegetables	5



DIVISION 29 - PLATE DISPLAYS

* Minimum of 3 Varieties/Maximum of 6 Pieces

CLASS

1. Fruit & Pod Vegetable Plate
2. Leafy & Stem Vegetable Plate
3. Root, Tuber & Bulb Vegetable Plate
4. Vine Crops Plate
5. Deciduous Fruit Plate

DIVISION 30 – SUNFLOWER

CLASS

1. Any Variety

Plate Display

1 Head

DIVISION 31 – DEHYDRATED HERBS

RULES:

1. Herbs to be dried. Sprigs not over 8".
2. Three (3) sprigs per herb displayed, except chives – ten (10)
3. One jar display

CLASS

1. Basil
2. Chives
3. Dill
4. Marjoram
5. Mint
6. Oregano
7. Parsley
8. Rosemary
9. Sage
10. Savory
11. Thyme
12. Any Other Dehydrated Herb

DIVISION 32 - FRESH CUT HERBS

RULES:

1. One (1) jar display with bunch of cut herbs.
2. Jar must be filled with water.

CLASS

1. Basil
2. Chives
3. Dill
4. Marjoram
5. Mint
6. Oregano
7. Parsley
8. Rosemary
9. Sage
10. Savory
11. Thyme
12. Any Other Fresh Cut Herb

DIVISION 33 – FIELD & GARDEN SEEDS

RULES:

1. Jar display: half pint jar, with lid.
2. Seeds should cover bottom of jar. Please bring dried seeds only.

CLASS

1. Field Seed, Any Variety
2. Garden Seed, Any Variety

DIVISION 34 – MIXED VEGETABLE BOX

RULES:

1. Exhibitor will display products in a box (approximately 12" x 18").
2. Presentation may include more than one kind of each vegetable (i.e. Ace Tomato, Cherry Tomato, etc.).
3. Must contain more agricultural products than decoration.
4. Must contain at least 5 of the following vegetables: tomatoes, squash, peppers, cucumbers, onions, beets, carrots, eggplant and green beans.
5. On a card placed in the box, write the names of the vegetables.

CLASS

1. Special Mixed Vegetable Box

DIVISION 35 – BACKYARD FARMER

HEAVYWEIGHT VEGETABLE

RULES:

1. Exhibitor must have grown exhibit.
2. Exhibit will be judged on weight. The Lake County Fair scale is the only acceptable weight reading.
3. Upon a tie: The tiebreaker will be on appearance.
4. No entry shall be over ripe.
5. All entries over 100lbs, exhibitor is responsible to move at the directions of the Agriculture Department Staff.

CLASS

1. Pumpkin
2. Any Variety Vegetable

DIVISION 36 - PRODUCE ART

- * Entries do NOT have to be grown by the exhibitor
- * May use all fruits, nuts, vegetables, grains and seeds.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Decorated Single Potato
3. Decorated Group of Potatoes
4. Decorated Straw Bale
5. Scarecrow
6. Any Other Produce Art

FRUITS & NUTS

DIVISION 37 – DECIDUOUS FRUITS

CLASS	Plate Display
1. Apples, Any Variety	3
2. Apricots, Any Variety	3
3. Nectarines, Any Variety	3
4. Peaches, Any Variety	3
5. Pears, Any Variety	3
6. Plums, Any Variety	3
7. Any Other Deciduous Fruit	3

DIVISION 38– GRAPES

CLASS	Plate Display
1. White Grapes, Any Variety	2 bunches
2. Red Grapes, Any Variety	2 bunches
3. Any Variety	2 bunches



DIVISION 39 – PEAR FLATS

RULES:

1. All pears to be presented in flats.

CLASS

1. Bartlett Pears: Flats, Non-Standard, approx. 12" x 18". Pears to be unwrapped. Grown and packed by individual exhibitor. One (1) layer of pears.
2. Any Variety Flats, Non-Standard, approx. 12" x 18". Pears to be unwrapped. Grown and packed by individual exhibitor. One (1) layer of pears.

DIVISION 40– SMALL BERRIES

RULES:

1. Standard 1 pint berry basket

CLASS

1. Blackberry
2. Raspberry
3. Strawberry
4. Any Other Small Berry

DIVISION 41 – SHELLED NUTS

- * Minimum of 1/2 lb

CLASS

1. Any Variety Shelled Nut

DIVISION 42 – IN SHELL NUTS

- * Minimum of 1 lb

CLASS

1. Any Variety In Shell Nut

SPECIAL FRIENDS

- * Open to all physically and developmentally challenged individuals.

DIVISION 43 - POD VEGETABLES

CLASS	PLATE DISPLAY
1. Beans, Any Variety	12 pods
2. Peas, Any Variety	12 pods
3. Peppers, Red or Green	4
4. Any Other Pepper	4
5. Tomatoes, Any Variety	4
6. Tomatoes, Cherry	10
* 1lb basket, leave on stem	
7. Sunflower, Any Variety	1
8. Any Other Pod Vegetable	5

DIVISION 44 - LEAFY & STEM VEGETABLES

CLASS	PLATE DISPLAY
1. Corn, Any Variety * Leave husks on	3 ears
2. Lettuce, Any Variety	1 head
3. Broccoli, Any Variety	1 bunch
Any Other Leafy/Stemmed	1

DIVISION 45 – ROOT, TUBER, & BULB

CLASS	VEGETABLES PLATE DISPLAY
1. Carrots, Any Variety	4
2. Onion, Any Variety	4
3. Garlic, Any Variety	4
4. Potatoes, Any Variety	4
5. Any Other Root/Tuber/Bulb	4

DIVISION 46 - VINE CROP

CLASS	PLATE DISPLAY
1. Melon, Any Variety	1
2. Watermelon, Any Variety	1
3. Cucumber, Any Variety	2
4. Squash, Crooked Neck	2
5. Squash, Zucchini	2
6. Squash, Any Variety	2
7. Any Other Vine Crop	

DIVISION 47 - FRESH HERBS

* 1 Jar display with bunch of cut herbs

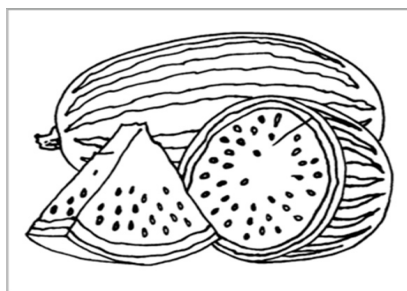
CLASS

1. Lavender
2. Rosemary
3. Basil
4. Any Other Fresh Herb

DIVISION 48 - BACKYARD FARMER

CLASS

1. Fattest Zucchini
2. Longest Zucchini
3. Most Crooked Carrot
4. Heaviest Pumpkin
5. Crazy Veggie, Any Variety



DIVISION 49 - PAINTED MELON

- * Melon does not have to be grown by exhibitor
- * Be careful not to cut or puncture your melon as this causes it to deteriorate rapidly.

CLASS

1. Fair Themed - Celebrating a Good Time at the Lake County Fair
2. Any

DIVISION 50 - PRODUCE ART

- * Entries do NOT have to be grown by the exhibitor
- * May use all fruits, nuts, vegetables, grains and seeds.

CLASS

1. Fair Themed - Celebrating a Good Time at the Lake County Fair
2. Decorated Single Potato
3. Decorated Group of Potatoes
4. Decorated Straw Bale
5. Scarecrow
6. Any Other Produce Art

DIVISION 51 - EGGS

- * 1/2 Dozen in a carton

CLASS

1. White
2. Brown
3. Blue
4. Green
5. Any Other

DIVISION 52 - SPECIAL DISPLAY EGGS

- * Six or more eggs in a creative display
- * Eggs must be secure with in display

CLASS

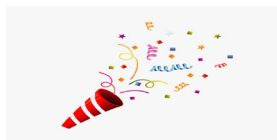
1. Creative Display Egg

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	JUNIOR BAKED FOODS	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
--	---	---

Enter before Thursday, August 11th at 11:59pm

Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class



RULES:

SEE STATE & LOCAL RULES ALSO.

1. All entries must be home prepared by exhibitor.
 2. Please bring entries on sturdy paper plates. Placed in a clear plastic bag
 3. Deliver cakes on cake rounds which would extend beyond the base of the cake. Do not use china or glass plates.
 4. The exhibitor must provide his/her own pie plate or tin. Pie plates may be picked up only if there is permanent identification on the underside of the plate.
 5. Exhibitor will be responsible for classifying their own entry. Careful attention should be given to completing entry.
 6. All food becomes the property of the fair and none shall be returned.
 7. No refrigeration is available. Food items will be removed when spoiled or moldy. Cake props, jars, structures will be available on "Pick up Exhibit" day.
- * Some things judges consider for baking: uniform shape, even browning, flavor and aroma: a pleasing blend of characteristics of ingredient, complete recipe

Quantities required:

Muffins, biscuits, rolls:	½ dozen
Cookies and Candies:	½ dozen
Treats	1lb plus some
Cakes:	½ cake plus 1 slice
Bread:	½ loaf plus 1 slice
Pies:	one 6", 8" or 9" pie
Pastries, turnovers:	three (3)

DIVISION 53 – BREADS

CLASS

1. Fruit Bread, Any Variety
2. Vegetable Bread, Any Variety
3. Corn Bread
4. Quick Bread, Any Variety
5. Yeast Bread, Any Variety
6. Muffin, Any Variety
7. Donut
8. Any Other Bread

DIVISION 54 – BISCUITS & ROLLS

CLASS

1. Biscuits, Any Variety
2. Dinner Rolls
3. Cinnamon Rolls
4. Any Other Roll

DIVISION 55 – COOKIES

CLASS

1. Bar, Any Variety
2. Brownies, Any Variety
3. Chocolate Chip
4. Oatmeal
5. Peanut Butter
6. Snickerdoodle
7. Molded or Shaped
8. Any Other Cookie

DIVISION 56 – DECORATED FOODS

- * JUDGING BASED ON APPEARANCE
- * Cakes need to be whole
- * Cupcakes - Maximum of 24" X24" Area

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Cupcakes
3. Cake Pops
4. Birthday Cake
5. Cake, Any Holiday
6. Cake, Any Other
7. Gingerbread House
8. Any Other Decorated Food

DIVISION 57 – CAKES NON-FROSTED

CLASS

1. Coffee Cake
2. Sponge Cake
3. Any Other Non-Frosted Cake

DIVISION 58 – TREATS

CLASS

1. Fudge, Any Variety
2. Taffy, Any Variety
3. Truffles, Any Variety
4. Popcorn, Any Variety
5. Brittle, Any Variety
6. Any Other Treat

DIVISION 59 – PIES & PASTRIES

CLASS

1. Single Crust, Any Variety
2. Double Crust, Any Variety
3. Pastry, Any Variety

DIVISION 60 – GIANT DECORATED COOKIE

RULES:

1. Decorate an 8" to 12" cookie.
2. Cookie will be judged on appearance only.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair, 12yrs & Under
2. 12 yrs & Under, Any
3. Fair Themed - Celebrating A Good Time at the Lake County Fair, 13yrs & Over
4. 13 yrs & Over, Any



DIVISION 61 – UGLIEST DECORATED CAKES

RULES:

1. Cakes should be decorated as ugly as can be, the uglier the better.
2. Use your imagination, but do NOT create a cake that is frightening or in bad taste, visually.
3. Entries will be judged on looks only. Neither decorations, nor cake must be edible.
4. All aspects of the "cake" must hold up (i.e. smelling or falling over) for the duration of the fair or cake will be disqualified and not judged.

CLASS

1. 12yrs & Under, Fair Themed - Celebrating A Good Time at the Lake County Fair
2. 12yrs & Under, Any
3. 13yrs & Over, Fair Themed - Celebrating A Good Time at the Lake County Fair
4. 13yrs & Over, Any

DIVISION 62 – RECIPE IN A JAR

RULES:

1. Exhibit to include sealed one-quart size jar with layered recipe ingredients and recipe card with preparation instructions attached.
2. Exhibit to include 3 pieces of prepared product for judges sampling. Samples will not be displayed. Bring sample in clear plastic bag.

CLASS

1. Recipe in a Jar

DIVISION 63 – PICNIC BASKET

RULES:

1. Basket to contain lunch for two (2).
2. Basket needs to contain picnic items for 2, paper plates, paper cups, plastic utensils, table cloth and napkins.
3. Must be self-contained.
4. All items may be commercially produced.
5. Items will not be tasted; judging will be on appearance and originality.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Any Picnic Basket

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	OPEN BAKED FOODS	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
--	---------------------------------------	---

Enter on-line before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class



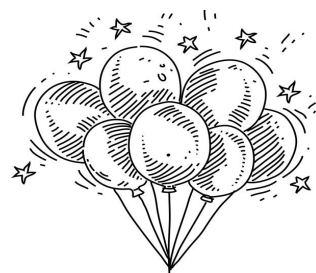
RULES:

SEE STATE & LOCAL RULES ALSO

1. Entries should be placed on sturdy paper plates and put inside a plastic bag.
2. All entries in this division must have been home prepared or packaged by the exhibitor within one (1) year of the opening date of the fair.
3. Exhibitors will be responsible for classifying their own entry. Failure to do so may result in disqualification.
4. The same recipe cannot be used in more than one class.
5. Please note amount required for display.
6. Items labeled "ANY OTHER" must be described.
7. Exhibits not picked up within release time, or are in advanced state of deterioration, will be discarded.
8. All food becomes the property of the fair and none shall be returned. No refrigeration is available. Food items will be removed when spoiled or moldy. Cake props, jars, structures will be available on "Pick up Exhibit" day, then disposed of.

Quantities required:

Muffins, biscuits, rolls: ½ dozen
 Cookies and Candies: ½ dozen
 Cakes: ½ cake plus 1 slice
 Bread: ½ loaf plus 1 slice
 Pies: one 6"X8" or 9" pie
 Pastries, turnovers: three (3)



DIVISION 64 - QUICK BREADS

CLASS

1. Fruit Bread, Any Variety
2. Vegetable Bread, Any Variety
3. Corn Bread
4. Doughnuts
5. Any Other Quick Bread

DIVISION 64.1 - YEAST BREADS

CLASS

1. White Bread
2. Wheat Bread
3. Sourdough
4. Any Other Yeast Bread

DIVISION 65 - MUFFINS

CLASS

1. Fruit Muffin
2. Vegetable Muffin
3. Nut Muffin
4. Any Other Muffin, describe

DIVISION 66 - BISCUITS & ROLLS

CLASS

1. Biscuits, Any Variety
2. Croissants, Any Variety
3. Cinnamon Rolls
4. Dinner Rolls
5. Rolls, Any Variety

DIVISION 67 - DECORATED CAKES

* Judging based on appearance.

* QUANTITY: WHOLE CAKE OR 1/2 DOZEN

CLASS

1. Single Layered Cake, Any Variety
2. Layered Cake, Any Variety
3. Birthday Cake, Any Variety
4. Holiday Cake, Any Variety
5. Cupcakes, Any Variety
6. Cake-Pops, Any Variety
7. Fair Themed - Celebrating A Good Time at the Lake County Fair
8. Decorated Food, Any Variety

DIVISION 68 - CAKES

* Frosted or Unfrosted, please specify on entry

CLASS

1. Coffee Cake, Any Variety
2. Carrot Cake
3. Pound Cake
4. Upside Down Cake, Any Variety
5. Fruit, Citron Peels, Dried Fruit, Any Variety
6. Any Other Cake

DIVISION 69 - COOKIES

CLASS

1. Brownies, Any Variety
2. Bar, Any Variety
3. Chocolate Chip
4. Oatmeal
5. Snickerdoodle
6. Peanut Butter
7. Sugar
8. Molasses
9. Shaped Cookie, Any Variety
10. Cookie, Any Variety

DIVISION 70 - PIES

CLASS

1. Single Crust, Any Variety
2. Two Crust, Any Variety

DIVISION 71 - CONFECTIONS

* QUANTITY: ½ lb. on small paper plate covered with a clear plastic bag.

CLASS

1. Brittles, Any Variety
2. Fudge, Any Variety
3. Taffy, Any Variety
4. Truffles, Any Variety
5. Popcorn, Any Variety
6. Any Confection

DIVISION 72 - RECIPE IN A JAR

RULES:

1. Exhibit to include sealed one-quart size jar with layered recipe ingredients and recipe card with preparation instructions attached.
2. Include 3 pieces of prepared product for judges sampling.
3. Sample will not be displayed.
4. Bring sample in clear plastic bag.

CLASS

1. Recipe in a Jar, Any Variety

DIVISION 73 - PEAR TREATS

CLASS

1. Cake – ½, plus 1 slice
2. Pies - 4", 6", or 8" whole pie
3. Any Other Pear Treat, describe – 6 items or ½ loaf

DIVISION 74 - BLUE ZONES RECIPE

* Judging Criteria: Workmanship – Texture, flavor, and appearance

* QUANTITIES: 1 LOAF
 1 CAKE
 1 PIE
 6 COOKIES

RULES:

1. MUST BE MADE USING BLUE ZONES RECIPE
- * <https://www.bluezones.com/recipes/>
2. Provide recipe with entry

CLASS

1. Appetizer
2. Main Dish
3. Side Dish
4. Dessert
5. Snack
6. Vegetarian
7. Breakfast
8. Plant Based
9. Vegan



BLUE ZONES PROJECT



DIVISION 75 - GLUTEN FREE

- * Judging Criteria: Workmanship – Texture, flavor and appearance
- * QUANTITIES: 1 LOAF
1 CAKE
1 PIE
6 COOKIES.

RULES:

1. Entries must be placed on sturdy paper plates and put inside a plastic bag.
2. Packaged mixes may not be used.
3. Submit recipe with each entry at the time of delivery.
4. Decisions are the sole responsibility of the judge and are final.

CLASS

1. Cake, Any Variety
2. Cookies, Any Variety
3. Brownies, Any Variety
4. Pie, Any Variety
5. Any Other Gluten Free

DIVISION 76 - TRAIL MIX & GRANOLA

- * Judging Criteria: Workmanship – Texture, flavor and appearance

RULES:

1. Entries must be in a 1 pint jar and 1 clear plastic bag for judging.
2. Packaged mixes may not be used.
3. Submit recipe with each entry at the time of delivery. Must include complete instructions, exhibitor's name and phone number.
4. Decisions are the sole responsibility of the judge and are final.

CLASS

1. Trail Mix, Any Variety
2. Granola, Any Variety

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

DIVISION 77 – BREADS

CLASS

1. Fruit Bread, Any Variety
2. Vegetable Bread, Any Variety
3. Corn Bread
4. Quick Bread, Any Variety
5. Yeast Bread, Any Variety
6. Muffin, Any Variety
7. Donut
8. Any Other Bread

DIVISION 78 – BISCUITS & ROLLS

CLASS

1. Biscuits, Any Variety
2. Dinner Rolls
3. Cinnamon Rolls
4. Rolls, Any Variety

DIVISION 79 – COOKIES

CLASS

1. Bar, Any Variety
2. Brownies, Any Variety
3. Chocolate Chip
4. Oatmeal
5. Peanut Butter
6. Snickerdoodle
7. Molded or Shaped
8. Any Other Cookie

DIVISION 80 – DECORATED FOODS

- * JUDGING BASED ON APPEARANCE
- * Cakes need to be whole
- * Cupcakes - Maximum of 24" X24" Area

CLASS

1. Cupcakes
2. Cake Pops
3. Birthday Cake
4. Cake, Any Holiday
5. Cake, Any Other
6. Gingerbread House
7. Fair Themed - Celebrating A Good Time at the Lake County Fair
8. Any Other Decorated Food

DIVISION 81 – CAKES NON-FROSTED

CLASS

1. Coffee Cake
2. Sponge Cake
3. Any Other Non-Frosted Cake

DIVISION 82 – TREATS

CLASS

1. Fudge, Any Variety
2. Taffy, Any Variety
3. Truffles, Any Variety
4. Popcorn, Any Variety
5. Brittle, Any Variety
6. Any Other Treat

DIVISION 83 – PIES & PASTRIES

CLASS

1. Single Crust, Any Variety
2. Double Crust, Any Variety
3. Pastry, Any Variety

DIVISION 84 – GIANT DECORATED COOKIE

RULES:

1. Decorate an 8" to 12" cookie.
2. Cookie will be judged on appearance only.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Giant Decorated Cookie, Any Variety



DIVISION 85 – UGLIEST DECORATED CAKES

RULES:

1. Cakes should be decorated as ugly as can be, the uglier the better.
2. Use your imagination, but do NOT create a cake that is frightening or in bad taste, visually.
3. Entries will be judged on looks only. Neither decorations, nor cake must be edible.
4. All aspects of the "cake" must hold up (i.e. smelling or falling over) for the duration of the fair or cake will be disqualified and not judged.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Ugliest Decorated Cake, Any Variety

DIVISION 86 – RECIPE IN A JAR

RULES:

1. Exhibit to include sealed one-quart size jar with layered recipe ingredients and recipe card with preparation instructions attached.
2. Exhibit to include 3 pieces of prepared product for judges sampling. Samples will not be displayed. Bring sample in clear plastic bag.

CLASS

1. Recipe in a Jar

DIVISION 87 – PICNIC BASKET

RULES:

1. Basket to contain lunch for two (2).
2. Basket needs to contain picnic items for 2, paper plates, paper cups, plastic utensils, table cloth and napkins.
3. Must be self-contained.
4. All items may be commercially produced.
5. Items will not be tasted; judging will be on appearance and originality.

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Picnic Basket

Deliver:
Wednesday, August 31st
12pm - 7pm
Flower Hall

JUNIOR PRESERVED FOODS

Pick Up:
Monday, September 5th
9am - 1pm
Flower Hall

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class



**Best Of Show
Division 89**

**Jars opened for judging must
be picked up
Thursday, Sept 1st 12pm - 1pm**

RULES:

SEE STATE & LOCAL RULES ALSO.

1. **NEW! No labels or decorations on Judging Jars.**
2. All entries must be prepared by the exhibitor.
3. Submit two (2) jars of each product entered – one jar to be opened for judging and one for display. Opened jars may be picked up Thursday, September 1st, from 12pm to 1pm. Unclaimed jars will be discarded.
4. All jars must be standard and sealed. The use of paraffin or non-standard jars will disqualify the exhibit.
5. Standard JAR: Container specifically designed for canning.
6. All jars must be glass.
7. Entries not in a pint jar need to have four (4) pieces delivered on a paper plate in a plastic bag.
8. USDA Standards require labeling to include: Date Processed, method of processing, processing time, and correct headspace for food being processed. For further information, go to http://nchfp.uga.edu/publications/publications_usda.html



DIVISION 89 – PRESERVED FOODS

CLASS

1. Canned Fruit or Vegetable
2. Jam
3. Jelly
4. Pickles & Relishes
5. Homemade Salsa
6. Marmalades & Butter
7. Dehydrated Food
8. Honey
9. Any Other Preserved Food

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	OPEN PRESERVED FOODS	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
---	--	---

Enter before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

**Jars opened for judging must
 be picked up
 Thursday, September 1st 12pm - 1pm
 Flower Hall**



**Best Of Shows
 Divisions 90 - 99
 Division 100**

RULES:

SEE STATE & LOCAL RULES ALSO.

- 1. NEW! No labels or decorations on Judging Jars.**
- Entries should be placed on sturdy paper plates and put inside a plastic bag.
- All entries in these Divisions must be home prepared and canned or packaged by the exhibitor within one (1) year of the opening date of the fair.
- All jars must be standard and sealed. The use of paraffin or use of other than standard jars (jar must be glass) will disqualify exhibit. NEW tops and screw rings must be used on all jars. Standard Jar: Container specifically designed for canning.
- All NON-ACID foods and vegetables must be canned under pressure. Low acid fruit, such as figs, should be made more acidic by adding lemon juice as directed in the University Agricultural Extension Service Leaflet "Home Canning of Fruits". Tomatoes and fruits must be processed in a boiling water bath.
- Any exhibit will be disqualified and not displayed if paraffin has been used.
- Submit two (2) jars of each product entered – one (1) small jar to be opened for judging, the other jar for display. Opened jars must be picked up on Thursday, September 1st, from 12 PM to 1 PM in the Flower Hall. Any unclaimed jars will be discarded.
- Decisions are the sole responsibility of the judge and are final.
- All food becomes the property of the fair and none shall be returned. No refrigeration is available. Food items will be removed when spoiled or moldy. Cake props, jars, structures will be returned on "Pick up Exhibit" day
- USDA Standards require labeling to include: Date processed, method of processing, processing time, and correct headspace for food being processed. For further information, go to http://nchfp.uga.edu/publications/publications_usda.html



AMERICAN AGCREDIT

DIVISION 90 - OLIVE OIL & VINEGAR

CLASS

1. Olive Oil, Any Variety
2. Flavored Olive Oil, Any Variety
3. Vinegar, Any Variety

DIVISION 91 - JUICES, SODAS & SYRUPS

CLASS

1. Juice, Any Variety
2. Soda, Any Variety
3. Syrup, Any Variety

DIVISION 92 - HONEY

* Judging Criteria: Flavor, Aroma and Appearance

CLASS

1. Light
2. Amber
3. Dark

DIVISION 93 - JAMS

CLASS

1. Apricot, Any Variety
2. Blackberry, Any Variety
3. Grape, Any Variety
4. Peach, Any Variety
5. Plum, Any Variety
6. Strawberry, Any Variety
7. Sugar Free, Any Variety
8. Any Other Jam

DIVISION 94 - JELLIES

CLASS

1. Apple, Any Variety
2. Berry, Any Variety
3. Grape, Any Variety
4. Pepper, Any Variety
5. Plum, Any Variety
6. Sugar Free, Any Variety
7. Any Other Jelly

DIVISION 95 - Conserves, Butters, Marmalade & Preserves

CLASS

1. Conserve, Any Variety
2. Butter, Any Variety
3. Marmalade, Any Variety
4. Preserve, Any Variety

DIVISION 96 DRIED FOODS

CLASS

1. Fruit, Any Variety
2. Jerky, Any Variety
3. Vegetable, Any Variety
4. Any Other Dried Food

DIVISION 97 - CANNED FRUIT, VEGETABLES, & MEATS

CLASS

1. Canned Fruit, Any Variety
2. Canned Vegetable, Any Variety
3. Canned Meat, Any Variety

DIVISION 98 - PICKLES, RELISHES, & SAUCES

CLASS

1. Pickles, Any Variety
2. Relish, Any Variety
3. Barbecue Sauce
4. Tomato Sauce
5. Sauce, Any Variety

DIVISION 99 - HOMEMADE SALSA

CLASS

1. Mild, Any Variety
2. Hot, Any Variety
3. Fruit, Any Variety
4. Any Other

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

DIVISION 100 - PRESERVED FOODS

CLASS

1. Canned Fruit or Vegetable
2. Jam
3. Jelly
4. Pickles & Relishes
5. Homemade Salsa
6. Marmalades & Butter
7. Dehydrated Food
8. Honey
9. Any Other Preserved Food

Deliver: Saturday, August 20th 9am - 6pm Little Theater	JUNIOR HOME ARTS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	---	--

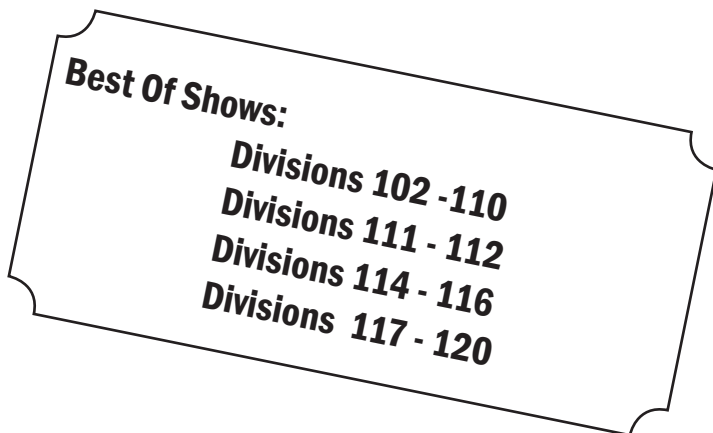
Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

RULES:

SEE STATE & LOCAL RULES ALSO.

1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.



DIVISION 101 - PRE- SCHOOL DIVISION

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Matted only, no frames.
2. Mixed Media Art -not to exceed 20" x 20".
3. Photography - size not to exceed 11" x 14".

CLASS

1. Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Crayon/Markers
3. Crayon Melt Art
4. Painting, Any Type
5. Pencil, Any Type
6. Christmas Tree Ornament (one only)
7. Holiday Decoration
8. Ceramics, Any Type
9. Photography, Any Type
10. Household Art, Any Type

DIVISION 102 – INTERLOCKING BLOCKS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Build an original model using ONLY unaltered-interlocking building toys (Lego's, K'NEX, etc.).
2. MUST use Elmer's glue on exhibit so pieces don't fall apart. Hot water will remove glue.
3. Models must be secure enough to move. No kits or items from idea books.
4. Entire piece may not exceed 24" x 24" x 20" high.

CLASS

1. Up to 4 years of Age, Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Up to 4 years of Age, Any Type
3. 5 to 9 years of age, Fair Themed - Celebrating A Good Time at the Lake County Fair
4. 5 to 9 years of age, Any Type
5. 10 to 13 years of age, Fair Themed - Celebrating A Good Time at the Lake County Fair
6. 10 to 13 years of age, Any Type
7. 14 to 19 years of age, Fair Themed - Celebrating A Good Time at the Lake County Fair
8. 14 to 19 years of age, Any Type



DIVISION 103 – COLLECTIONS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. A minimum of 7 and a maximum of 30 items are allowed in the Collection division. An exception on the maximum will be allowed if all of the items are less than 4" in size.
2. The display in this class should reflect the evidence of the hobbyist's time, effort and ingenuity. Distinctiveness is also an important factor.
3. Label each item with your name.
4. Collections that have been shown at prior Lake County Fairs are not allowed.

CLASS

1. Animals
2. Cars
3. Painted Rocks
4. Any Other

DIVISION 104 - DECORATED MAILBOX

CONTEST

CLASS

1. Fair theme – Celebrating a Good Time at the Lake County Fair
2. Any Other

DIVISION 105 - GARDEN ART & DECORATED

GOURDS

* Let your imagination run wild!

RULES:

SEE STATE & LOCAL RULES.

1. Garden Art must be made by exhibitor.
2. Garden Art must not weigh over 100 lbs.

CLASS

1. Garden Art, Fair Themed - Celebrating A Good Time at the Lake County Fair
2. Garden Art up to 24" high or wide
3. Garden Art over 24" high or wide
4. Decorated Gourds, Fair Themed - Celebrating A Good Time at the Lake County Fair
5. Decorated Gourds, Any



DIVISION 106 - RECYCLED & REUSE

* Judging Guidelines: Creativity – Overall Design

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Create a masterpiece using recycled items found around your home (e.g. cans, nails, wire, feed sacks, etc.).
2. Must be fully assembled at time of delivery.
3. All entries must be created/decorated by the exhibitor.

CLASS

1. Up to 4yrs of Age, Wearable
2. Up to 4yrs of Age, Non-Wearable
3. 5 to 9yrs of Age, Wearable
4. 5 to 9yrs of Age, Non-Wearable
5. 10 to 14yrs of Age, Wearable
6. 10 to 14yrs of Age, Non-Wearable
7. 15 to 19yrs of Age, Wearable
8. 15 to 19 yrs of Age, Non-Wearable

DIVISION 107 - HELMET & SKATEBOARD ART

RULES:

1. Any helmets or skateboard may be used.
2. Artwork must have been done by the exhibitor in the past three (3) years and never previously entered in the fair.
3. Use your imagination, but do NOT create an item that is frightening or in bad taste (visually).

CLASS

1. Helmet Art, Fair Theme - Celebrating A Good Time at the Lake County Fair
2. Helmet Art, Any
3. Skateboard Art, Fair Theme - Celebrating A Good Time at The Lake county Fair
4. Skateboard Art, Any

DIVISION 108 - ROBOTICS

All Robotics must move when being judged.

CLASS

1. Rocketry
2. Robotics

DIVISION 109 - FISHING LURES

- * Judging Criteria: Fish-ability 50%, Creativity 10%, Workmanship 25%, Quality of Components 15%

RULES:

SEE STATE & LOCAL RULES.

1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.
2. Pre-assembled or pre-made fishing lures will be disqualified.

CLASS

1. Artificial Saltwater bait
2. Artificial Freshwater bait
3. Fly – imitates insect or aquatic life
4. Fly – Other

DIVISION 110 - GREAT AMERICAN DUCT TAPE

- * Judging Criteria: Workmanship – 60%, Appearance – 25%, Difficulty – 15%
- * ENTRY LIMIT: One (1) entry per exhibitor, per class

RULES:

1. Items may be made of any color duct tape.
2. Item must be created using 90% duct tape.
3. Decisions are the sole responsibility of the judge and are final.

CLASS

1. Hat
2. Jewelry
3. Purse or Wallet
4. Clothing
5. Household Item
6. Any Other

FREAKY FAST OIL CHANGE



LAKEPORT, CALIFORNIA

DIVISION 111 – POTTERY & CERAMICS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Each entry must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
2. All entries must be the original work of the artist.
3. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.

CLASS

1. Hand Built
2. Wheel
3. Any Other Pottery
4. Ceramics, Any Type

DIVISION 112 – SCULPTURE

CLASS

1. Clay or Dough
2. Wood
3. Any Other Sculpture

DIVISION 113 - OTHER HOBBY CRAFTS

CLASS

1. Beaded, Any Type
2. Bath Bombs
3. Clay
4. Collage
5. Crayon Melt Art
6. Decoupage
7. Dough Art
8. Doll House or Missions
9. Dolls
10. Holiday Items
11. Jewelry
12. Masks
13. Model Making
14. Painted Rocks
15. Shell or Rocks
16. Slime
17. Soap
18. Stained Glass Art
19. Stuffed Toys
20. Tie - Dye
21. Wall Hangings
22. Wooden Sticks or Popsicle Sticks
23. Any Other

DIVISION 114 – SCHOOL PROJECTS

CLASS

1. Science Project
2. Book Reports
3. Display Boards
4. School Media
5. Any Other

DIVISION 115 – TRASH CAN ART

CLASS

1. Fair Theme - Celebrating A Good Time at The Lake County Fair
2. Any

DIVISION 116 – PHOTO PROPS

RULES:

1. Cut-Out props will be displayed around the fairgrounds
2. Props can be made with plywood or cardboard.
3. Props will become the property of the Fair to be used through out the fairgrounds.

CLASS

1. Fair Theme -Celebrating A Good Time at The Lake County Fair
2. Funny
3. Agriculture
4. Any Other



JUNIOR TABLE SETTING

RULES:

SEE STATE & LOCAL RULES ALSO.

1. An entry consists of a place setting for one person.
2. No utensils to be used.
3. Each display shall be 24" wide and 24" deep.
4. Each display will include an arrangement or decoration, no fresh (flowers, leaves, etc.) items and a placemat.
5. More than 1 setting may be placed on a table
6. Tables will be furnished by fair.

DIVISION 117 - UP TO 4 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair theme – Celebrating a Good Time at the Lake County Fair
4. Favorite Holiday
5. Any, name

DIVISION 118 - 5 TO 10 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair theme – Celebrating a Good Time at the Lake County Fair
4. Favorite Holiday
5. Any, name

DIVISION 119 - 11 TO 14 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair theme – Celebrating a Good Time at the Lake County Fair
4. Favorite Holiday
5. Any, name

DIVISION 120 - 15 TO 19 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair theme – Celebrating a Good Time at the Lake County Fair
4. Favorite Holiday
5. Any, name

Deliver: Saturday, August 20th 9am - 6pm Little Theater	OPEN HOME ARTS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	---------------------------	--

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

RULES:

SEE STATE & LOCAL RULES ASLSO

1. All entries in these Divisions must have been the original work of the exhibitor within three (3) years of the opening date of the fair and never previously entered.
2. Because this is a family fair, no rude studies please.
3. All entries over 100 lbs., exhibitor is responsible to move at the directions of the Building Supervisor.

DIVISION 121 - COLLECTIONS

RULES:

1. Must be in self-contained box.
2. Max of 24 items

CLASS

1. Buttons
2. Figurines
3. Badges, Pins
4. Postcards/Greeting Cards
5. Any Collection, name

DIVISION 122 – SCRAPBOOK CONTEST

RULES:

SEE STATE & LOCAL RULES ALSO

1. A layout constitutes a single or double page spread and counts as 1 entry.
2. Each page entered must have contestant's full name and phone number printed clearly on the back of each page.

CLASS

1. Travel/Vacation
2. Family
3. School/Work
4. Baby/kids
5. Calendar
6. Active Pages (Pop-up, movable, etc.)
7. Any Other Type

Best Of Shows:

Divisions 121 - 129

Divisions 130 - 131

Division 132

Division 133

Divisions 135 - 136

Divisions 138 - 139

Divisions 140 - 141

Divisions 143

Divisions 145 - 148

Divisions 149 - 161

DIVISION 123 - TABLE SETTINGS

RULES:

1. Silk or dried, no fresh flowers.
2. Open to non-professional and professional.
3. One (1) place setting no flatware, use 40" tablecloth. 26" diameter white table, 20" in height will be provided.
4. Limited to first 15 entries.

CLASS

1. Child's Play
2. Victorian
3. Fair Theme – Celebrating a Good Time at the Lake County Fair
4. Any Other

DIVISION 124 – MINIATURES

CLASS

1. Miniature structure & furnishings, at least 50% made by exhibitor (doll house, missions, forts, etc.).
2. Miniature structure & furnishings, arranged by exhibitor.
3. Miniature furnishings & accessories made by exhibitor.

DIVISION 125 - EMBELLISHED READY TO WEAR

CLASS

1. Tube or other paint
2. Tie-dye
3. Applique work & painting combined
4. Any Other technique

DIVISION 126 – LEATHERWORKING

CLASS

1. Belts
2. Purse/Wallet
3. Wearable
4. Non-Wearable
5. Tack
6. Any Other Leatherwork

DIVISION 127 – TRASHION

- * Trashion usually refers to “making something from nothing”. In this contest, create a wearable item or accessory made entirely out of recycled materials, including clothing that has been thrifted or reconditioned.

RULES:

1. Create a wearable fashion item or accessory using recycled materials.
2. List items used.
3. Must be fully assembled at time of delivery.
4. All entries must be created by the exhibitor.

CLASS

1. Wearable
2. Non- Wearable
3. Costume
4. Any Other Trashion

DIVISION 128 - GARDEN ART

RULES:

1. Garden Art must be made by exhibitor.
2. Garden Art must not weigh over 100 lbs.

CLASS

1. Up to 24” high or wide
2. Over 24” high or wide
3. Fair Theme - Celebrating A Good Time at The Lake County Fair

DIVISION 129 - NATIVE ARTS

RULES:

1. Must be made from natural resources

CLASS

1. Item Smaller Than 24”
2. Item Larger Than 24”

DIVISION 130 - WINE COUNTRY CRAFTS

CLASS

1. Cork Art
2. Grapevine Craft
3. Wine Glass Art
4. Any Other

DIVISION 131 - WINE BARREL CREATIVITY

- * Call it recycled, reused, or reclaimed. Enter your “new” life for a wine barrel!
- * ENTRY LIMIT: One (1) entry per exhibitor

RULES:

1. Entries open to groups or individuals, one (1) entry per exhibitor.
2. Entries must use a wine barrel, whole or parts.
3. Entry must be able to be moved by staff as needed.

CLASS

1. Functional item
2. Art
3. Furniture
4. Any Other

DIVISION 132 - DECORATIVE GOURDS

- * Judging Guidelines: Originality of design, quality of craftsmanship, gourd creativity, and artistry color, finish, accessories, and decoration appropriate for category

RULES:

1. The Competition Judging will be in accordance with the standards of the American Gourd Society.
2. Scoring Option A will be used.
3. No distinction will be made for amateur/master gourd artist.

CLASS

1. Mixed Media, specify technique
2. Painted
3. Fair Theme – Celebrating a Good Time at the Lake County Fair
4. Any Other



DIVISION 133 - FISHING LURES

- * Judging Criteria: fish-ability – 50%, creativity – 10% workmanship – 25%, quality of components – 15%
- * ENTRY LIMIT: Four (4) entries per exhibitor, per class MAXIMUM 16 entries

RULES:

1. All entries in these classes must be the original work of the exhibitor and created within three (3) years of the opening date of the fair and never previously entered.
2. Pre-assembled or pre-made fishing lure will be disqualified.

CLASS

1. Dry Fly – Specify pattern name
2. West Fly – Specify pattern name
3. Stone flies & Terrestrial Flies
4. Streamer
5. Spinner bait lure
6. Chatter bait lure
7. Skirted Jigs
8. Hair Jigs
9. Hard bait
10. Topwater bait

DIVISION 134 – ANTIQUES

RULES:

1. All entries in this division must be at least 50 years old.
2. Items must be labeled with name and phone number of exhibitor in a location not visible to judge.
3. Maximum size 2' x 3'.
4. The fair may reject any unsuitable exhibit or those that do not meet rule #2.
5. Must not have been previously shown in this division.

CLASS

1. Lake County, California antique – Antiques must be clearly marked as an item from somewhere in Lake County
2. Gardening or farming tool, name
3. Item used in food preparation, name
4. Any Other Antique



DIVISION 135 - BATH, BODY, & BEAUTY

Judging Criteria: scent, texture/consistency, lather, color, skin benefits

RULES:

1. Two (2) of the same items displayed per entry.
2. All items must be handmade by exhibitor.
3. All ingredients specified and included neatly presented with exhibits.

CLASS

1. Soaps
2. Lotions
3. Bath bombs
4. Bath salts or soaks
5. Body scrub
6. Mask
7. Any Other

DIVISION 136 - CHARCOAL BATH, BODY & BEAUTY

- * Judging Criteria: scent, texture/consistency, lather, color, skin benefits

RULES:

1. Two (2) of the same items displayed per entry.
2. If in the charcoal division, your product must contain Food Grade activated charcoal.
3. All items must be handmade by exhibitor.
4. All ingredients specified and included neatly presented with exhibits.

CLASS

1. Soaps
2. Lotions
3. Bath bombs
4. Bath salts or soaks
5. Body scrub
6. Mask
7. Any Other

ELLIS RANCH

DIVISION 137 - OTHER HOBBY CRAFTS

CLASS

1. Banner & Flags
2. Baskets
3. Bird houses, not wooden
4. Beading
5. Decorated Eggs
6. Duct Tape
7. Jewelry
8. Slime
9. Any Other Hobby Crafts

DIVISION 138 - TRASH CAN ART

CLASS

1. Fair Theme - Celebrating A Good Time at The Lake County Fair
2. Any

DIVISION 139 - PHOTO PROPS

RULES:

1. Cut-Out props will be displayed around the fairgrounds
2. Props can be made with plywood or cardboard.
3. Props will become the property of the Fair to be used through out the fairgrounds.

CLASS

1. Fair Theme -Celebrating A Goof Time at The Lake County Fair
2. Funny
3. Agriculture
4. Any Other



WINE

RULES:

1. Must be produced by the exhibitor, grapes do not need to be grown by exhibitor
2. Exhibitor must bring two (2) 750ml cork or screw finished bottles. One un labeled bottle to be filled with the wine for competition and one filled with appropriate colored water for display purposes only. Wine bottle with colored water will be used for the wine label competition. Open bottle will be disposed of after judging.

DIVISION 140 - WHITE WINE

CLASS

1. Chardonnay
2. Sauvignon Blanc
3. Any Other White Wine

DIVISION 141 - RED WINE

CLASS

1. Cabernet Sauvignon
2. Zinfandel
3. Any Other Red Wine

DIVISION 142 - WINE LABEL

CLASS

1. Wine Label

HOMEBREW

RULES:

1. Entries for Home Brew shall consist of two (2) 12-ounce bottle. Six-ounce bottles will be accepted for Barley and Meads only.
2. One un labeled bottle to be filled with the brew for competition and one filled with appropriate colored water for display purposes only. Bottle with colored water will be used for the Homebrew Label competition. Open bottle will be disposed of after judging.
3. Home Brew entries may not be brewed wholly or in part using facilities or equipment of a commercial brewery.
4. ONE (1) bottle must be unlabeled for judging . Bottles may be sealed with spring fitted stoppers or crown caps. Any bottles not conforming to the show rules will be eliminated.
5. Accurate and legibly written label, including exhibitor's name and address, entry division and class number, must be attached, on bottom of bottles only.

DIVISION 143 - HOEMBREW

CLASS

1. Light Lager
2. Pale Ale
3. Brown Ale
4. Barley
5. Dark Lager
6. Wheat Beer
7. Mead or Cider
8. Any Other Brew

DIVISION 144 - HOMEBREW LABEL

CLASS

1. Homebrew Label

SCULPTURE, POTTERY, CERAMICS & STAINED GLASS

RULES:

1. All work must be entirely original and must not have been shown in any previous Lake County Fair. Suspected copies will be automatically rejected. NO KITS or commercial molds.
2. No entries over 100 lbs. will be accepted.
3. Because this is a family fair, no rude studies.
4. Label your artwork.
5. Sculpture and mobiles must be labeled on the bottom of each exhibit.
6. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Home Arts Department, the 49th DAA/Lake County Fair or The State of California. Any insurance desired on entries must be carried by the artist.
7. All ceramic and/or supports must be constructed by the exhibiting artist. All work must be ready for displaying or hanging.

DIVISION 145 – POTTERY

CLASS

1. Any Wheel built, functional
2. Hand Built, functional
3. Slab Piece, functional
4. Raku
5. Fair Theme – Celebrating a Good Time at the Lake County Fair
6. Any Decorative Piece, describe

DIVISION 146 - SCULPTURE

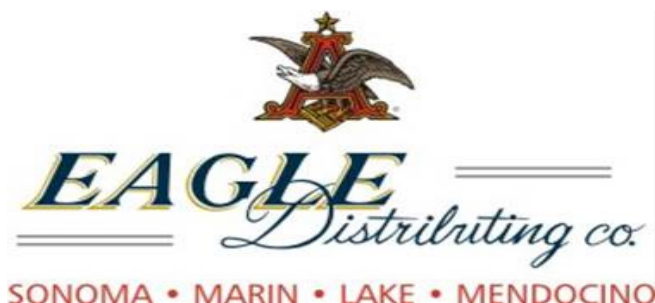
CLASS

1. Any Type, name or describe

DIVISION 147 – CERAMICS

CLASS

1. China Painting
2. Glazed
3. Unfired Stains
4. Hydrocal
5. Fair Theme – Celebrating a Good Time at the Lake County Fair
6. Any Other Small Item, under 12"
7. Any Other Large Item, over 12"



DIVISION 148 - STAINED GLASS

CLASS

1. Any Type

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

DIVISION 149 – INTERLOCKING BLOCKS

CLASS

1. Any Type

DIVISION 150 – COLLECTIONS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. A minimum of 7 and a maximum of 30 items are allowed in the Collection division. An exception on the maximum will be allowed if all of the items are less than 4" in size.
2. The display in this class should reflect the evidence of the hobbyist's time, effort and ingenuity. Distinctiveness is also an important factor.
3. Label each item with your name.
4. Collections that have been shown at prior Lake County Fairs are not allowed.

CLASS

1. Animals
2. Cars
3. Painted Rocks
4. Any Other

DIVISION 151 - DECORATED MAILBOX

CONTEST

CLASS

1. Fair theme – Celebrating a Good Time at the Lake County Fair
2. Any Other

DIVISION 152 - GARDEN ART & DECORATED

GOURDS

* Let your imagination run wild!

RULES:

SEE STATE & LOCAL RULES.

1. Garden Art must be made by exhibitor.
2. Garden Art must not weigh over 100 lbs.

CLASS

1. Garden Art up to 24" high or wide
2. Garden Art over 24" high or wide
3. Decorated Gourds, Any Type

DIVISION 153 - RECYCLED ART

* Judging Guidelines: Creativity – Overall Design

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Create a masterpiece using recycled items found around your home (e.g. cans, nails, wire, feed bags, etc.).
2. Must be fully assembled at time of delivery.
3. All entries must be created/decorated by the exhibitor.

CLASS

1. Wearable
2. Non-Wearable
3. Any Other Recycled Art

DIVISION 154 - HELMET & SKATEBOARD ART

RULES:

1. Any helmets or skateboard may be used.
2. Artwork must have been done by the exhibitor in the past three (3) years and never previously entered in the fair.
3. Use your imagination, but do NOT create an item that is frightening or in bad taste (visually).

CLASS

1. Helmet Art, Fair Theme – Celebrating a Good Time at the Lake County Fair
2. Any Helmet Art
3. Skateboard Art, Fair Theme – Celebrating a Good Time at the Lake County Fair
4. Any Skateboard Art

DIVISION 155 - GREAT AMERICAN DUCT TAPE

* Judging Criteria: Workmanship – 60%, Appearance – 25%, Difficulty – 15%

* ENTRY LIMIT: One (1) entry per exhibitor, per class

RULES:

1. Items may be made of any color duct tape.
2. Item must be created using 90% duct tape.
3. Decisions are the sole responsibility of the judge and are final.

CLASS

1. Hat
2. Jewelry
3. Purse or Wallet
4. Clothing
5. Household Item
6. Any Duct Tape Creation

DIVISION 156 - TABLE SETTING

RULES:

1. An entry consists of a place setting for one person.
2. No utensils to be used.
3. Each display shall be 24" wide and 24" deep.
4. Each display will include an arrangement or decoration, no fresh (flowers, leaves, etc.) items and a placemat.
5. Tables will be furnished by fair.

CLASS

1. Storybook
2. Country
3. Fair theme – Celebrating a Good Time at the Lake County Fair
4. Favorite Holiday
5. Any Theme

DIVISION 157 – POTTERY & CERAMICS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Each entry must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
2. All entries must be the original work of the artist.
3. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.

CLASS

1. Hand Built
2. Wheel
3. Any Other Pottery
4. Ceramics, Any Type

DIVISION 158 – SCULPTURE

CLASS

1. Clay Sculpture
2. Mask
3. Any Other Sculpture

DIVISION 159 – TRASH CAN ART

CLASS

1. Fair Theme - Celebrating A Good Time at The Lake County Fair
2. Any



Lake County Tribal Health

Modern Medicine  Personalized Care

DIVISION 160 – PHOTO PROPS

RULES:

1. Cut-Out props will be displayed around the fairgrounds
2. Props can be made with plywood or cardboard.
3. Props will become the property of the Fair to be used through out the fairgrounds.

CLASS

1. Fair Theme -Celebrating A Goof Time at The Lake County Fair
2. Funny
3. Agriculture
4. Any Other

DIVISION 161 - OTHER HOBBY CRAFTS

CLASS

1. Beaded, Any Type
2. Bath Bombs
3. Clay
4. Collage
5. Crayon Melt Art
6. Decoupage
7. Dough Art
8. Doll House or Missions
9. Dolls
10. Holiday Items
11. Jewelry
12. Masks
13. Model Making
14. Painted Rocks
15. Shell or Rocks
16. Slime
17. Soap
18. Stained Glass Art
19. Stuffed Toys
20. Tie - Dye
21. Wall Hangings
22. Wooden Sticks or Popsicle Sticks
23. Any Other

Deliver: Saturday, August 20th 9am - 6pm Little Theater	JUNIOR CLOTHING & TEXTILES	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	---	--

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

Best Of Shows

Divisions 162 - 165

Divisions 166 - 167

SEWING

- * Some things judges consider for stitchery:
Consistent direction of stitches, Thread compatibility to fabric, Proper tension, Splitting threads, Hoop outlines and/or soiled item, on grain framing

RULES:

SEE STATE & LOCAL RULES ALSO.

1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.
2. Exhibitors must be adequately and correctly labeled as to Division and Class on a piece of paper pinned to the article.
3. Stained, soiled or articles showing obvious signs of wear or use, will be disqualified.

DIVISION 162 - NON- WEARABLE

- * Some things judges consider for quilting: piecing/appliqué technique, borders and sash, quilting design and technique, binding or edges, corners quilt marking lines

CLASS

1. Quilt, Machine Pieced, Machine Quilted by Exhibitor
2. Quilt, Machine Pieced, Machine Quilted by Another
3. Cross-stitch
4. Quilt, Tied
5. Pillow
6. Any Other Non-Wearable



DIVISION 163 - WEARABLE

CLASS

1. Coordinated Outfit — 2 or 3 major pieces
2. Apron
3. Hair Tie
4. Mask
5. Any Other Wearable

DIVISION 164 - T- SHIRT DECORATING

- * The finished product will be judged on workmanship, originality, and creativity.

RULES:

SEE STATE AND LOCAL RULES ALSO.

1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.
2. Deliver T-shirts on a hanger.
3. All T-shirts must be clean and decoration must be dry.

CLASS

1. 6 – 9 Years Old
2. 10 – 13 Years Old
3. 14 – 19 Years Old



DIVISION 165 - TIE DYE

RULES: SEE STATE & LOCAL RULES ALSO.

1. Tie Dyed entry must be made by exhibitor.
2. All other rules pertaining to the Junior Clothing & Textiles Department apply.

CLASS

1. Clothing, Any
2. Any Other Tie Dye Item



Lake County Tribal Health

Modern Medicine  Personalized Care

KNITTING, CROCHETING & HANDWOVEN

**Celebrating A Good
Time At The Lake
County Fair**

RULES:

SEE STATE & LOCAL RULES ALSO.

1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.
2. Exhibitors must be adequately and correctly labeled as to division and class on a piece of paper pinned to the article.
3. Stained, soiled or articles showing obvious signs of wear or use, will be disqualified.
4. Judging Guidelines: even stitches, tension, blocking, even seams, clean lines, ends even outside edges

DIVISION 166 - KNITTING & CROCHETING

CLASS

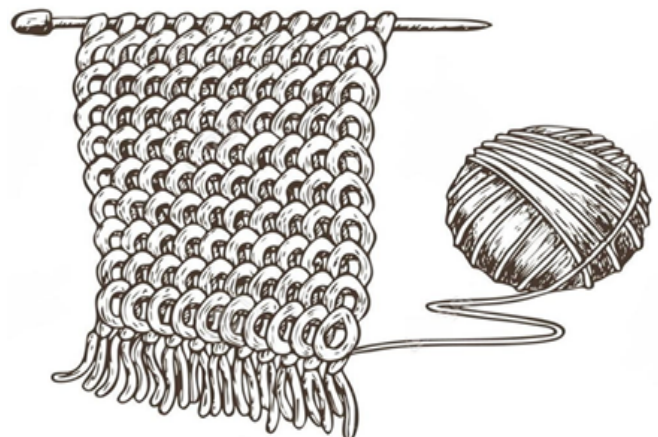
1. Any Knitting
2. Any Crocheting



DIVISION 167 - HANDWOVEN ARTICLES

CLASS

1. Any Handwoven Article with Commercial Yarn
2. Any Handwoven Article with Handspun Yarn
3. Any Computer Assisted Handwoven Article with Commercial Yarn



Deliver: Saturday, August 20th 9am - 6pm Little Theater	OPEN CLOTHING & TEXTILES	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	--	--

Enter before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

Best Of Shows:

Divisions 168 - 170
Divisions 171 - 172
Divisions 174 - 176
Division 177

Divisions 178 - 181
Divisions 182 - 183
Division 184
Divisions 186 - 192

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Exhibitor is defined as the owner and/or maker of the exhibit.
2. All entries in these Divisions must have been home produced by the exhibitor within three years of the opening day of the fair and never shown before.
3. Professional divisions are not eligible for Best in Shows.

CLOTHING & TEXTILES

RULES:

1. Exhibits must be adequately and correctly labeled as to Division and Class on a piece of paper pinned to the article.
2. Stained, soiled, or articles showing obvious signs of wear or use, will be disqualified.
3. Entries in Clothing and Textiles limited to Amateur status unless otherwise stated. An amateur is defined as those who engage in the craft as a hobby or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the item sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes and awards.

DIVISION 168 - CROCHETED ARTICLES

AFGHANS

CLASS

1. Afghan, squares put together
2. Afghan, made in one piece
3. Afghan, made in strips
4. Baby Afghan
5. Afghan, exhibitors 65+ years old (please state age on entry)
6. Any Other Afghan

DIVISION 169 - CROCHETED ARTICLES

WEARABLE

CLASS

1. Accessories, Cap and/or Scarf
2. Children's Clothing
3. Adult sweater
4. Vests
5. Any Other Wearable Crocheted Item



DIVISION 170 - CROCHETED ARTICLES – NON- WEARABLE

CLASS

1. Doily, under 14”
2. Doily, over 14”
3. Pillow
4. Pothead, two (2)
5. Toy or Doll
6. Any Other Non-Wearable Crocheted Article

DIVISION 171 - CUSTOM CLOTHING CONSTRUCTION (SEWING)

CLASS

1. Infant Clothing Up To Size 2
2. Child’s Garment, Boy
3. Child’s Garment, Girl
4. Child’s Outfit, 2 or 3 pieces
5. Any Other child’s Clothing
6. Dress, Daytime or Evening
7. Shirt, Men’s or Women’s
8. Any Other adult item, describe

DIVISION 172 - TEXTILE CONSTRUCTION MISCELLANEOUS — NON- WEARABLE

CLASS

1. Household Accessories
2. Doll clothes, 1 to 5 articles
3. Pillow
4. Any Other Textile Item

DIVISION 173 - PROFESSIONAL SEWING

* Professional is defined as anyone who now, or ever

has been, involved in the craft as a specific occupation for pay or a means of livelihood. In this sense the definition of “pay” is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers, and judges.

CLASS

1. Coordinated outfit – 2 or 3 major pieces
2. Any Other Sewn Item

DIVISION 174 - HAND KNITTED NON- WEARABLE

CLASS

1. Any Pattern Afghan
2. Baby blanket
3. Any Other Hand Knitted Non-Wearable

DIVISION 175 - HAND KNITTED WEARABLE

CLASS

1. Ponchos, Capes, Shawls
2. Any Infant’s Wear
3. Child Wear
4. Bulky Lady’s Sweater
5. Fine Lady’s Sweater
6. Men’s Sweater
7. Any Other Hand Knitted Wearable

DIVISION 176 - MACHINE KNITTED WEARABLE

CLASS

1. Any Machine Knitted

DIVISION 177 - HANDWOVEN ARTICLES CLASS

1. Any handwoven Article with Commercial Yarn
2. Any handwoven Article with Handspun Yarn
3. Any computer Assisted Handwoven Article with Commercial Yarn
4. Any computer Assisted Handwoven Article with Handspun Yarn



Savings Bank
OF MENDOCINO COUNTY
Member FDIC



NEEDLE ART

RULES:

1. Soiled articles will be rejected.
2. QUILT DEFINITION: An item of two layers of cloth with a filler, held in place by stitched design.
3. CLASSIFICATIONS OF ENTRIES:
 - a. Original — designed and executed by exhibitor
 - b. Adaptation — from identifiable source.
 - c. Painting, poster, wallpaper, etc.
 - d. Other needlework.
 - e. Individual interpretation of preprinted design, chart, graph, painted canvas. Entrant has selected at least two (2) colors, materials, stitches.
 - f. Kit — Entrant uses materials and instructions included in commercial package, reworked (canvas) center or custom design.
4. DEFINITIONS OF TECHNIQUES:
 - a. COUNTED THREAD — a term for embroidery worked on even weave fabric, whose threads can be counted.
 - b. COUNTED CROSS STITCH: Cross stitches worked on an even weave fabric.
 - c. BLACKWORK: Small geometric patterns usually worked in black thread on white even weave fabric.
 - d. DRAWN FABRIC, PULLED THREAD, PULLED WORK: Threads of fabric are pulled aside or removed, leaving holes that form a pattern.
 - e. HARDANGER: A Norwegian embroidery technique, worked on even weave fabric known as hardanger. It consists of rectangular groups of satin stitches, known as Kloster Blocks arranged in patterns of squares and rectangles to outline the cut spaces.
 - f. NEEDLEPOINT — a canvas embroidery or canvas work — embroidery worked on a canvas background — the stitches cover the entire surface (usually) and are usually worked in wool.
 - g. STITCHERY — Fabric embroidery — a term for embroidery worked on non-countable fabric.
 - h. CREWEL EMBROIDERY: Any embroidery worked with crewel wool on a plain weave linen background.

- i. STAMPED FABRIC EMBROIDERY: A term for fabric pre-stamped with designs.

5. Items to be hung must be ready for hanging or they will not be accepted.

Quilts:

- a. Specify size and pattern on entry form.
- b. All quilts and wall hangings must have a 4" sleeve casing at the top back to accommodate a cross pole for hanging. Fold a 9" strip of fabric in half and sew with a ½" seam, making a long tube. Place seam against quilt back and baste or blind stitch sleeve in place, 1" below top and ½" in from each side, taking care not to sew through to the front.

DIVISION 178 - EMBROIDERY, CREWEL, & CROSS STITCH

CLASS

1. Counted Cross Stitch, Picture, Mesh Size No. 14 & under
2. Counted Cross Stitch, Picture, Mesh Size No. 18 & above
3. Counted Cross Stitch, Wall Hanging
4. Any Other Counted Cross Stitch,
5. Picture, Original Design
6. Articles Made As a Set, 2 to 4 pieces
7. Any Other Not Listed
8. Hand Embroidery, Any
9. Machine embroidery, Any
10. Embroidery and/or Crewel, Any Handmade Item

DIVISION 179 - NEEDLEPOINT

CLASS

1. Framed Kit Picture
2. Any custom Designed or Adaptation Needlepoint
3. Any Other Needlepoint

DIVISION 180 - HOOKED & PUNCHED

ARTICLES

CLASS

1. Made From a Kit, Latch Hook
2. Any other Hooked and Punched Articles



DIVISION 181 - OTHER NEEDLE ART

CLASS

1. Household Accessories, Pillowcases, Towels, etc
2. Any Other Needle Art (eg needle felting, etc.)

DIVISION 182 - QUILTS & COMFORTERS

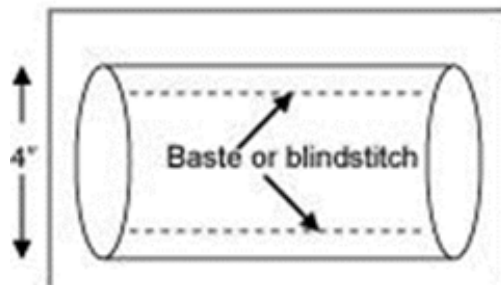
- * Judging Scale for Quilted Articles: workmanship – 60%, overall design and composition – 20%, color, harmony, and impact of quilt – 20%

RULES:

1. Required 4" sleeve for display. See Needle Art rule #5.
2. Quilt: An item of two layers of cloth with a filler held in place by stitched design.
3. All items made by exhibitor unless otherwise stated.

CLASS

1. Applique, by Machine
2. Applique, by Hand
3. Hand Pieced, Hand Quilted
4. Machine Pieced; Machine Quilted by Exhibitor
5. Machine Pieced; Hand Quilted
6. Machine Pieced; Machine Quilted by Another
7. Tied
8. Baby Quilt, Any Type
9. Wall Hanging - Hand Quilted not to exceed 45" on a side
10. Wall Hanging - Machine Quilted not to exceed 45" on a side
11. Miniature - Hand Quilted, not to exceed 18" on a side
12. Miniature – Machine Quilted, not to exceed 18" on a side
13. Any Other Not Listed
14. Made by Group, Club or Organization
15. Any Quilted Wearable



DIVISION 183 - ART QUILT

Judging Scale for Art Quilts: originality and success of design – 45%, use of color and texture – 30%, color, harmony, and impact of quilt – 25%

CLASS

1. Wall-Hanging, not to exceed 45" on a side
2. Any Other Over 45" on a side

DOLLS, STUFFED TOYS & SOFT SCULPTURE

RULES:

1. Describe entry and give doll height.

DEFINITIONS:

- a. AMATEUR: Those who engage in doll making as a hobby and within the past 12 months have not placed first in the Amateur Division.
- b. PROFESSIONAL: Open to doll makers who engage in it as a viable form of income and/or have placed first in the past 12 months in the Amateur Division.

DIVISION 184 – AMATEUR

CLASS

1. Any animal or toy
2. Any doll
3. Any other not listed

DIVISION 185 – PROFESSIONAL

CLASS

1. Any animal or toy
2. Any doll
3. Any other not listed

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

DIVISION 186 - SEWING NON- WEARABLE

- * Some things judges consider for quilting: piecing/appliqué technique, borders and sash, quilting design and technique, binding or edges, corners quilt marking lines

CLASS

1. Quilt, Machine pieced, machine quilted by exhibitor
2. Quilt, Machine pieced, machine quilted by another
3. Cross-stitch
4. Quilt, Tied
5. Pillow
6. Any Other Non-Wearable, describe

DIVISION 187 - SEWING WEARABLE

CLASS

1. Coordinated Outfit — 2 or 3 major pieces
2. Apron
3. Hair Tie
4. Mask
5. Any Other Wearable

DIVISION 188 - T- SHIRT DECORATING

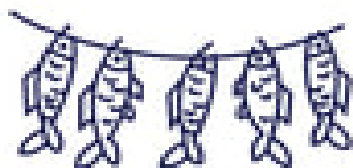
- * The finished product will be judged on workmanship, originality, and creativity.

RULES:

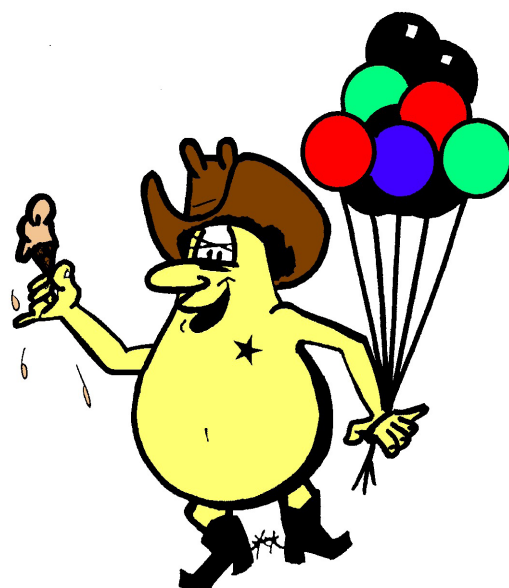
1. The exhibitor must have produced all entries within three (3) years of opening day of the fair and never previously entered that exhibit.
2. Deliver T-shirts on a hanger.
3. All T-shirts must be clean and decoration must be dry.

CLASS

1. Any



Clear Lake
Campground
Clearlake, Ca



DIVISION 189 - TIE DYE

RULES: SEE STATE & LOCAL RULES ALSO.

1. Tie Dyed entry must be made by exhibitor.
2. All other rules pertaining to the Junior Clothing & Textiles Department apply.

CLASS

1. Clothing, Any
2. Any Other Tie Dye Item

DIVISION 190 - HANDWOVEN ARTICLES

CLASS

1. Any Handwoven Article with Commercial Yarn
2. Any Handwoven Article with Handspun Yarn
3. Any Computer Assisted Handwoven Article with Commercial Yarn
4. Any Computer Assisted Handwoven Article with Handspun Yarn

DIVISION 191 - KNITTING

CLASS

1. Any Knitting

DIVISION 192 - CROCHETING

CLASS

1. Any Crocheting

Deliver: Saturday, August 20th 9am - 6pm Little Theater	JUNIOR FINE ARTS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	---	--

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

Best Of Shows

Divisions 193 - 195

Divisions 196 - 205

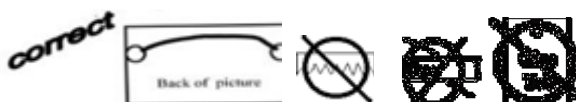
Divisions 206 - 211

Divisions 212 - 214

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All entries must be the original work of the artist or photographer (except for processing of the negative and printing - may be done commercially).
2. All entries must have been completed within three (3) years from the opening date of the fair and must have never been previously entered.
3. Size: Minimum to be 5" x 7" excluding frame and matting.
4. All oil or acrylic paintings must be dry, framed or matted. All framed items must have a hanging wire with screws. All items must be GLASS-FREE for safety purposes.
5. All other artwork must be on hard card or matted. Matting may consist of hard card or heavy poster board.
6. Each Fine Arts piece must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
7. Artwork not adequately prepared and ready for hanging will not be accepted, judged or hung.



DIVISION 193 - JR ART, 8YEARS & UNDER

CLASS

1. Chalk and/or Charcoal
2. Collage, mixed media
3. Colored Markers/Felt Tip
4. Crayon
5. Oil Painting and/or Acrylic
6. Pen and/or Pencil
7. Scratch Art
8. Watercolor
9. Other Media

DIVISION 194 - JR ART, 9 TO 13 YEARS

CLASS

1. Chalk and/or Charcoal
2. Collage, mixed media
3. Colored Markers/Felt Tip
4. Crayon
5. Oil Painting and/or Acrylic
6. Pen and/or Pencil
7. Scratch Art
8. Watercolor
9. Other Media

DIVISION 195 - JR ART, 14 TO 19 YEARS

CLASS

1. Chalk and/or Charcoal
2. Collage, mixed media
3. Colored Markers/Felt Tip
4. Crayon
5. Oil Painting and/or Acrylic
6. Pen and/or Pencil
7. Scratch Art
8. Watercolor
9. Other Media

PHOTOGRAPHY

RULES:

SEE STATE & LOCAL RULES.

1. All entries must be the original work of the artist or photographer (except for processing of the negative and printing – may be done commercially).
2. All entries must have been completed within three (3) years from the opening date of the fair and never previously entered.

3. All photographs must be matted. Poster Board not accepted.
4. PHOTO SIZE: All photographs must be 8" x 10". Matting should be a plain color mat and not exceed 3" in diameter.
5. Photography must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
6. Photographs not meeting state and local rules will not be accepted, judged, or hung.

DIVISION 196 - 8YRS & UNDER

* Can be color or black & white

CLASS

1. Action and/or Sports
2. Animal and/or Pets
3. Animals with People
4. Architecture
5. Landscape and/or Water
6. People/Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, describe
9. Story of 3 photos

DIVISION 197 - 9 TO 13 YEARS

* Can be color or black & white

CLASS

1. Action and/or Sports
2. Animal and/or Pets
3. Animals with People
4. Architecture
5. Landscape and/or Water
6. People/Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, describe
9. Story of 3 photos

DIVISION 198 - 14 TO 19 YEARS

* Can be color or black & white

CLASS

1. Action and/or Sports
2. Animal and/or Pets
3. Animals with People
4. Architecture
5. Landscape and/or Water
6. People/Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, describe
9. Story of 3 photos

DIVISION 199 - SELFIES 8 YEARS & UNDER
CLASS

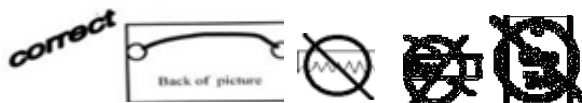
1. Alone
2. With Others
3. On Vacation
4. Bad Hair Day
5. Winning
6. Smiling
7. At Work
8. Out to Eat
9. Drinking Something
10. Any Other

DIVISION 200 - SELFIES 9 TO 13 YEARS
CLASS

1. Alone
2. With Others
3. On Vacation
4. Bad Hair Day
5. Winning
6. Smiling
7. At Work
8. Out to Eat
9. Drinking Something
10. Any Other

DIVISION 201 - SELFIES 14 TO 19 YEARS
CLASS

1. Alone
2. With Others
3. On Vacation
4. Bad Hair Day
5. Winning
6. Smiling
7. At Work
8. Out to Eat
9. Drinking Something
10. Any Other



DIVISION 202 - NATIVE CALIFORNIA
ECOSYSTEM

RULES:

1. The main subject of the photo must be native to California and appropriate for the class entered. Entries not adhering to this rule will be disqualified.

CLASS

1. Native Wildflowers
2. Native Wildlife (e.g. mammals, birds, reptiles, etc)
3. Native Plants/Trees/Shrubs

**CELL PHONE &
TABLETS**

RULES:

1. All photos in this division must be taken on a cell phone or tablet.
2. Photos may be color, black and white, or computer manipulated.
3. SIZE: All photographs must be exactly 8" x 10". Any photo not following this size requirement will be disqualified.
4. All photos must be flush mounted on foam core board. This means these photos will have no type of mat or border on them.
5. All other general rules of the photography sub department and the fine arts department also apply to this division.

DIVISION 203 - 8YRS & UNDER
CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Fair theme – Celebrating a Good Time at the Lake County Fair
14. Any other photograph not listed

DIVISION 204 - 9 TO 13 YEARS

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Fair theme – Celebrating a Good Time at the Lake County Fair
14. Any other photograph not listed

DIVISION 205 - 14 TO 19 YEARS

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Fair theme – Celebrating a Good Time at the Lake County Fair
14. Any other photograph not listed

CREATIVE PHOTOGRAPHIC ARTWORK & COMPUTERIZED ART

* Appearance: Total Effect 50%, Creativity & Originality 30%, Degree of difficulty 20%, = Total 100%

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All entries must be the original work of the artist.
2. All entries must have been completed within three (3) years from the opening date of the fair and never previously entered.
3. Each entry must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
4. Each entry must be mounted on a display board.
5. You must indicate what software applications have been used to create your entry for each class. Please list/attach this information on your entry.

DIVISION 206 - 8YRS & UNDER

CLASS

1. CD/Album Cover
2. Design a Restaurant Menu
3. Brochure or Flyer
4. Any Other Computer Generated Graphic

DIVISION 207 - 9 TO 11 YEARS

CLASS

1. CD/Album Cover
2. Design a Restaurant Menu
3. Brochure or Flyer
4. Any Other Computer Generated Graphic

DIVISION 208 - 12 to 14 years

CLASS

1. CD/Album Cover
2. Design a Restaurant Menu
3. Brochure or Flyer
4. Any Other Computer Generated Graphic

DIVISION 209 - 15 to 18 years

CLASS

1. CD/Album Cover
2. Design a Restaurant Menu
3. Brochure or Flyer
4. Any Other Computer Generated Graphic



DIVISION 210 - VIDEO/DIGITAL PHOTO REEL

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com

CLASS

1. Selfies
2. Friends
3. Family
4. Dance
5. Pranks
6. Stunts
7. Tricks
8. Social Media
9. Any Other

DIVISION 211 - VIDEO/VIRTUAL MARKETING

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com
3. Entries from classes 1, 2, 4 and 5 become the property of the fair and may be used for advertising the during and coming years of fair.
4. All entries will be played during the fair.

CLASS

1. Individual Promoting the Lake County Fair
2. Individual Promoting the Junior Auction
3. Individual Promoting A Business
4. Group Promoting the Lake County Fair
5. Group Promoting the Junior Auction
6. Group Promoting A Business

POETRY, HAIKU, AND WRITING

- * Deliver to fair office on or before Tuesday, August 10th by 5pm

RULES:

SEE STATE & LOCAL RULES.

1. Entry must be original work of exhibitor completed in the past three (3) years and never previously entered.
2. Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering.
3. Each entry is limited to two (2) double spaced

pages. Printing must be 12 point or larger (easily read font) or legible hand printed on 8 ½" x 11" paper. Illustrations are permitted but must be contained within the two (2) pages.

4. All entries must be in English.
5. Send original and two (2) copies. Label one (1) copy ONLY with your name and mailing address in upper right hand corner of paper. If your entry is of 2- page length, be sure to label the second page with your title and name in upper right hand corner of the paper.
6. List division and class number in upper right hand corner of paper.
7. Every effort to display/hang entries of all winners will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.
8. All other rules pertaining to the Fine Arts Department pertain.

DIVISION 212 – POETRY

CLASS

1. Poetry, up to 8 years
2. Poetry, 8 to 11 years
3. Poetry, 8 to 11 years, Fair Theme – Celebrating a Good Time at the Lake County Fair
4. Poetry, 12 to 15 years
5. Poetry, 16 to 19 years
6. Poetry, 12 to 19 years, Fair Theme – Celebrating a Good Time at the Lake County Fair

DIVISION 213 – HAIKU

- * Haiku: Three-line verse with 5-7-5 syllable line count.
- * Haiku reflects insight, sensitivity or natural phenomena.

CLASS

1. Haiku, up to 8 years
2. Haiku, 8 to 11 years
3. Haiku, 8 to 11 years, Fair Theme – Celebrating a Good Time at the Lake County Fair
4. Haiku, 12 to 15 years
5. Haiku, 16 to 19 years
6. Haiku, 12 to 19 years, Fair Theme – Celebrating a Good Time at the Lake County Fair

DIVISION 214 - SHORT STORY

- * ENTRY LIMIT: One (1) entry per exhibitor,
per class.

RULES:

SEE STATE & LOCAL RULES.

1. All work must be completely original.
2. All work must be suitable for family viewing.
3. All entries must be in English.
4. Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
5. Mount one copy on light weight poster board with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, mailing address, division and class number in the upper right hand corner of paper.
6. The second copy should list the division and class number only in the upper right hand corner. Do not mount this copy.
7. Maximum length: short stories maximum length 1,000 words. Include number of words in entry.
8. Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

1. Short Story



RAINBOW



**"LOCALLY OWNED AND LOW
PRICES...GUARANTEED!"**



FEED GREATNESS™

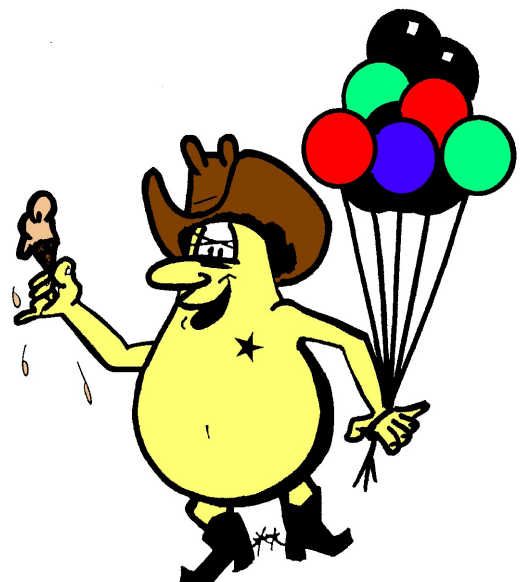


Lake County Tribal Health

Modern Medicine  Personalized Care



Savings Bank
OF MENDOCINO COUNTY
Member FDIC



Deliver: Saturday, August 20th 9am - 6pm Little Theater	OPEN FINE ARTS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	-----------------------------	--

Enter before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

Best Of Shows

Division 216

Division 217

Division 218

Division 219

Division 220

Division 221

Division 222

Division 223

Division 224

Division 225

Division 226

Division 227

Divisions 231, 234

Divisions 232, 235

Divisions 233, 235

Division 244

Division 245

Division 246

Division 247 - 248

Divisions 249 - 251

Divisions 252 - 263

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All work must be entirely original (exception: Decorative Painting Divisions-stencil and patterns may be used) and must not have been shown in any previous Lake County Fair. Suspected copies will be automatically rejected. NO KITS or commercial molds.
2. All entries must have been completed within three years prior to the opening date of the fair and not previously entered.
3. Because this is a family fair, no rude studies.
4. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Art Department, the 49th DAA/Lake County Fair or The State of California. Any insurance desired on entries must be carried by the artist.
5. Entrance of works in exhibition shall constitute acceptance of all rules.

DEFINITIONS:

- a. AMATEUR: Those who engage in the craft as a hobby or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the item sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes and awards.
- b. ADVANCED AMATEUR: Those exhibitors whose skills and intensive training approach the level of professional, however, they are not a practicing professional and do not engage in this work for a livelihood.
- c. PROFESSIONAL: Anyone who now, or ever has been, involved in the craft as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers, and judges

PAINTING & DRAWING

ENTRY LIMIT: Five (5) entries per exhibitor, per class

RULES:

1. Label your art work. No work accepted without a label with title fastened to the back of the frame. Sculpture and mobiles must be labeled on the bottom of each exhibit. An 8" X 10" framed "Bio" may be submitted by Professional Artists to be hung with their exhibits.

Label must include:

*Price (Professionals ONLY) Name

*Address

*Phone number of artist

*Division with class number in which painting is entered

2. All work must be properly framed or gallery wrapped. For our fair what constitutes a frame is any flat, hangable surface. Gallery wrap must be at least one inch in depth. Unframed mats are unacceptable. All work must be prepared and ready for hanging with screw eyes and strong wire. Glass or plastic clips in lieu of framing will NOT be accepted. Wire for hanging the picture should be 1/4 of the total height down from the top of the frame.



3. No glass accepted.
4. No entries over 100 lbs. will be accepted.
5. No wet work will be accepted
6. Maximum size of paintings — 5' wide x 5' high including frame. Minimum size of painting 5" x 7" excluding frame.
7. All metal sculpture or 3D Art shall be entered in the Sculpture Home Arts Division.
8. Judges decisions are final.



DIVISION 215 - WINE & CANVAS

* Must have been painted in the last year

CLASS

1. Animals
2. Floral
3. Nature

DIVISION 216 - ACRYLICS, AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 217 - ACRYLICS,

ADVANCED AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 218 - ACRYLICS, PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 219 -OILS, AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 220 - OILS, ADVANCED AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 221 - OILS, PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject



DIVISION 222 - WATERCOLOR, AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 223 - WATERCOLOR, ADVANCED AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 224 - WATERCOLOR, PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject



ELLIS RANCH

DIVISION 225 - OTHER FINE ARTS MEDIA, AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 226 - OTHER FINE ARTS MEDIA, ADVANCED AMATEUR

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 227 - OTHER FINE ARTS MEDIA, PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape, Mountains, Rivers, Trees, Other
5. Portrait and/or Figure
6. Still Life
7. Seascape
8. Any Other Not Listed
9. Fair Theme - Celebrating A Good Time at The Lake County Fair
10. Abstract, Any Subject

DIVISION 228 - DECORATIVE PAINTING, AMATEUR

CLASS

1. Animals, Birds, People
2. Decorative Items, Flowers, Fruit, Vegetables
3. Folk Art, primitive
4. Rosemailing and/or Stroke Work
5. Fair Theme - Celebrating A Good Time at The Lake County Fair
6. Any Other Not Listed

DIVISION 229 - DECORATIVE PAINTING, ADVANCED AMATEUR

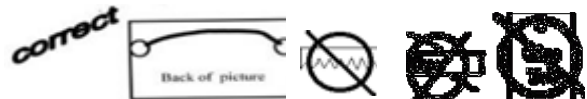
CLASS

1. Animals, Birds, People
2. Decorative Items, Flowers, Fruit, Vegetables
3. Folk Art, primitive
4. Rosemailing and/or Stroke Work
5. Fair Theme - Celebrating A Good Time at The Lake County Fair
6. Any Other Not Listed

DIVISION 230 - DECORATIVE PAINTING, PROFESSIONAL

CLASS

1. Animals, Birds, People
2. Decorative Items, Flowers, Fruit, Vegetables
3. Folk Art, primitive
4. Rosemailing and/or Stroke Work
5. Fair Theme - Celebrating A Good Time at The Lake County Fair
6. Any Other Not Listed



FOR ALL THAT YOU LOVE.

PHOTOGRAPHY

RULES:

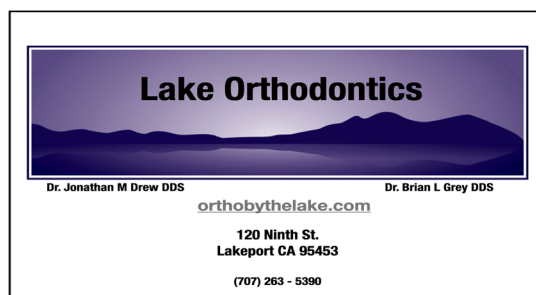
SEE STATE & LOCAL RULES ALSO

1. Entries can be from any electronic device capable of capturing a photographic image to be printed (e.g. digital/film camera, underwater camera, time lapse camera, etc.). Cell phone/tablet pictures should be entered in the cell phone/tablet divisions.
2. No distinction is made between photographs produced digitally or through the traditional photographic process. The one exception is cell phone photos, which should be entered in the cell phone/tablet division.
3. Label your photography. No work will be accepted without a label with title fastened to the back. Label must include:
 - a. Price (for professional only)
 - b. Name
 - c. Address
 - d. Phone number of exhibitor
 - e. Division and class number
4. All non-professional photographs must be matted. No frames will be accepted. NOTE: Judges comment – “simple mats are best, printed mats distract from the photo.”
5. Professional photos can be framed (no glass accepted) or matted according to following rules: Framed photographs must be properly prepared for hanging with the use of eye hooks and wire reaching 3” below the frame. No glass will be accepted.
6. No glass accepted.
7. The quality of the matting or mounting of the photo may be considered in ribbon placing.
8. Digital or printed entries cannot have any watermarks or other indicator of any kind that identify the photographer. This includes the back of the prints. If these are present the image will be disqualified.
9. Slight enhancements may be made to a photo unless otherwise stated but obvious manipulations will be moved to the Artistic divisions.

10. A grouping of multiple photos produced into one photo will be entered in the Artistic divisions.
11. Photos not entered in the appropriate division or class will be disqualified, receive no placement, and will not be exhibited at the judge’s discretion.
12. PHOTO SIZE: Size of work must be 8” x 10” with outside dimensions not bigger than 20” x 24”.
13. Please state overall size of photograph including mat or frame on entry.
14. An 8” X 10” framed “Bio” of artists may be submitted by professional artists to be hung with their exhibits. Also professional artists entering Class 14 may submit a 3” X 5” card with their exhibit describing the process of creating the piece of art. Do not include your name on the card.
15. Photographs should be selected as to good taste for family viewing.
16. Eligibility:
 - a. All entries must be the original work of the artist or photographer (except for processing of the negative and printing – may be done commercially).
 - b. All entries must have been completed within three years prior to opening date of the fair, and not previously shown at the Lake County Fair.

DIVISION 231 - BLACK & WHITE - AMATEUR CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Any other photograph not listed



**DIVISION 232 - BLACK & WHITE,
ADVANCED AMATEUR**

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Any other photograph not listed

**DIVISION 233 - BLACK & WHITE,
PROFESSIONAL**

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Any other photograph not listed

DIVISION 234 – COLOR, AMATEUR

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)



12. Macro/Close-up
13. Any other photograph not listed

**DIVISION 235 – COLOR, ADVANCED
AMATEUR**

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Any other photograph not listed

DIVISION 236 – COLOR, PROFESSIONAL

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Any other photograph not listed

DIVISION 237 - ARTISTIC

RULES:

1. A photo that has been altered using digital editing software or post printing. This would include, but is not limited to, digital stitching techniques or those enhanced or altered through the use of digital software programs such as Photoshop.
2. Piece may include composites of several images.
3. Any digital processing technique may be used. The technique or process must be described on the back of the entry.

CLASS

1. Black & White
2. Color

DIVISION 238 - STORY OF 3 PHOTOS

RULES:

1. All photos to be placed on 1 mat.

CLASS

1. Black & White
2. Color

DIVISION 239 - SEQUENCE OF 4 PHOTOS

RULES:

1. All photos to be placed on 1 mat.

CLASS

1. Black & White
2. Color



DIVISION 240 - CELL PHONE/TABLETS

RULES:

1. All photos in this division must be taken on a cell phone or tablet.
2. Photos may be color, black and white, or computer manipulated.
3. SIZE: All photographs must be exactly 8" x 10". Any photo not following this size requirement will be disqualified.
4. All photos must be flush mounted on foam core board. This means these photos will have no type of mat or border on them.
5. All other general rules of the photography sub department and the fine arts department also apply to this division.

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Fair theme – Celebrating a Good Time at the Lake County Fair
14. Any other photograph not listed

SPECIAL PHOTO CONTESTS

DIVISION 241 - DOWN MEMORY LANE

RULES:

SEE STATE & LOCAL RULES.

1. Photographs in this Division do not have to be taken by Exhibitor, but may not have been shown previously in this Division.
2. Photos must have a label and must include:
 - * Exhibitor Name,
 - * Address,
 - * Phone number,
 - * Division and Class Number.

CLASS

1. Any Photo over 30 years old and under 40 years old
2. Any Photo over 40 years old

DIVISION 242 - NATIVE CALIFORNIA

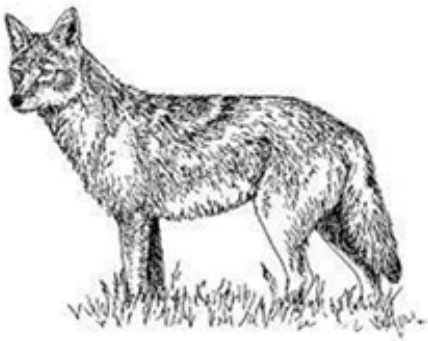
ECOSYSTEM

RULES:

1. The main subject of the photo must be native to California and appropriate for the class entered. Entries not adhering to this rule will be disqualified.

CLASS

1. Native Wildflowers
2. Native Wildlife (e.g. mammals, birds, reptiles, etc)
3. Native Plants/Trees/Shrubs



Lake County Tribal Health

Modern Medicine  Personalized Care

DIVISION 243 - WHAT I LOVE ABOUT

LAKE COUNTY!

To be considered, photographs must depict your love of Lake County!

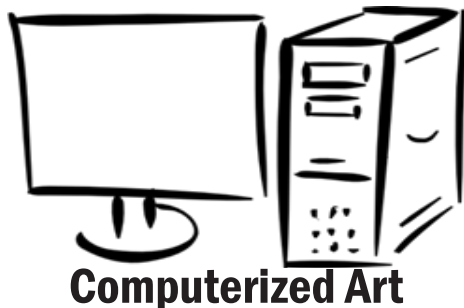
RULES:

SEE STATE & LOCAL RULES.

1. Each entrant must provide two prints of each photograph. One print must be matted, and will be returned to the entrant after the fair on Monday, September 2nd, 9am– 3am. The other copy must be digital and become the property of the County of Lake, and may be used in promotional materials for Lake County.
2. Each entrant must sign a photographer's release upon delivery of the photograph(s). Each entrant must provide a model's release for any people who are the subject(s) of the photograph(s).
3. Photos can be in color or black and white.
4. All entries must be photographed by the exhibitor.
5. All entries must have been completed within three years prior to opening date of the fair and never previously entered.
6. All photographs must be matted!
7. PHOTO SIZE: All photographs must be 8x10. Matting should be a plain color mat with backing and not exceed 3" in diameter.
8. Preparation: When delivering photographs, each piece must be marked on the back with a label or securely attached card with the photographer's
 - * NAME (The name should be the same as on the Entry Form)
 - * TITLE, IF ANY
 - * ADDRESS
 - * PHONE NUMBER
 - * DIVISION AND CLASS NUMBER.

CLASS

1. What I love about Lake County!



RULES:

1. Computer generated artwork should be entered in these divisions.
2. Eligibility:
 - a. All entries must be the original work of the artist.
 - b. All entries must have been completed within three years prior to opening date of the fair and never previously entered.
3. When delivering, each piece must be marked on the back with a label or securely attached card with the following information:
 - * Price (Professionals ONLY) Name
 - * Address
 - * Phone number of artist
 - * DIVISION with CLASS NUMBER
4. All non-professional pieces must be matted.
5. Professional pieces can be framed or matted according to following rules:
 - a. Matted pieces should be a plain color mat with backing. Outside dimensions must not exceed 20" x 24".
 - b. Framed pieces must be properly prepared for hanging with the use of eye hooks and wire reaching 3" below the frame.
6. No glass accepted.
7. SIZE: All non-professional pieces must be 8" x 10". Matting should be a plain color mat and not exceed 3" in diameter.
8. Please state overall size of piece including mat or frame on Entry.
9. An 8" x 10" framed "Bio" of artists may be submitted by professional artists to be hung with their exhibits.
10. Items should be selected as to good taste for family viewing.

DIVISION 244 - COMPUTERIZED ART, AMATEUR

CLASS

1. Black & White
2. Color
3. Fair Theme - Celebrating A Good Time at The Lake County Fair

DIVISION 245 - COMPUTERIZED ART, ADVANCED AMATEUR

CLASS

1. Black & White
2. Color
3. Fair Theme - Celebrating A Good Time at The Lake County Fair

DIVISION 246 - COMPUTERIZED ART, PROFESSIONAL

CLASS

1. Black & White
2. Color
3. Fair Theme - Celebrating A Good Time at The Lake County Fair

DIVISION 247 - VIDEO/DIGITAL PHOTO REEL

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com

CLASS

1. Selfies
2. Friends
3. Family
4. Dance
5. Pranks
6. Stunts
7. Tricks
8. Social Media

DIVISION 248 - VIDEO/VIRTUAL MARKETING

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com
3. Entries from Classes 1,2, 4 & 5 will become the property of the Lake County Fair and may be used for advertising the fair during and coming years.
4. All entries will be played during the fair.

CLASS

1. Individual Promoting the Lake County Fair
2. Individual Promoting the Junior Auction
3. Individual Promoting A Business
4. Group Promoting the Lake County Fair
5. Group Promoting the Junior Auction
6. Group Promoting A Business

WRITING

DIVISION 249 - SHORT STORY

RULES:

SEE STATE & LOCAL RULES.

1. All entries must be in English.
2. Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
3. Mount one copy on light weight poster board with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, mailing address, division and class number in the upper right hand corner of paper.
4. The second copy should list the division and class number only in the upper right hand corner. Do not mount this copy.
5. Maximum length: short stories maximum length 1,000 words, character sketch/biography maximum length 500 words. Include number of words in entry.
6. Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

1. Short Story

DIVISION 250 - SONGWRITING

RULES:

SEE STATE & LOCAL RULES.

1. In Class 1, submit one CD of the song, accompanied by a lyrics sheet.
2. In Class 2, submit lyrics sheet.
3. Lyrics sheet should be typed on 8 ½" x 11" whitepaper mounted on poster board with approximately ½" margins. Label lyrics with title of song, class number and COPYRIGHT INSIGNIA.
4. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board.
5. Deliver lyric sheet and CD in a large envelope. Label envelope with your name, division and class number.



6. CD does not have to be studio quality. Judging will be based on lyrics and melody only, not on CD quality. Label CD with title of song, division and class number only – no name.

CLASS

1. Any song – CD and lyrics required
2. Lyrics only – no CD required

DIVISION 251 – POETRY

* **Deliver to fair office on or before
Tuesday, August 16th by 5pm**

RULES:

1. Entries consist of one (1) original and two (2) copies.
 - a. Label one (1) copy ONLY with your name and mailing address in upper right hand corner of paper. If your entry is of 2-page length, be sure to label the second page with your title and name in upper right hand corner of the paper.
 - b. List the division and class number in upper right hand corner of all three (3) copies of your entry.
2. Entry must be original work of exhibitor completed in the past three years and never entered before in the Lake County Fair.
3. Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering.
4. Each entry is limited to two (2) double spaced pages. Printing must be 12 point or larger (easily read font) or legible hand printed on 8 ½" x 11" paper. Illustrations are permitted but must be contained within the two (2) pages.
5. All entries must be in English.
6. Every effort to display/hang all first place winning entries will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.

CLASS

1. Adventure
2. Humor
3. Inspirational
4. Love
5. Haiku
6. Jingles or Limericks
7. Written for Children
8. Ballad
9. Sonnet
10. Fair Theme – Celebrating a Good Time at the Lake County Fair
11. Any Other – not listed

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

DIVISION 252 - ART

CLASS

1. Chalk and/or Charcoal
2. Collage, mixed media
3. Colored Markers/Felt Tip
4. Crayon
5. Oil Painting and/or Acrylic
6. Pen and/or Pencil
7. Scratch Art
8. Watercolor
9. Other Media, describe

PHOTOGRAPHY

RULES:

SEE STATE & LOCAL RULES.

1. All entries must be the original work of the artist or photographer (except for processing of the negative and printing – may be done commercially).
2. All entries must have been completed within three (3) years from the opening date of the fair and never previously entered.
3. All photographs must be matted. Poster Board not accepted.
4. PHOTO SIZE: All photographs must be 8" x 10". Matting should be a plain color mat and not exceed 3" in diameter.

5. Photography must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
6. Photographs not meeting state and local rules will not be accepted, judged, or hung.

DIVISION 253 - PHOTOGRAPHY

* Can be color or black & white

CLASS

1. Action and/or Sports
2. Animal and/or Pets
3. Animals with People
4. Architecture
5. Landscape and/or Water
6. People/Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, describe
9. Story of 3 photos

DIVISION 254 - CELL PHONE/TABLETS

RULES:

1. All photos in this division must be taken on a cell phone or tablet.
2. Photos may be color, black and white, or computer manipulated.
3. SIZE: All photographs must be exactly 8" x 10". Any photo not following this size requirement will be disqualified.
4. All photos must be flush mounted on foam core board. This means these photos will have no type of mat or border on them.
5. All other general rules of the photography sub department and the fine arts department also apply to this division.

CLASS

1. Animals –livestock, pets, wildlife
2. Child/Children
3. Adult/Adults (candid/casual)
4. Children & Adults (candid/casual)
5. Portrait or Figure (formal/posed)
6. Foreign Places – not taken in the USA
7. Transportation (car, plane, train, etc.)
8. Architecture/Structure (church, barn, bridge, etc.)
9. Landscape (with or without structure)
10. Seascape (ocean, waterfall, lake or river)
11. Plant Life (trees, flowers, etc. – not close up)
12. Macro/Close-up
13. Fair theme – Celebrating a Good Time at the Lake County Fair
14. Any other photograph not listed

DIVISION 255 - SELFIES

CLASS

1. Alone
2. With Others
3. On Vacation
4. Bad Hair Day
5. Winning
6. Smiling
7. At Work
8. Out to Eat
9. Drinking Something
10. Any Other

DIVISION 256 - NATIVE CALIFORNIA

ECOSYSTEM

RULES:

1. The main subject of the photo must be native to California and appropriate for the class entered. Entries not adhering to this rule will be disqualified.

CLASS

1. Native Wildflowers
2. Native Wildlife (e.g. mammals, birds, reptiles, etc)
3. Native Plants/Trees/Shrubs

DIVISION 257 - WINE & CANVAS

- * Must have been painted in the last year

CLASS

1. Animals
2. Floral
3. Nature

CREATIVE PHOTOGRAPHIC ARTWORK & COMPUTERIZED ART

- * Appearance: Total Effect 50%, Creativity & Originality 30%, Degree of difficulty 20%, = Total 100%

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All entries must be the original work of the artist.
2. All entries must have been completed within three (3) years from the opening date of the fair and never previously entered.

3. Each entry must be marked on back with label NAME, DIVISION, CLASS, ADDRESS AND PHONE NUMBER OF EXHIBITOR.
4. Each entry must be mounted on a display board.
5. You must indicate what software applications have been used to create your entry for each class. Please list/attach this information on your entry.

DIVISION 258 - CREATIVE PHOTOGRAPHIC & COMPUTERIZED ARTWORK

CLASS

1. CD/Album Cover
2. Design a Restaurant Menu
3. Brochure or Flyer
4. Any Other Computer Generated Graphic

DIVISION 259 - VIDEO/DIGITAL PHOTO REEL

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com

CLASS

1. Selfies
2. Friends
3. Family
4. Dance
5. Pranks
6. Stunts
7. Tricks
8. Social Media

DIVISION 260 - VIDEO/VIRTUAL MARKETING

RULES:

1. Entries must be a maximum of 60 seconds
2. Entries must be emailed to
contact@lakecountyfair.com
3. Entries from classes 1, 2, 4 and 5 become the property of the fair and may be used for advertising the during and coming years of fair.
4. All entries will be played during the fair.

CLASS

1. Individual Promoting the Lake County Fair
2. Individual Promoting the Junior Auction
3. Individual Promoting A Business
4. Group Promoting the Lake County Fair
5. Group Promoting the Junior Auction
6. Group Promoting A Business

POETRY, HAIKU, AND WRITING

- * Deliver to fair office on or before Tuesday, August 10th by 5pm

RULES:

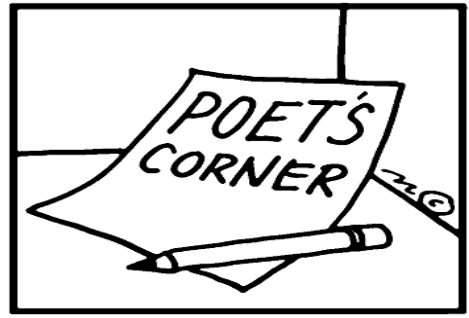
SEE STATE & LOCAL RULES.

1. Entry must be original work of exhibitor completed in the past three (3) years and never previously entered.
2. Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering.
3. Each entry is limited to two (2) double spaced pages. Printing must be 12 point or larger (easily read font) or legible hand printed on 8 ½" x 11" paper. Illustrations are permitted but must be contained within the two (2) pages.
4. All entries must be in English.
5. Send original and two (2) copies. Label one (1) copy ONLY with your name and mailing address in upper right hand corner of paper. If your entry is of 2- page length, be sure to label the second page with your title and name in upper right hand corner of the paper.
6. List division and class number in upper right hand corner of paper.
7. Every effort to display/hang entries of all winners will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.
8. All other rules pertaining to the Fine Arts Department pertain.

DIVISION 261 – POETRY

CLASS

1. Poetry, Fair Theme – Celebrating a Good Time at the Lake County Fair
2. Poetry, Any



DIVISION 262 – HAIKU

- * Haiku: Three-line verse with 5-7-5 syllable line count.
- * Haiku reflects insight, sensitivity or natural phenomena.

CLASS

1. Haiku, Fair Theme – Celebrating a Good Time at the Lake County Fair
2. Haiku, Any

DIVISION 263 - SHORT STORY

RULES:

SEE STATE & LOCAL RULES.

1. All work must be completely original.
2. All work must be suitable for family viewing.
3. All entries must be in English.
4. Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
5. Mount one copy on light weight poster board with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, mailing address, division and class number in the upper right hand corner of paper.
6. The second copy should list the division and class number only in the upper right hand corner. Do not mount this copy.
7. Maximum length: short stories maximum length 1,000 words. Include number of words in entry.
8. Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

1. Short Story



Savings Bank
OF MENDOCINO COUNTY
Member FDIC

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	JUNIOR FLOWERS & PLANTS	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
---	--	---

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

RULES:

SEE STATE & LOCAL RULES ALSO.

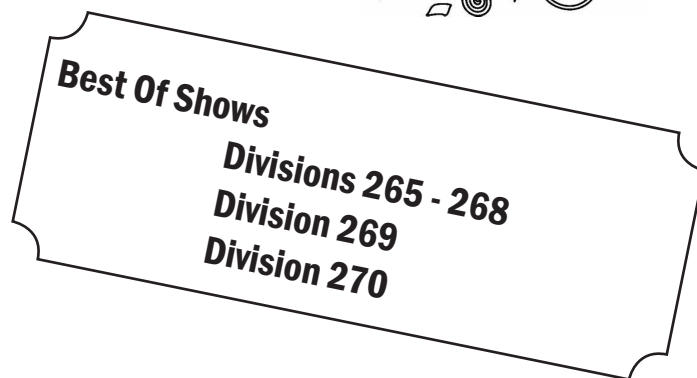
1. Senior (adult) help limited only to supervision.
2. Container grown plants must have been grown by the exhibitor.
3. Exhibits must be adequately and correctly labeled. All plants must be planted in suitable standard containers and adequately rooted.
4. Department supervisors reserve the right to dispose of any rotting exhibits.
5. Exhibitors may water entries on Saturday, September 3rd between 9:30 - 10:30. Use the Jepson Carnival Gate off Estep St.



ARRANGEMENTS

RULES:

1. Fresh plant material includes flowers, foliage, branches, fruits, and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used.
2. Accessories permitted in all classes unless otherwise stated.
3. Please be sure your arrangement is secure using a base, if necessary.
4. Size of arrangements is limited to 24" in width.
5. Fair Management reserves the right to move arrangements, if necessary.
6. Please have identification on the bottom of container and/or base to help prevent loss. Lake County Fair will not be responsible for loss or damage to personal property of exhibitors.
7. All exhibits must be maintained in good condition or premiums may be withheld. Refreshing of arrangements may be done between the hours of 9am and 10am, Friday, Saturday and Sunday. Use the Jepson Carnival Gate.
8. Department supervisors reserve the right to dispose of any rotting exhibits.
9. All Arrangements must include fresh flowers and foliage and must be assembled in Flower Hall. Exhibitor's own interpretation in each class.



DIVISION 264 – CALIFORNIA NATIVE PLANTS

RULES:

1. All flowers and plants must be native to California. If this is not adhered to the entry will be disqualified.

CLASS

1. California Native Plants Arrangement



DIVISION 265 - 3 TO 8 YEARS OF AGE

CLASS

1. Fresh Flower Arrangements
2. Dried Arrangements
3. Silk Arrangements

DIVISION 266 - 9 to 12 YEARS OF AGE

CLASS

1. Fresh Flowers Arrangements
2. Dried Arrangements
3. Silk Arrangements

DIVISION 267 - 13 to 15 YEARS OF AGE

CLASS

1. Fresh Flower Arrangements
2. Dried Arrangements
3. Silk Arrangements

DIVISION 268 - 16 to 19 YEARS OF AGE

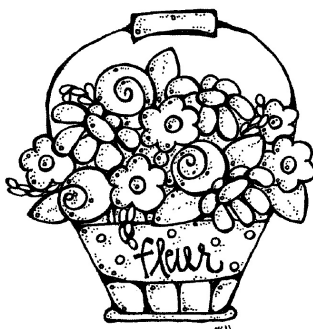
CLASS

1. Fresh Flower Arrangements
2. Dried Arrangements
3. Silk Arrangements

DIVISION 269 - CONTAINER

CLASS

1. House Plant, Flowering
2. House Plant, Foliage
3. Rock Garden, Zeroscaping, save water
4. Dish Garden, container not larger than 24" in length or width
5. Succulent or Cactus
6. Fairy Gardens



CUT FLOWERS

RULES:

SEE STATE & LOCAL RULES.

1. Cut Flowers must be in water to preserve freshness. Exhibitor is responsible for keeping flowers fresh.
2. Department supervisors reserve the right to dispose of any rotting exhibits.
3. Exhibitors should specify the variety or cultivar, if known.
4. Bottles for cut flowers are available from the Floriculture Building, Friday, August 20th and Saturday, August 21st from 10am to 5pm.

DIVISION 270 - CUT FLOWERS

* One (1) Stem

CLASS

1. Coneflower, Any Type
2. Cosmos, Any Type
3. Dahlias, Any Type
4. Daisies, Any Type
5. Gladiolas, Any Type
6. Marigold, Any Type
7. Pansies, Any Type
8. Petunia, Any Type
9. Rose, Any Type
10. Zinnia, Any Type
11. Sunflowers, one face, under 4 inches petal to petal
12. Sunflowers, one face, over 4 inches petal to petal
13. Zinnias, Any Type
14. Any Other Cut Flower

Deliver: Wednesday, August 31st 12pm - 7pm Flower Hall	OPEN FLOWERS & PLANTS	Pick Up: Monday, September 5th 9am - 1pm Flower Hall
---	--	---

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

**Honorary
Madeson Award**

**Carmen Carpenter Ribbon
Most Outstanding
Arrangement**

**Janet Crabtree Ribbon
Best Overall
Specimen**

Best Of Shows:

Divisions 274 - 276

Divisions 277 - 279

Divisions 280 - 285

Divisions 286 - 289

Divisions 292 - 298

Divisions 312 - 315

RULES:

SEE STATE & LOCAL RULES ALSO

1. Exhibits are to remain in place for the duration of the fair.
2. Department supervisors reserve the right to dispose of any rotting exhibits.
3. Exhibitor is responsible for classifying entry. Incorrect entries may lead to disqualification.
4. Container grown plants shall be rooted and will have been grown by the exhibitor for at least three (3) months.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Floriculture Department, the 49th DAA/Lake County Fair or the State of California. Any insurance desired on entries must be carried by the exhibitor.
6. The fair will attempt to provide security for exhibits but will not be responsible for lost or stolen articles.
7. Arrangers own interpretation in each class.
8. Watering - Saturday, September 3rd between 9:30 to 10:30. Use the Jepson Carnival Gate off Estep St
9. NEW! Honorary Madeson Award is given to an exceptional floral entry community member. Inspired by Lyle and Deanna Madeson's support of the Lake County Fair's Floral Department

DIVISION 271 – 4 WHEEL WAGON CONTEST

- * Use your imagination anything with 4 wheels.
- * Accessories permitted.
- * Judging Criteria: Originality – 50%, Overall Quality of Products – 25%, Arrangement – 15%, Use of accessories – 10%

RULES:

1. Entries Limited to first 5 entries.
2. Entries open to groups or individuals, one entry per exhibitor.
3. Entries will include a 4 wheel wagon (any type) with any type of agriculture and/or horticulture products displayed in them. Products need to be grown by exhibitor. May use accessories that can be put in place at time entry is accepted.
4. Wheelbarrow to be provided by exhibitor and must be able to be moved by staff as required.
5. Exhibitor's name and phone number must be on the 4 wheel wagon.
6. If larger than 6' X 6' please contact the fair office.

CLASS

1. Fair Theme – Celebrating a Good Time at the Lake County Fair
2. Any

FLORAL ARRANGEMENTS

RULES:

SEE STATE & LOCAL RULES.

1. All entries must contain some fresh plant material. Fresh plant material includes flowers, foliage, branches, fruits and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used (unless otherwise stated).
2. Natural material, dried and preserved flowers and foliage may be used because of their beauty of line, texture, and uniqueness.
3. Materials used in arrangement divisions need not have been grown by the exhibitor.
4. Accessories permitted in all classes unless otherwise stated.
5. No artificial materials are permitted, except where indicated.
6. All containers and accessories should be labeled or marked with owner's name and phone number. Valued accessories such as heirlooms should not be used.

7. Fair reserves the right to move arrangements, in the interest of a balanced show. Please be sure your arrangement is secure, using a base if necessary.
8. All exhibits must be maintained in good condition throughout the fair. Free entrance for the purpose of flower substitution is allowed between 9am and 10am on Friday, Saturday and Sunday through Jepson's Carnival Gate.
9. Exhibits to remain for duration of the fair.
10. Department supervisors reserve the right to dispose of any rotting exhibits.
11. Size of arrangements is limited to 24" in width unless otherwise noted.
12. Florists and/or their employees must enter MASTERS.

DIVISION 272 - CALIFORNIA NATIVE PLANTS

RULES:

1. All flowers and plants must be native to California. If this is not adhered to the entry will be disqualified.

CLASS

1. California Native Plants Arrangement

DIVISION 273 - SPECIAL FAIR- THEMED

Theme : Celebrating A Good Time at
The Lake County Fair

CLASS

1. Fresh Flowers
2. Dried Flowers
3. Silk Flowers

AMATEUR ARRANGEMENTS

Those who engage in floral arranging as a hobby or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the item sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes and awards.

DIVISION 274 – FRESH

CLASS

1. Now and Forever
2. Victorian Garden
3. Autumn Harvester
4. Any

DIVISION 275 – DRIED

CLASS

1. Timeless Dance
2. Peaches and Cream
3. Enchanted Garden
4. Any

DIVISION 276 – SILK

CLASS

1. Goodness and Light
2. Sun and Sand
3. Love Story
4. Any

ADVANCED AMATEUR ARRANGEMENTS

Those exhibitors whose skills and training are more advanced. They are not a practicing professional and do not engage in this work for a livelihood.

DIVISION 277 – FRESH

CLASS

1. Rust and Roses
2. Mad Hatter
3. Bountiful Harvest
4. Any

DIVISION 278 – DRIED

CLASS

1. Vegas, Baby!
2. Garden Party
3. Summer Soiree
4. Any

DIVISION 279 - SILK

CLASS

1. Game On!
2. Beach Party
3. Lavender Fields
4. Any



MASTER ARRANGEMENTS

Anyone who now, or ever has been, involved in floral arranging as a specific occupation for pay or a means of livelihood. In this sense, the definition of “pay” is any compensation that results in a profit above and beyond the cost of material. This class shall also include teachers, lecturers, and judges, and those with intensive training and advanced skill levels.

DIVISION 280 - FRESH NON-COMMERCIAL

CLASS

1. Black and Crystal
2. Shades of Purple
3. Tropical Paradise
4. Any

DIVISION 281 - FRESH COMMERCIAL

CLASS

1. Black and Crystal
2. Shades of Purple
3. Tropical Paradise
4. Any

DIVISION 282 - DRIED NON-COMMERCIAL

CLASS

1. Secret Oasis
2. Happy Energy
3. Rainbow and Unicorns
4. Any

DIVISION 283 - DRIED COMMERCIAL

CLASS

1. Secret Oasis
2. Happy Energy
3. Rainbow and Unicorns
4. Any

DIVISION 284 - SILK NON-COMMERCIAL

CLASS

1. Moonlight Serenade
2. Sweet Summer
3. Swirls in Blue
4. Any



DIVISION 285 - SILK COMMERCIAL

CLASS

1. Moonlight Serenade
2. Sweet Summer
3. Swirls in Blue
4. Any

OTHER ARRANGEMENTS

DIVISION 286 - OTHER FLORAL ARTS

NON- PROFESSIONAL

* FRESH, SILK, DRIED, YOUR CHOICE

CLASS

1. Bridal, Bridesmaid Bouquet
2. Wreath, Rope, Garland
3. Corsage
4. Birdcage, Decorate with dried or silk floral arrangement
5. Any Other Floral Arts, describe

DIVISION 287 - OTHER FLORAL ARTS

PROFESSIONAL

* FRESH, SILK, DRIED, YOUR CHOICE

CLASS

1. Bridal, Bridesmaid Bouquet
2. Wreath, Rope, Garland
3. Corsage
4. Birdcage, Decorate with dried or silk floral arrangement
5. Any Other Floral Arts, describe

DIVISION 288 - MINIATURES

NON- PROFESSIONAL

CLASS

1. Pretty in Pink
2. Tea Time
3. Old Mac Donald Had A Farm
4. Any

DIVISION 289 - MINIATURES

PROFESSIONAL

RULES:

SEE STATE & LOCAL RULES.

1. Fresh, silk, dried, your choice.
2. Overall dimensions not over 6".

CLASS

1. Pretty in Pink
2. Tea Time
3. Old Mac Donald Had A Farm
4. Any

NICHES

DIVISION 290 - NICHES

NON- PROFESSIONAL

RULES:

SEE STATE & LOCAL RULES.

1. Fresh, silk, dried, your choice.
2. Boxes Are 32" Tall, 22" Wide, 16" Deep.
3. The frames are barn wood, backdrop material is required.
4. Limited to the first 3 entries.

CLASS

1. Harvest Time
2. Let the Good Times Roll
3. Down on the Farm
4. Any

DIVISION 291 - NICHES NON-PROFESSIONAL

1/2 WINE ROUND WINE BARREL

RULES:

SEE STATE & LOCAL RULES.

1. Fresh, silk, dried, your choice.
2. The frames are barn wood, backdrop material is required.
3. Limited to the first 3 entries.

CLASS

1. Harvest Time
2. Let the Good Times Roll
3. Down on the Farm
4. Any

CONTAINER GROWN PLANTS

RULES:

SEE STATE & LOCAL RULES.

1. Each exhibitor will be responsible for the care of their plants.
2. Exhibits to remain for duration of fair.
3. Department supervisors reserve the right to dispose of any rotting exhibits.
4. If plant is hanging type, please indicate on entry form - must be equipped for hanging.
5. If plant qualifies for a specific class it must be entered in that class rather than "any other."
6. Each entry should be identified by a card as to variety or other characteristics peculiar to the specimens being exhibited.

DIVISION 292 - CONTAINER GROWN UPRIGHT AND/ OR HANGING

CLASS

1. African Violets — must be in bloom, Single
2. African Violets — must be in bloom, Double
3. Fern — All varieties, name
4. Geranium — Fancy Leaf
5. Geranium — Zonal (must be in bloom)
6. Geranium — Scented
7. Ivy, All varieties, name
8. Marranta — Prayer Plant, All varieties
9. Palm, All varieties, name
10. Pothos
11. Spider Plant
12. Any Other Upright, name
13. Hanging Plant Not Listed, name
14. Any Unusual Plant, name
15. Any Trained or Artistic Plant, name

DIVISION 293 - CACTUS & SUCCULENTS

CLASS

1. Cactus - Christmas, Schlumbergera
2. Cactus - Large, over one (1) foot in diameter or height
3. Cactus - Small, under one (1) foot in diameter or height
4. Cactus or Succulent – hanging
5. Succulent - Under one (1) foot in diameter or height
6. Succulent - Over one (1) foot in diameter or height

DIVISION 294 – CONTAINER GROWN GARDENS

RULES:

1. Container of your choice, hanging or upright.
2. Must be growing in one (1) container.
3. Container may not be over 36" in diameter.
4. Five (5) or more different species/varieties, all labeled.

CLASS

1. Cactus
2. Succulents
3. Herbs
4. Fairy Garden
5. Mini Rock Garden, Water Saving Garden
6. Mixed Flowering Garden, Color Bowl
7. Any Other Not Listed, name

DIVISION 295 - BEGONIAS

CLASS

1. Begonia, Rex, any variety, foliage, bloom not necessary
2. Begonia, Tuberous, rooted, hanging or upright, in bloom
3. Begonia, Rhizotom
4. Begonia, any other, name

DIVISION 296 - FRESH POTTED HERBS

*Planted in your container

CLASS

1. Basil
2. Chives
3. Marjoram
4. Mint
5. Oregano
6. Parsley
7. Rosemary
8. Sage
9. Tarragon
10. Thyme
11. Sachet Herbs
12. Any Other Not Listed, name

DIVISION 297 - CONTAINER GROWN PLANT FOR EXHIBITORS OVER THE AGE OF 70

CLASS

1. Container Grown Plant
2. Cactus or Succulents
3. Any Other Not Listed, Name

DIVISION 298 – BONSAI

* Bonsai is a Japanese word for the art of growing dwarfed trees in a container to suggest a dwarf variety or to create a landscape effect in miniature.

RULES:

SEE STATE & LOCAL RULES.

1. List the name of variety and age on entry.
2. Measurements from top of soil to furthest point, any direction for height.
3. Plants must be trained and in proper Bonsai containers. No excessive wire permitted. Wiring must be neat and not distracting.
4. Plants must be neat and clean, pest and disease free.
5. All other Floriculture Department rules apply.

CLASS

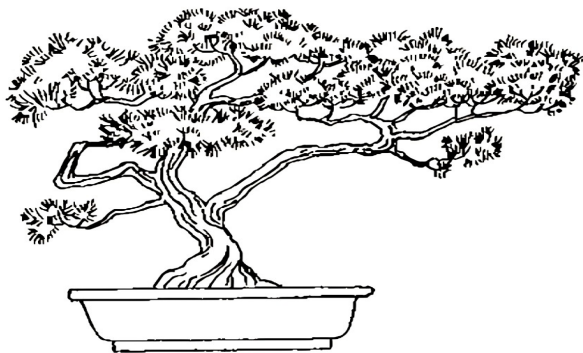
1. Bonsai up to 9" high or wide, any species, one tree, any style
2. Bonsai over 9" high or wide, any species, one tree, any style
3. Miniature Landscape (Saikei) of grown trees or plants, more than one species, rock or figurine permitted
4. Bonsais, more than one (1) tree, same species

CUT FLOWERS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Cut flowers must be grown by exhibitor.
2. Cut flowers must be in water to preserve freshness. Exhibitor is responsible for keeping flowers fresh. (Free entry from 9 – 10am to freshen plants, use the Jepson's Carnival Gate).
3. Exhibits to remain for the duration of the fair.
4. Department supervisors reserve the right to dispose of any rotting exhibits.
5. Exhibitors should specify the variety or cultivar, if known.
6. Enter the exact number of stems or blooms called for in each division. Inaccurate count will be disqualified.
7. Bottles for cut flowers are available from the Floriculture Building, Friday, August 28th and Saturday, August 29th 10am to 5pm.



DIVISION 299 - GLADIOLA

- * One (1) Individual Stem
- * Ideal Gladiola — 1/3 open, 1/3 color showing & 1/3 closed

CLASS

1. Pink
2. Cream
3. Red
4. Salmon
5. Miniature
6. Blue
7. Yellow
8. White
9. Lavender Tones
10. Two-Tones
11. Novelty — Multi-color
12. Any Other Gladiola, name
13. Any New Introduction — list name and color

DIVISION 300 - MARIGOLDS

- * One (1) Individual Stem

CLASS

1. Carnation Type — Giant, Yellow
2. Carnation Type — Giant, Orange
3. Carnation Type — Giant, Gold
4. Carnation Type — Semi-Dwarf
5. Dwarf, Double French — Yellow Tones
6. Dwarf, Double French — Orange Tones
7. Dwarf, Double French — Gold Tones
8. Dwarf, Double French — Mixed Tones
9. Dwarf, Single French
10. Semi-dwarf Flower — Best Specimen — 1 stem
11. French Single — Best Specimen — 1 stem
12. French Dwarf — Best Specimen — 1 stem
13. Extra Dwarf — Best Specimen — 1 stem
14. White — Best Specimen — 1 stem
15. Any Other Marigold, name or describe
16. Any New Introduction — list name and color

DIVISION 301 - PETUNIAS

* One (1) Individual Stem

CLASS

1. Single — Pink, may have yellow centers
2. Single — Red, may have yellow centers
3. Single — White, may have yellow centers
4. Single — Purple, may have yellow centers
5. Single — Two-tone, may have yellow centers
6. Single — Magenta, may have yellow centers
7. Single — Blue, may have yellow centers
8. Double — Red
9. Double — Magenta
10. Double — Pink
11. Double — Purple
12. Double — Blue
13. Double — White
14. Double — Two-tone
15. Double — Any Other Color
16. Ruffled Edge — Red
17. Ruffled Edge — Magenta
18. Ruffled Edge — Pink
19. Ruffled Edge — Purple
20. Ruffled Edge — Blue
21. Ruffled Edge — White
22. Ruffled Edge — Two-tone
23. Ruffled Edge — Any Other Color
24. Any Other Petunia, name or describe
25. Any New Introduction — list name and color

DIVISION 302 – DAISIES

* One (1) Individual Stem

CLASS

1. Michaelmas Daisy
2. Gloriosa — Single
3. Gloriosa — Double
4. Transvaal — Single
5. Transvaal — Double
6. Shasta Daisy — includes Esther Reed
7. Any Other Daisy



DIVISION 303 – MISCELLANEOUS

* One (1) Individual Stem

CLASS

1. Ageratum
2. Amaryllis
3. Bachelor Button
4. Bells of Ireland
5. Calendulas
6. Cannas
7. Carnations
8. Celosia
9. Chrysanthemum
10. Coreopsis
11. Cosmos
12. Cosmos — Single, Bi-Color — 1 stem
13. Cosmos — Double, Semi-double, Bi-Color — 1 stem
14. Crepe Myrtle — Flowering shrub
15. Dianthus
16. Everlasting Flower — Statice, Bi-Color
17. Everlasting Flower — Any other, name
18. Gailardia
19. Geranium
20. Lily
21. Pansies
22. Sunflower, one head— Under 4 inches measured petal to petal
23. Sunflower, one head – Over 4 inches measured petal to petal
24. Any Other, name

DIVISION 304 – CONEFLOWER (ECHINACEA)

* One (1) Individual Stem

CLASS

1. White, Any Variety
2. Purple, Any Variety
3. Orange, Any Variety
4. Yellow, Any Variety
5. Cone-fections, Any Variety
6. Big Sky, Any Variety

DIVISION 305 – DAHLIAS

* One (1) Individual stem

CLASS

1. Miniature Red
2. Miniature White
3. Miniature Orange
4. Miniature Purple
5. Miniature Yellow
6. Miniature Pink
7. Miniature – Any other color
8. Pom-Pom (2 ½" & under) Red
9. Pom-Pom (2 ½" & under) Orange
10. Pom-Pom (2 ½" & under) Pink
11. Pom-Pom (2 ½" & under) Purple
12. Pom-Pom (2 ½" & under) Yellow
13. Pom-Pom (2 ½" & under) White
14. Pom-Pom (2 ½" & under) Any other Color
15. Ball (3" & over) – Red
16. Ball (3" & over) – Orange
17. Ball (3" & over) – Pink
18. Ball (3" & over) – Purple
19. Ball (3" & over) – Yellow
20. Ball (3" & over) – White
21. Ball (3" & over) – Any other color
22. Cactus (4" & 8") – Red
23. Cactus (4" & 8") – Orange
24. Cactus (4" & 8") – Pink
25. Cactus (4" & 8") – Purple
26. Cactus (4" & 8") – Yellow
27. Cactus (4" & 8") – White
28. Cactus (4" & 8") – Any other color
29. Cactus (8" & over) – Any other color
30. Formal Decorative (4" & 8") – Red
31. Formal Decorative (4" & 8") – White
32. Formal Decorative (4" & 8") – Orange
33. Formal Decorative (4" & 8") – Purple
34. Formal Decorative (4" & 8") – Yellow
35. Formal Decorative (4" & 8") – Pink
36. Formal Decorative (4" & 8") – Any other color
37. Formal Decorative (8" & over) – Any color
38. Informal Decorative (4" & 8") – Red
39. Informal Decorative (4" & 8") – Orange
40. Informal Decorative (4" & 8") – Pink
41. Informal Decorative (4" & 8") – Purple
42. Informal Decorative (4" & 8") – Yellow
43. Informal Decorative (4" & 8") – White
44. Informal Decorative (4" & 8") – Any other color
45. Informal Decorative (8" & Over) – Any color
46. Any New Introduction – list name and color

DIVISION 306 – ZINNIAS

* One (1) Individual Stem

CLASS

1. California Giants – White
2. California Giants – Red
3. California Giants – Orange
4. California Giants – Pink
5. California Giants – Rose
6. California Giants – Lavender
7. California Giants – Purple
8. California Giants – Yellow
9. Cactus, Flowered – Hybrid, Orange
10. Cactus, Flowered – Hybrid, Reds
11. Cactus, Flowered – Hybrid, Pinks
12. Cactus, Flowered – Hybrid, Purples
13. Cactus, Flowered – Hybrid, Yellows
14. Cactus, Flowered – Hybrid, Rose
15. Cactus, Flowered – Hybrid, Whites
16. Cactus, Flowered – Hybrid, Lavenders
17. Dahlia, Type Mammoth – White
18. Dahlia, Type Mammoth – Yellow
19. Dahlia, Type Mammoth – Red
20. Dahlia, Type Mammoth – Rose
21. Dahlia, Type Mammoth – Pink
22. Dahlia, Type Mammoth – Green Envy
23. Dahlia, Type Mammoth – Lavender
24. Dahlia, Type Mammoth – Purple
25. Dahlia, Type Mammoth – Orange
26. Tom Thumb or Cupid
27. Lilliput
28. Candy Cane
29. Cut & Come Again – Any color
30. Any Other Zinnia, name & color
31. Any New Introduction – list name and color

DIVISION 307 – ROSES

* One (1) Individual Stem

- * A good rose is the highest type of bloom:
One with good form, size, color and
substance, good foliage.
- * Leave 1 to 2 pairs of leaves.

CLASS

1. Double – Hybrid Tea, Red
2. Double – Hybrid Tea, Pink
3. Double – Hybrid Tea, White
4. Double – Hybrid Tea, Blends
5. Polyanthus – One Spray
6. Floribunda – One Spray
7. Climbing Roses
8. Miniature
9. Rose By Any Other Name (or Color)

DIVISION 308 - SPECIAL ROSES

CLASS

1. Hybrid Tea Rose – 1 bloom per stem (no side Buds)
2. Grandiflora Spray – At least two or more blooms at the same stage have opening and nearly the same size
3. Floribunda Spray – Blooms may be at all stages: bud with color, $\frac{1}{2}$ open or $\frac{3}{4}$ open or fully open. Must be two or more blooms

DIVISION 309 - A ROSE IS A ROSE

* A class where looks don't count!

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Judging will be done on scent only.
2. Cut flowers must be grown by exhibitor.

CLASS

1. Scented Roses - 1 Stem. Please include name of rose or put mystery

DIVISION 310 - CUT FLOWER COLLECTIONS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Cut flowers collection must be grown by exhibitor.

CLASS

1. Collection of five annuals, each a different kind
2. Collection of five perennials, each a different kind



DIVISION 311 - FRESH CUT NON-JUDGED

* No Entry Fee

CLASS

1. Gladiola
2. Marigolds
3. Petunias
4. Daisies
5. Coneflower
6. Dahlias
7. Zinnia
8. Roses
9. Cosmos
10. Sunflowers
11. Pansies
12. Lily
13. Other, name

SPECIAL FRIENDS

Open to all physically and developmentally challenged individuals.

ARRANGEMENTS

RULES:

1. Fresh plant material includes flowers, foliage, branches, fruits, and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used.
2. Accessories permitted in all classes unless otherwise stated.
3. Please be sure your arrangement is secure using a base, if necessary.
4. Size of arrangements is limited to 24" in width.
5. Fair Management reserves the right to move arrangements, if necessary.
6. Please have identification on the bottom of container and/or base to help prevent loss. Lake County Fair will not be responsible for loss or damage to personal property of exhibitors.
7. All exhibits must be maintained in good condition or premiums may be withheld. Refreshing of arrangements may be done between the hours of 9am and 10am, Friday, Saturday and Sunday. Use the Jepson Carnival Gate.
8. Department supervisors reserve the right to dispose of any rotting exhibits.
9. All Arrangements must include fresh flowers and foliage and must be assembled in Flower Hall. Exhibitor's own interpretation in each class.

DIVISION 312 – CALIFORNIA NATIVE PLANTS

RULES:

1. All flowers and plants must be native to California. If this is not adhered to the entry will be disqualified.

CLASS

1. California Native Plants Arrangement

DIVISION 313 - ARRANGEMENTS

CLASS

2. Fresh Flowers
3. Dried Flowers
4. Silk Flowers

DIVISION 314 - CONTAINER

CLASS

1. House Plant, Flowering
2. House Plant, Foliage
3. Rock Garden, Zeroscaping, save water
4. Dish Garden, container not larger than 24" in length or width
5. Succulent or Cactus
6. Fairy Gardens

CUT FLOWERS

RULES:

SEE STATE & LOCAL RULES.

1. Cut Flowers must be in water to preserve freshness. Exhibitor is responsible for keeping flowers fresh.
2. Department supervisors reserve the right to dispose of any rotting exhibits.
3. Exhibitors should specify the variety or cultivar, if known.
4. Bottles for cut flowers are available from the Floriculture Building, Saturday, August 20th from 9am to 6pm.

DIVISION 315 - CUT FLOWERS

* One (1) Stem

CLASS

1. Coneflower, Any Type
2. Cosmos, Any Type
3. Dahlias, Any Type
4. Daisies, Any Type
5. Gladiolas, Any Type
6. Marigold, Any Type
7. Pansies, Any Type
8. Petunia, Any Type
9. Rose, Any Type
10. Zinnia, Any Type
11. Sunflowers, one face, under 4 inches petal to petal
12. Sunflowers, one face, over 4 inches petal to petal
13. Zinnias, Any Type
14. Any Other Cut Flower

Deliver: Saturday, August 20th 9am - 6pm Little Theater	JUNIOR AG MECHANICS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	--	--

Enter before Thursday, August 11th at 11:59pm
Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class



Sponsored By



*Please contact the fair office at (707)263-6181 or
email contact@lakecountyfair.com
if project is larger than 36"

RULES:

1. Must meet the qualifications the qualifications of a 4-H Ag Mechanics, FFA Ag Mechanics or complete the requirements for Independent Ag Mechanics Project.
2. All exhibits must be owned by the exhibitor, and all must be the products of the exhibitor and made in the past year.
3. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once project is received.
4. All projects must be claimed on Monday, September 6th from 9am to 1pm. Any unclaimed projects become the property of the Lake County Fair.
5. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
6. All entries must have been produced in the last 12 months and not previously entered in the fair.



DIVISION 316 - AG MECHANIC PROJECTS

CLASS

1. Farm Equipment
2. Metal
3. Wood
4. Any Other

DIVISION 317 – WELDING

CLASS

1. Large Object over 24” tall or in diameter, Please specify how big
2. Small Object up to 24” tall or in diameter

DIVISION 318 - WOODWORKING

CLASS

1. Bird Feeder
2. Bird House
3. Cutting Board
4. Floor Furniture
5. Any other Woodworking Kit
6. Any other Woodworking

DIVISION 319 - METAL CRAFTS

CLASS

1. Metal Artwork
2. Metal Wall Art
3. Horseshoe Project
4. Wind Chimes
5. Restoration
6. Any Small Metal Craft, name or describe (under 3' x 3')
7. Any Large Metal Craft, name or describe (over 3' x 3')



JUNIOR AUCTION

* ENTRY FEE: \$20.00 PER ENTRY

* ENTRY LIMIT: No more than two (2) entries in Division

* **Delivery Tuesday, August 30th 12pm - 6pm in the Fritch Hall**

RULES:

1. First place exhibits will go to the auction. Second place exhibits will not be sold in the auction.
2. Exhibitors may sell one (1) Ag Mechanics project in the auction and one (1) market animal at the Junior Livestock Auction. Limit two (2) items at auction.
3. A commission of 7% will be assessed on all items sold in the auction.
4. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once project is received.
5. Exhibitors are encouraged to promote the auction solicit buyers.
6. Exhibitors must provide transportation and setup of items in the auction. During the sale, exhibitors must make arrangements for delivery of sale items.
7. All items must be removed from the fairgrounds on Monday, September 5th .

DIVISION 320 - AG MECHANIC AUCTION

CLASS

1. Small (under 36")
2. Medium (over 36" ex tables, chairs)
3. Large (equipment, trailers)

* If you are unsure of your class please contact the fair office at (707)263-6181 or email at contact@lakecountyfair.com

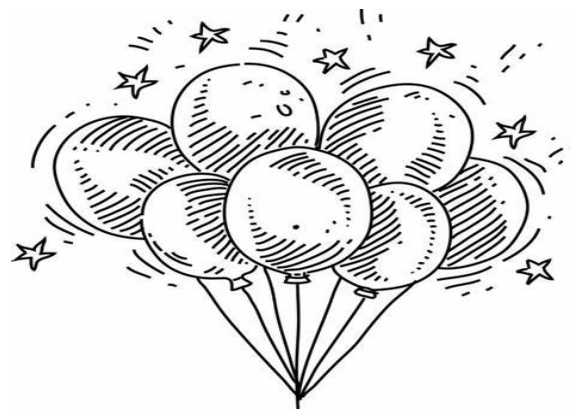
Deliver: Saturday, August 20th 9am - 6pm Little Theater	OPEN AG MECHANICS	Pick Up: Monday, September 5th 9am - 1pm Little Theater
--	-------------------------------------	--

Enter before Thursday, August 11th at 11:59pm
 Instructions on page 5

ENTRY FEE: \$2.00 per entry, per class

Best Of Show

Divisions 321 - 324



*Please contact the fair office at (707)263-6181 or
 email contact@lakecountyfair.com
 if project is larger than 36"

RULES:

1. Although the exhibits need not be owned by the exhibitor, all must be the products of the exhibitor and made in the past year.
2. Projects can not be crossed entered in the Junior Division
3. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
4. Projects must be completed and operational upon receiving. No work, additions or embellishments can be done once project is received.
5. All projects must be claimed on Monday, September 6th from 9am to 3pm. Any unclaimed projects become the property of the Lake County Fair.
6. All entries must have been produced in the last 12 months and not previously entered in the fair.

DIVISION 321 - WOODWORKING

RULES:

1. No models or kits.
2. All entries must have been the original work of the exhibitor within three (3) years of the opening date of the fair and never previously entered.
3. All entries over 100 lbs., exhibitor is responsible to move at the directions of the department staff.

CLASS

1. Bowl
2. Floor furniture
3. Toy (Animal, truck, etc.)
4. Wall Plaque
5. Any Other House Furnishing, describe
6. Any Other Wood Item, describe

DIVISION 322 – WOOD CARVING & WHITTILING

RULES:

1. All entries must have been the original work of the exhibitor within three years of the opening date of the fair and never previously entered.
2. All entries over 100 lbs., exhibitor is responsible to move at the directions of the department staff.

CLASS

1. Animals
2. Birds
3. Fish
4. Any Other Whittling or Wood Carving
5. Any Other House Furnishing
6. Any Other Wood Item



DIVISION 323 - METAL CRAFTS

RULES:

1. All entries must have been the original work of the exhibitor within three (3) years of the opening date of the fair and never previously entered.
2. All entries over 100 lbs., exhibitor is responsible to move at the directions of the department staff.

CLASS

1. Metal Artwork
2. Metal Wall Art
3. Horseshoe Project
4. Wind Chimes
5. Restoration
6. Any small metal craft, name or describe (under 3' x 3')
7. Any large metal craft, name or describe (over 3' x 3')

DIVISION 324 – WELDING

CLASS

1. Large object over 24" tall or in diameter, please specify how big
2. Small object up to 24" tall or in diameter

Judging: Saturday, August 27th 9AM	JUNIOR HORSE	
--	-------------------------	--

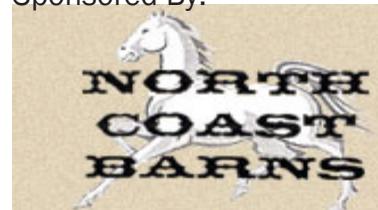
Enter on-line before Thursday, August 11th at 11:59pm
Instructions on page 5

HI-POINT 4-H

HI-POINT FFA

Entry Fee: \$10.00/class
Drug Fee: \$14.00/horse
American System of Judging

Sponsored By:



RULES:

SEE STATE & LOCAL RULES ALSO.

1. LIMITED to youth age 19 and under of Lake County only who were duly enrolled in a Horse Project.
2. Exhibitor's age on all classes is based on January 1st of the current year.
3. This show will be run under U.S.E.F rules unless otherwise stated.
4. Adult's Code of Conduct in this guide must have a minimum of two (2) signatures which can be from either/or:
 - a. All parents or guardians of any child entering an animal in the Lake County Fair.
 - b. Each leader or advisor providing leadership to any child entering an animal in the Lake County Fair.
 - c. This form must be completed prior to "check-in" at the fairgrounds for the competition.
5. HORSE MEDICATION REGULATIONS:
 - a. A fee of \$14.00 will be charged for every horse entered in the show as required by the State of California.
 - b. NO DRUG FEES WILL BE REFUNDED FOR ANY REASON.
 - c. Any animal given any type of drug within 72 hours of the show date must fill out a written declaration form for each drug administered. These forms are at the horse show office.
For Info: www.cdfa.ca.gov
6. STALL RULES: Horse Box Stall — \$15.00 per night.
7. ROUND ROBIN: 4-H, FFA, and Independent Junior Horse Show exhibitors placing 1st in Expert Showmanship will be eligible to compete in Round Robin Showmanship. 2nd place exhibitors will be allowed to move into Round Robin competition if the 1st place Exhibitor doubles in species or chooses not to compete.
8. Horses requiring assistance to enter the arena will be disqualified from the show.
9. All adults must provide adequate chaperone arrangements. Do not leave children unchaperoned!
10. 4-H, FFA members and Independents must be enrolled in a horse project to enter Junior Show.
11. Independent exhibitors must submit a project book with their entry form to the fair office, project book must include proof of ownership, i.e. dated photograph, dated sales receipt.
12. The horse must be under the care and management of the member/exhibitor 120 days prior to this show.
13. In Breed Classes where registration papers are required, the ownership must be in the 4-H/FFA member/exhibitor or parent(s) name.
14. Leased horses cannot be shown for confirmation in the halter classes.
15. Management reserves the right to split or combine classes that are too large or too small. Any changes will be announced at least three (3) classes ahead of time.
16. No one under the age of 18 may handle or show a stallion on the fairgrounds.

17. APPAREL:

- a. All exhibitors must wear a helmet!
- b. When participating in Showmanship and Halter Class all Junior Exhibitors must wear the following show uniform: Long or short sleeved, collared, button or snap front white shirt or blouse. Ankle length white pants. White, black or brown boots.
- c. 4-H Exhibitors must add: White or green 4-H tie or collar, a white or green 4-H hat, and a 4-H policy reg. helmet.
- d. FFA Exhibitors must add: FFA emblem attached to left shirt chest, or a blue FFA jacket, and a blue FFA necktie or blue FFA scarf.
- e. Independent Exhibitors may add: A solid colored tie or scarf.
- f. Western apparel for Western Riding Classes: Jeans, western long sleeve shirt, tie, boots, and western hat (helmet). Spurs and chaps are optional. 4-H/FFA uniform is acceptable.
- g. English apparel for English Riding Classes: English hunt jacket and britches or conservative wash coat in season. Paddock boots or jodhpurs to be worn. Hunt cap or derby hat (helmet), crop and unroweled spurs (optional). 4-H/FFA uniform is acceptable.
- h. All Exhibitors must wear properly strapped headgear while mounted or in horse-drawn vehicle on the grounds of the Lake County Fair. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute (ASTM/SEI). 4-H policy requires headgear to be worn at all times.

18. All 4-H members must have a "RELEASE OF LIABILITY FORM" on file at the 4-H Office prior to participating in this show.

19. High Point 4-H and High Point FFA points will be calculated using the Junior Classes and the Open Classes during the Horse Show (not including Carriage). Must compete in 4 or more classes to qualify for Hi-Point.

20. High Point Tabulation:

- a. 1st place 10 points
- b. 2nd place 8 points
- c. 3rd place 6 points
- d. 4th place 4 points
- e. 5th place 2 points

23. Tie Beakers: In classes, points will be added together and divided equally (gymkhana). Example: Tie for 1st and 2nd; 10 pts + 8 pts = 18 divided by 2 = 9 pts each.

24. Overall High Point Tie Breaker:

- a. 1st exhibitor who earned points in the most number of classes
- b. 2nd if tie still exists, exhibitor with the most first place wins.
- c. 3rd if a tie still exists, exhibitor placing the highest in showmanship.

DIVISION 420 – HALTER JUNIOR HORSE

CLASS

1. Mare
2. Gelding

DIVISION 405 – 4-H EXPERT SHOWMANSHIP

CLASS

1. Horse

DIVISION 410 – FFA EXPERT SHOWMANSHIP

CLASS

1. Horse

DIVISION 421 – ENGLISH

CLASS

1. English Pleasure
2. English Equitation
3. Hunter Hack

DIVISION 422 – WESTERN

CLASS

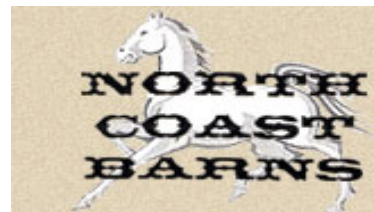
1. Trail
2. Western Pleasure
3. Western Equitation

Judging: Saturday, August 27th	OPEN HORSE	
-----------------------------------	-----------------------	--

Enter on-line before Thursday, August 11th at 11:59pm
Instructions on page 5

Hi-Point Open
&
Hi-Point Driving
Sponsored By:
North Coast Barns

Entry Fee: \$10.00/class
Drug Fee: \$14.00/horse
American System of Judging



RULES

1. A fee of \$14.00 will be charged for every horse entered in the show as required by the State of California.
2. NO DRUG FEES WILL BE REFUNDED FOR ANY REASON.
3. Participation in Division 424 Showmanship is required to qualify for Hi-Point, along with competing in 4 classes or more.
4. Any animal given any type of drug within 72 hours of the show date must fill out a written declaration form for each drug administered. These forms to be completed by the exhibitor at the horse show office.
5. No refunds will be made without a vet or physician's certificate at owners expense.
6. Refunds of any kind, for any reason will be granted ONLY upon the approval of the Board of Directors of the 49th District Agricultural Association at their next regular meeting. Requests must be submitted in writing 12 days prior to that meeting.
7. Refunds will be made if a Class is cancelled due to lack of entries.
8. This is a non-sanctioned show. Awards are placed at the discretion of the Judge. If you have questions regarding a class, please see the clerk for a public ruling by the judge before the class begins.
9. Driving rules will be run according to the American Driving Society, however, as a non-sanctioned show, the show is not affiliated with the Society in anyway and the ruling or placings are at the discretion of the judge.
10. The decision of the Judge is final.
11. No one under the age of 18 may handle or show a stallion on the fairgrounds.
12. Adult's Code of Conduct in this guide must have a minimum of two (2) signatures which can be from either/or:
 - a. Any parents or guardians of any child entering an animal in the Lake County Fair.
 - b. Each leader or advisor providing leadership to any child entering an animal in the Lake County Fair.
- * This form must be completed prior to "check-in" at the fairgrounds for the competition.
12. Junior Exhibitor age 17 and under must wear properly strapped headgear while mounted or in a horse-drawn vehicle on the grounds of the Lake County Fair. Headgear must be approved by American Society for Testing and Materials/ Safety Equipment Institute (ASTM/SEI)
13. For Open Horse Show purposes the age of an exhibitor on December 1st shall be maintained through the next calendar year for Junior Mount classes only.
14. Management reserves the right to split or combine classes that are too large or too small. Any changes will be announced at least three (3) classes ahead of time.
15. Make sure you fill out your entry completely and include the entry and drug fees..
16. Mini – standing no taller than 38 inches at the withers as measured from the last hairs of the mane.
Includes horses, donkeys or mules

**Special Awards
For Open Horse Show**

**OPEN HI-POINT
&
DRIVING HI-POINT**

NANCE STEIGER MEMORIAL
Perpetual Trophy &
1st Buckle awarded to winner
To be Awarded in the Parent to Ride
Div. 426 Class No. 5

**Special Awards
For Carriage & Draft Horses**

DANNY THORN MEMORIAL
Perpetual Trophy & 1st Buckle Awarded to
winner To be Awarded in
Driving Class No. 5

JESSICA THORN MEMORIAL
1st Buckle Awarded to winner
To be Awarded in Driving Class No. 6

CHUCK MCKENNON MEMORIAL
Driving Class No. 9
Sponsored by Christensen & Co.

DIVISION 423 - HALTER

CLASS

1. Gelding
2. Mare
3. Mini
4. Open

DIVISION 424 – SHOWMANSHIP

CLASS

1. Open

DIVISION 425 – ENGLISH

CLASS

1. Open Pleasure
2. Open Equitation
3. Open Hunter Hack

DIVISION 426 – WESTERN

CLASS

1. Lead Line (9 & Under)
* Can be shown English or Western
2. Open Trail
3. Open Pleasure
4. Open Equitation
5. Nance Steiger Memorial – Parent to Ride. Must be a local parent of a minor or adult child or children entered in any Division of the Lake County Fair.
6. Open Bareback Equitation

CARRIAGE & DRAFT

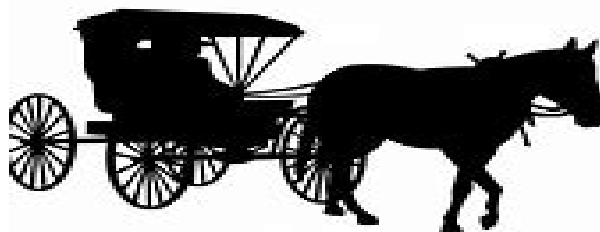
DIVISION 430 - CARRIAGE & DRAFT HORSES

CLASS

1. **CARRIAGE PLEASURE DRIVING** - Light Horses, Mules, Ponies & Minis, singles or multiples
2. **DRAFT PLEASURE DRIVING** – Single
3. **CARRIAGE SINGLE REINSMANSHIP** - Light Horses, Mules, Ponies & Minis, singles or multiples
4. **DRAFT SINGLE REINSMANSHIP**
5. **DANNY THORN MEMORIAL DRIVING CLASS** – Perpetual Trophy: Open to all, driving antique show carriages, carts and replicas (no wire wheel vehicles)
6. **JESSICA THORN MEMORIAL** – Mighty Pony & Mini Class. Class is limited to ponies & mini's 14.2 hh and under. No limit on type of carts or wheels for this class but more points given to antique or replica turnouts. Judging for class to follow ADS rules. No over checks, side checks, running or standing martingales allowed.
7. **GAMBLERS CHOICE DRIVING** – Light Horses, Mules, Ponies & Minis, singles or multiples. Timed through obstacles – each with points
8. **GAMBLERS CHOICE DRIVING** – Drafts. Timed through obstacles – each with points
9. **CHUCK MCKENNON OBSTACLE DRIVING** – fastest time

Junior & Open Horse Show Schedule

Saturday, August 27, 2022 9am



DIVISION 420 – HALTER JUNIOR HORSE

CLASS

1. Mare
2. Gelding

DIVISION 405 – 4-H EXPERT SHOWMANSHIP

CLASS

1. Horse

DIVISION 410 – FFA EXPERT SHOWMANSHIP

CLASS

1. Horse

DIVISION 423 - HALTER

CLASS

1. Gelding
2. Mare
3. Mini
4. Open

DIVISION 424 – SHOWMANSHIP

CLASS

1. Open

DIVISION 421 & 425 – ENGLISH

CLASS

1. Open Pleasure
2. Junior Pleasure
3. Open Equitation
4. Junior Equitation
5. Open Hunter Hack
6. Junior Hunter Hack

15 Minute Tack Change

DIVISION 426 – WESTERN

CLASS

1. Lead Line (9 & Under)
 - * Can be shown English or Western
2. Open Trail
3. Junior Trail
4. Open Pleasure
5. Junior Pleasure
6. Open Equitation
7. Junior Equitation
8. Nance Steiger Memorial – Parent to Ride. Must be a local parent of a minor or adult child or children entered in any Division of the Lake County Fair.
9. Open Bareback Equitation

**CARRIAGE CLASSES NOT TO START
BEFORE 1:30PM**

DIVISION 430 - CARRIAGE & DRAFT HORSES

CLASS

1. Carriage Pleasure Driving
2. Draft Pleasure Driving
3. Carriage Single Reinsmanship
4. Draft Single Reinsmanship
5. Danny Thorn Memorial Driving Class
6. Jessica Thorn Memorial
7. Gamblers Choice Driving
8. Gamblers Choice Driving
9. Chuck Mckennon Obstacle Driving



CLEAN STALL SWEEPSTAKES COMPETITION



Prize & Perpetual Banner

Winners of the Sweepstakes will have their group name placed on a perpetual banner and displayed each year at the fair. The winning group will also receive \$200.

Winners of individual species will be awarded \$25 each and will have their name placed on a perpetual banner to be displayed each year at the fair.

RULES:

1. Any group or organization with five or more species represented at the fair may compete in the Sweepstakes award.
2. Winners will be selected based on the average percentages for each species entered.
3. All work must be done by youth members only! Adults may only provide ideas, guidance and encouragement. Immediate disqualification from judging if any physical adult help is provided at any time during the fair.
4. Species will include beef, dairy, swine, sheep, goat, rabbit, cavy, turkey and poultry.

JUDGING WILL CONSIST OF THE FOLLOWING

- * Pen & Stall Areas: Neat and clean, animals are comfortable with fresh bedding materials
- * Aisles, Walkways & Borders: Neat, clean, swept, raked, etc
- * Club or Chapter Identification: Signs to be visible, attractive, etc. If the judges can't find you, you won't get judged!
- * Education & Information Displays: Appearance, appropriateness, message, readability, etc
- * Judging will occur randomly, twice a day on Thursday, Friday and Saturday, then once on Sunday.
- * Individual 4-H Clubs and FFA Chapters will be judged as a group display, whether one or many exhibitors are involved.
- * Awards will be based on total scores for all days of judging.
- * Daily scores will be posted
- * All groups receiving a combined score of 90% or better will receive recognition.
- * Judges will be selected randomly
- * Ties will be broken by special judging
- * Judges' decisions are final.
- * The group with the highest score in each species will have their name placed on the perpetual banner to be displayed each year at the fair and receive a check for \$25.00.



JUNIOR LIVESTOCK SPECIAL AWARDS

The Danny Wilds Perpetual Award

To outline rules governing the award of the trophy:

1. Will be called The Danny Wilds Perpetual Award
2. Will be presented to the outstanding 4-H Exhibitor. Presentation will be made by the previous year's recipient or 4-H Council President.
3. Judging will be on the following basis:
 - a. Sportsmanship and attitude while in attendance at the fair.
 - b. Size and quality of exhibit
 - c. Appearance of exhibits and exhibitor if and when exhibiting
 - d. Overall participation in fair activities.
5. Nominations shall be made by the selection committee. The selection committee will be an anonymous committee of persons named by the designated 4-H Youth Development staff or volunteer. The selection committee may include the Livestock Superintendent and Junior Livestock Committee Chair.
6. The award will be presented at the Awards Ceremony held on Sunday, September 4th.
7. Recipient to keep trophy entire year. It is the recipients responsibility to return the trophy prior to the following year's Fair Junior Awards Ceremony.
8. The 4- H Council will have the name engraved on the trophy each year.
9. In addition to the perpetual trophy, the award will include a small emblematic pin, suitable to affix to a 4-H cap which becomes the property of the recipient.

Dr. Coral Ashby 4-H Large Animal Round Robin Award

Dr. Coral Ashby lived and worked in Lake County for over twenty-five years. After working for both Dr. Lewis and Dr. Strong, she opened her own veterinary practice in 1992, the Main Street Veterinary Clinic. Dr. Ashby was a tenacious and focused animal health diagnostician. She was firm, patient and caring with animals and with their owners.

In 1997, Dr. Ashby was diagnosed with Amyotrophic Lateral Sclerosis (ALS), a motor neuron disease that is sometimes called Lou Gehrig's disease. She fought a brave and tenuous battle until March of 2005. Even during her illness, Dr. Ashby attended the Lake County Fair each year, where she greatly enjoyed the 4-H Round Robin competition. Dr. Ashby loved Round Robin because it requires determination and versatility, which she admired.

Each year, a silver belt buckle is awarded to the winner of the 4-H Large Animal Round Robin Class in honor of Dr. Coral Ashby by Jaxan Christensen of Upper Lake and Carol Thorn of Lakeport.

John R. Hildebrand, Jr. FFA Large Animal Round Robin Award

The family of John R Hildebrand Jr. will honor his memory by continuing his support of youth in agriculture. In memory of "Big John," a buckle will be awarded to the winner of the FFA Large Animal Round Robin competition. Big John will be remembered for his expertise in fattening beef cattle and his 40 years of support of 4-H and FFA programs in Lake, Mendocino and Sonoma Counties. Since his passing in 2006, his family has chosen to honor the youth in Lake County with this award.

NAOMI BRUCE

Sponsorship Award

Naomi Bruce Sponsorship



Naomi Bruce was tragically taken from us in 2016. She was always thoughtful, caring and all about her family and community. Through her love for her family she instilled core values of giving back to the community, those in need and always keeping a positive attitude. She volunteered with local schools, various community programs and focused on giving back to those in need. She volunteered with 4-H and FFA for almost 50 years. When she moved her family to Lake County she found joy as a community leader for Scott's Valley 4-H and led projects such as goats, sheep, cooking, and gardening. She helped raise funds for the 4-H organization.

She never let a day go by without helping a person or animal that always seemed to come into her life at the perfect moment. She was a role model and inspiration to those of us who had the privilege to know and love her. Hopefully, it is the same for those who are just learning of her amazing impact she had on this earth.

That's what the sponsorship is all about- to simply give assistance to a 4-H or FFA member that is in need of help. The funds for this are raised by her children, grandchildren and friends to remind us of something she always said, "It's easier to be kind than mean!" While she is no longer with us, the strength and depth of character and compassion she displayed still lives on through this sponsorship program. The youth receiving this award will be recognized with a plaque at the Lake County Fair Junior Livestock Awards ceremony.



Eligible applicant must meet the following criteria:

- Member of Lake County 4-H or FFA.
- Any livestock project member (beef cattle, dairy cattle, dairy goat, meat goat, sheep, swine, turkey, chicken, cavy or rabbit) showing at the current Lake County Fair who experience hardship or adversity with their current year project.
- Selection of recipient will be made by the officers of the Lake County Fair Junior Livestock Committee in conjunction with Naomi's family.
- Exhibitors must write a letter with details of the hardship to skinfitness1@sbcglobal.net Attn: Janice
- Sponsorship may be awarded up to \$500

The Alexander Memorial Scholarship

The Award: \$500 scholarship and plaque

Requirements:

- High School GPA of 3.0 or better
- Lake Co. high senior/graduate (age 16-19)
- 4-H and /or FFA member for the last 4 years (may be a combination of both groups)

Application Packet:

- Completed application form
- Letter(s) of recommendation and verification of 4 years active membership from the applicant's FFA teacher or 4-H community leader
- High school transcript (copy) of 4 years of high school
- Application essay (3-5 pages DS) & photo

Application Essay:

A well written 3-5 page essay, typed and double spaced, is required. Applicants are encouraged to be creative and include the following information:

- Introduce yourself and include pertinent personal history
- Describe your interests, achievements, and community involvement
- Describe your involvement with 4-H and/or FFA
- Tell about your extra curricular activities
- Explain your goals for the future

Due Date

On or before April 30
4-H/Cooperative Extension Office
883 Lakeport Blvd, Lakeport
263-6838

This scholarship is jointly funded by the Alexander family and community, the FFA and 4-H clubs of Lake Co., and the 4-H council.



Paul and Otha Alexander Memorial Scholarship

Paul was a volunteer adult 4-H leader for more years than many can remember (40+years). He was involved in the very first Lake Co. Livestock auction in 1951 and never missed the event until the year of his death. Much of that time, he served as Jr. Livestock Superintendent but he volunteered in every capacity. You might notice The Paul Alexander Barn, named in his honor, located in the livestock area of the Lake Co. Fairgrounds in Lakeport. At age 76+ Paul was still cooking for the county's Chickenque and recruiting buyers for junior livestock.

Otha was proud of her Texas roots but she followed her heart west when she married Paul, her native Californian husband. Always active in agriculture and gardening, Otha shared Paul's commitment to 4-H and Lake County. Teacher, Home Ec Advisor, 4-H leader, Otha touched many lives.

Paul loved to "help the kids out" and he had a lot of experience to offer. Over the course of his life he'd been a cowboy, rodeo rider, WWII vet, cattleman, pear and walnut farmer, grain and hay grower, farm mechanic and school board member. He was actively involved in American Legion, Farm Bureau, PTA, Grange, ASC (Agricultural Conservation and Stabilization) and the Federal Land Bank Association.

Otha was equally active: the local Women's Club, American Legion Auxiliary, the Redwood Iris Society, the Retired Teachers Association, and her Church.

Paul and Otha had twice been honored as the Grand Marshall of the Lake Co. Fair. 4-H was very near and dear to their hearts; in fact, the two were among the founders of 4-H clubs in Ft. Jones and Upper Lake.

Paul and Otha Alexander were very special people with an exceptional sense of commitment to country and community. It is hoped this scholarship will honor individuals with similar values; at the same time, Paul and Otha can continue doing what they loved best, "helping kids out."

Paul Richard Alexander

Jan. 13, 1918-July 25, 1998

Otha Hughlene Alexander

Dec. 7, 1916-Dec. 28, 2005

Applications available:

<https://ucanr.edu/sites/uclakecounty/files/300313.pdf>

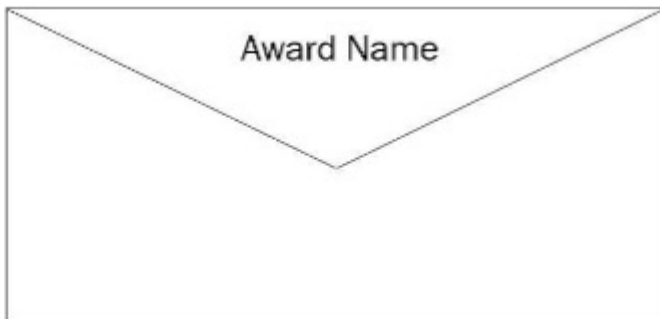
Submit application to the 4-H/Co-operative Extension Office, 883 Lakeport Blvd., Lakeport, CA 95453 on or before April 30

THANK YOU NOTES FOR AUCTION BUYERS & AWARD SPONSORS

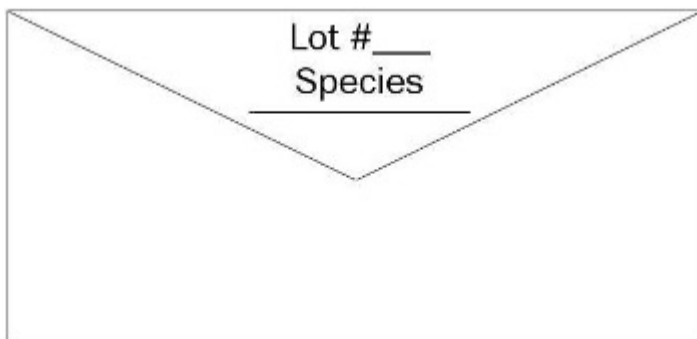
1. Thank you notes must be written to each buyer(s)/sponsor(s) of your animal or award, if you have 5 buyers, you must have 5 notes.
2. You must use a standard envelope. Envelopes must be properly addressed (in ink) and stamped before you bring your note to the Award Ceremony or turning in at the fair office no later than September 8th, 2022. We will NOT supply any material for your use.
3. Envelopes must have complete name of the buyer(s)/sponsor(s). Envelopes must have the complete return address of 401 Martin Street Lakeport, CA 95453, lot number, and specie of animal or award received.
4. Envelopes must not be sealed when you turn in your note (if you do seal it, you will be required to redo the envelope)
5. Your note must contain at least one paragraph and be easy to read
6. If a thank you note is not written appropriate action will be taken, not limited to the revocation of awards/trophies for the following year.
7. Thank you notes to be turned in at the awards ceremony.

NOTE: Your note should thank the buyer or sponsor for supporting the Junior Livestock Auction or Lake County Fair and that you hope they will continue to support the young people of Lake County. You should also tell them a little about yourself such as your age, your activities, how long you have been active with your project(s), and what you've done in them. The buyers are interested in the young people that they support. Please take the time to write a thoughtful, appropriate thank you note!

AWARD ENVELOPE SAMPLE



BUYER ENVELOPE SAMPLE



LEAVE ENVELOPES UNSEALED!

THANK YOU TO OUR 2021 JUNIOR AUCTION BUYERS

A & B Collision	Jesse Abrao Construction	Pachie Family
Aaron & Megan Carter	Jesse Cude	Pamela Duncan
Agro Lake Garden Supply	Jessie Walker, Realtor	Patten Ranch
All Directions Collections	Jim's Pumps	Paul Vartabedian, DDS
American Ag Credit	JL Mechanical	Paula Hoemann
American Plumbing	Joanne & Mike Barber	Pear Doctor, Inc
Animal Hospital of Lake County	Joe & Jennifer Hughes	Pete & Robin Dagorret
AUL Corp	John Tomkins	Phil Garner
Automated Ag	Jonas Energy Solutions	Point Lakeview Rock & Ready Mix
BF Builders	Joseph Loren	Pope Valley Winery
Becca Brookes	Julia Montgomery	Pullman Heating & Cooling
Brassfield Estate Winery	Kaos Sheep Outfit	Rainbow Ag Service - Lakeport
Brock Falkenberg	Katherine Vanderwall	Rani Patentreger
Cache Creek Vineyards	Kelli Chase	Redwood Coast Fuels
California Accounting	Kelly Cude	Redwood Valley Cellars
Calpine Corporation	Kelseville Lumber	Renker Farms
Cerenio Management Corp	Kim Borjorques	Reynolds Systems, Inc
Chapel of the Lakes Mortuary	Kirk Andrus	Rocking H Ranch
Chris Decker	Knight Racing	Rombauer Vineyards
Clearlake Lava	Koontz Design	S & M Nuts
Clearlake Redi Mix	Kroboth Consulting	S & S Insulation
Clearlake Waste Solutions	Lake County Farm Bureau	Safeway - Lakeport
Clinton & Amanda Frazell	Lake County Pump	Safeway - Corp Office
Copper Cross Vineyards	Lake County Waste Solutions	Salmina Construction, Inc
Cory Schaefer	Lake Fleet Repair & Tow	Schuster Family Farms
Coyote Point Armory	Lake Parts/Napa	Scully Packing Company
Cross Cut Construction	Lakeport Grocery Outlet	Seth Washman
Daniel Steel & Mach	Laurie & Doug Hutchison	Shannon Ranches
David Gilmore	LC Deputy Sheriff Association	Shannon Wine Company
Dennis Grove Concrete Pumping	Lesley Smith	Sheli Wright
Derek Thorn Racing	Lincoln-Leavitt Insurance Agency	Shoreline Realty
Don & Heidi Lopez	Linda Buckner	Slaight Heavy Haul
Donahoo Inc	Loretta & Blaine Baker	Sonoma County Wealth Advisors
Dr Brian Grey, DDS	Lotusland Investing Holdings	South Lake Rentals
Dr Lanette Huffman, DDS	Lucas & Sheri Madrzyk	Southern Smiles Dental Practice
Dustin & Jessica Helm	Lucchetti Excavating	Steven Garner Ranch
Eakle Construction	Lunas Insurance Agency	Stevenson Water Treatment
Eakle Vineyard Management	Mahaman - Guenoc Valley	Strong Financial
Erin McCarrick	Main Street Veterinary Clinic	Tess Ventures
Erin Portillo	Marie Beery	The Gift of Children
Foods Etc	Mathew Thibodeaux	The Hog Pen
Fossas Backhoe Service	McCartys Auto Body	The Lollipop Farm
Freaky Fast Oil Change	McGrath Vineryards	The Station
Furia Motorsports	Meek Construction	TJ's Game Birds
Furniture Design Center	Mendo Mill - Lakeport	Troy Carrillo Concrete Inc
Garys Cabinets	Mendo Mill & Lumber Co - Clearlake	Twin Pine Casino
Granite Construction	Mendocino Forest Products	Under The Sun Garden Supply
Grow West	Mertle Construction	Underdog Painting
Hannah Wright- Konocti Realty	Mike Lorenzini	Van Midde & Sons Concrete
Hardesters Market	Morris Welding	Vanderwall Engineering Inc
Howard & Debbie Strickler	Muddin Murray Racing	Vince Sigal Utility
J Simon Butcher Co	Nanc & Ted Frazel	Will Peterson Well Drilling
J Stickney Builders, Inc	Nanette Dutcher	Willowside Meats
James & Alyssa Bernauer	Noble Realty	Wyatt Hall
Jane Alameda	North Coast Barns	Zimmerschied Construction
Jason & Alyssa Hunter	Nutri Biotic	Zoller Vineyards
Jason Garner	Odds Are Goats	1 Mile Ranch
JC Construction & Grading	Odom Construction	#goteamblue
Jered Donahoo		

IMPORTANT DATES



June 1, 2022

Entries Open Online
Camping Reservations Request Open

July 26, 2022

6pm - 7pm Steer Pre-weigh

August 2, 2022

6pm - 7pm Steer Pre-weigh

August 11, 2022

11:59pm Entries Close

August 15, 2022

5pm Signed Entries turned in to Fair Office

August 20, 2022

9am - 6pm Delivery of Non Auction Ag Mechanics, Clothing & Textiles, Fine Arts, Home Arts

August 24, 2022

5pm Code of Conduct, Release Liability, YQCA Certificate turned into Fair Office

August 26, 2022

5pm Camping Packet Signed and Returned to Fair Office

August 27, 2022

9am Horse Show

August 28, 2022

Fair Set-up

August 30, 2022

12pm - 6pm Delivery of Auction Ag Mechanic Projects

August 31st, 2022

6am - 12pm Delivery of Steers, Swine, Lambs and Goats. Enter Livestock Gate from Estep St
7am - 10am Delivery of Cavy, Rabbit, Poultry and Turkey. Enter at the C Street Gate
12pm - 7pm Delivery of Agriculture, Baked Foods, Preserves and Flower & Plants

JUNIOR LIVESTOCK SHOWMANSHIP

No Entry

Showmanship will run concurrently with market and breeding classes. Entry into showmanship will be determined on the day of show. Entry into the Expert Showmanship Class will be determined by the judge during the market and breeding classes. At the end of each market and breeding class, the judge will identify outstanding showman by awarding an Expert Showman Pin. If awarded an expert showman pin, the exhibitor qualifies for the Expert Showmanship Class. At the conclusion of all market and breeding classes and the selection of Champions, a final showmanship competition for Expert Showmanship 4-H and Expert Showmanship FFA will be held. If independent exhibitors are selected as an expert showman, they will compete in the 4-H division. The winner of Expert Showmanship Class will have the ability to advance to Round Robin.

DIVISION 405 - 4-H EXPERT SHOWMANSHIP

CLASS

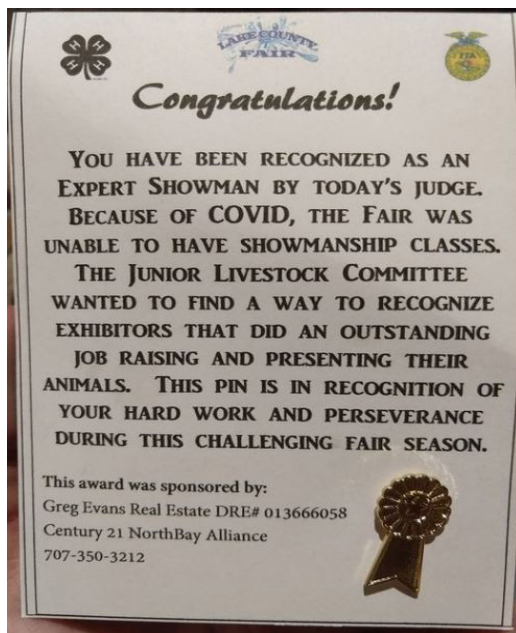
1. Horse
2. Beef
3. Dairy Cattle
4. Swine
5. Sheep
6. Dairy Goat
7. Meat Goat
8. Rabbit
9. Cavy
10. Poultry
11. Turkey



DIVISION 410 - FFA EXPERT SHOWMANSHIP

CLASS

1. Horse
2. Beef
3. Dairy Cattle
4. Swine
5. Sheep
6. Dairy Goat
7. Meat Goat
8. Rabbit
9. Cavy
10. Poultry
11. Turkey



ROUND ROBIN SHOWMANSHIP

Sunday, September 4th at 10am
Baldwin Pavilion

RULES:

1. Small Animal Round Robin will include rabbit, cavy, turkey, poultry and pygmy goat.
2. Large Animal Round Robin will include horse, beef, dairy, sheep, swine, meat goat and dairy goats.
3. 4-H and Independent Exhibitors placing 1st in 4 – H Expert Showmanship will be eligible to compete in Round Robin Showmanship. 2nd place exhibitors will be allowed to move into Round Robin competition if the 1st place exhibitor doubles in species or chooses not to compete.
4. FFA Exhibitors placing 1st place in FFA Expert Showmanship will be eligible to compete in Round Robin Showmanship. 2nd place exhibitors will be allowed to move into Round Robin competition if the 1st place exhibitor doubles in species or chooses not to compete.
5. 4-H, FFA, and Independent Junior Horse Show exhibitors placing 1st in Expert Horse Showmanship will be eligible to compete in Round Robin Showmanship. 2nd place exhibitors will be allowed to move into Round Robin competition if the 1st place Exhibitor doubles in species or chooses not to compete.
6. Independent Exhibitors will enter the 4-H division.
7. To compete in Round Robin you are required to show all species in the large or small division in which you are eligible.
8. On odd years, Small Animal Round Robin will begin first, to be followed by Large Animal Round Robin.
9. On even years, Large Animal Round Robin will begin first, to be followed by Small Animal Round Robin.
10. If an exhibitor wins in a division in more than one organization or specie (4-H, FFA, Grange, or Independent), he or she must notify the Livestock Superintendent which division they will be representing by Friday evening at 8pm.
11. Exhibitors who qualify for both small and large animal Round Robin may compete in both but will only represent one of the above organizations in each.
12. All showmanship winners are required to provide an animal and show equipment for use in Round Robin or make other provisions to acquire an animal or show equipment for the competition.
13. The coordinator for Round Robin may have additional animals available in case animals being used are not cooperating safely with the exhibitors or are tired from additional rounds.

DIVISION 406 - 4-H ROUND ROBIN

CLASS

1. Small Animal Round Robin
2. Large Animal Round Robin

DIVISION 411 - FFA ROUND ROBIN

CLASS

1. Small Animal Round Robin
2. Large Animal Round Robin

California State Fair Best of Show Master Showmanship

The California State Fair Best of Show Competition is open to exhibitors winning the Master Showmanship in large and small animal competitions at their County, District or Citrus Fair. Exhibitors that have won both 4H and FFA at the local fair are eligible to enter under only one class in this competition. Second place winners, alternates or Reserve Champion Showmanship winners are not eligible. To obtain a premium book, entry form and further information go online to www.castatefair.org

**NEW
CLASS!!!**

Lake County Born

No entry fee.

Enter Online Deadline August 11, 2022
Paper Due By: Saturday, August 20th 5pm

**NEW
CLASS!!!**

Grand Champion \$300.00
Reserve Champion \$200.00

This competition is sponsored by the Lake County Chapter of California Women for Agriculture.
The competition is for local youth breeders who breed their own market animals.
Judging will be blind by a committee of three.

Rules:

1. All local and state rules apply
2. Exhibitor must have owned the dam/doe/sow at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through the Fair.
3. 4H, FFA, and Independent all judged together
4. Animals must be shown in a Market Class
5. Animals judged Not Market Ready will be ineligible for competition
6. All species will be judged together
7. Exhibitor must submit a one page biography and one page business plan to the Fair Office by Saturday August 20th.

DIVISION 450 - LAKE COUNTY BORN CLASS

1. Any Species

Lake County Chapter of California Women for Agriculture Board of Directors is honored to be the inaugural sponsor for the new "Born in Lake County" competition for local youth breeders. We are proud of our history of support for Lake County youth who aspire to become part of the agricultural economy. Along with our commitment to increased agricultural awareness in this community, we want to promote the success of the next generation of farmers and ranchers. This competition for youth breeders who breed their own market animals is an important aspect of an exciting, hands-on educational experience that we hope will inspire these youth to seek careers in agriculture. We are sponsoring these awards in support of the youth of Lake County engaged in agriculture.



What Lake County California Women for Agriculture does:

1. Youth Education— We award mini-grants to teachers who provide agricultural education to elementary and middle school students. We also support Junior Livestock and California Ag in the Classroom.
2. Scholarships—We award qualified graduating Lake County high school seniors and full-time college and vocational students whose educational emphasis is related to agriculture.
3. AgVenture— We created this program to educate local community leaders and legislators about the role of agriculture in Lake County and California.
4. Legislative Advocacy—We advocate for agriculture at local, state, and national levels and have valuable relationships with our state legislators.

JUNIOR BEEF

MARKET STEER

Pre-Weigh In: July 26 & Aug. 2, 6pm - 7pm
NO BULL RING may be used during weigh-in or during fair time.

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics IDENTIFIED BY EAR TAG ON ENTRY
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Friday, September 2nd 9am
REQUIREMENTS	* Lake County resident * Two (2) market photos for each steer

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

MARKET STEER SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select + quality grades.

BLUE RIBBON SELL

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

RED RIBBON DOES NOT SELL

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Market Steer animals are limited to residents of Lake County ONLY.
2. Market Steer must be owned by the exhibitor for 120 days prior to the opening day of fair. Proof of ownership will be a brand inspection or Bill of Sale made out to the exhibitor, showing 120 days of ownership, or a signed statement, and project record book, showing the animal was dropped from the exhibitor's cow and was raised by the exhibitor.

NOTE: Complete bill of sale must have sellers and buyers complete address. This must be presented to the Brand Inspector or Livestock Superintendent at weigh-in.

3. It is the intent of the Division of Fairs and Expositions that the quality standards established

for Market Animals be maintained. Therefore, classification will be subject to change in the event there are changes made in Federal Grading.

4. No glitter to placed on market animal
5. Grooming Guidelines:
 - a. All market steers may be slick shorn to within 1/4" of growth (clipped against grain), shown with natural coat, or shown with fitted, blown coat.
 - b. Any grooming products utilized must be removed or washed out by Saturday night.
6. Feeder Classes are only to be used if a Market Steer does not make weight at weigh-in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
7. No horned market steers will be allowed on the fairgrounds.
8. All market steers are required to pre-weigh at the Lake County Fairgrounds on July 26 & August 2 from 6pm - 7pm. No out of control steers or steers that are potential danger to fellow exhibitors will be allowed to be shown at the Lake County Fair. A committee shall decide if a steer cannot be entered for the Lake County Fair.
9. Exhibitors must be present at pre-weigh to lead steer on and off the scale.
10. No beef nose rings in the show ring, weigh-in or anytime during the fair is allowed.
11. FEES Taken from check
 - a. 7% Sales Fee
 - b. Beef Check Off Fee : \$1.00 per steer

Grand Champion Market Steer

Reserve Grand Champion Market Steer

DIVISION 480 - SINGLE ANIMAL, MARKET STEER CLASS

1. Steers – 1,000lbs and up. Maximum pay weight of 1,300 lbs.
2. Feeder Steers – 350 lbs. to 999 lbs.
 - * No entries accepted for this feeder class, entry will be moved here if market steer does not meet weight (1,000 lbs).
 - * Animals may be shown but not sold at auction.

DIVISION 481 - CLUB GROUPS

MARKET STEER

AMERICAN SYSTEM OF JUDGING

ROSETTES ONLY 1ST TO 3RD

RULES:

SEE STATE & LOCAL RULES.

1. Each group must be owned by members from one Club or Chapter and the animals must have been shown as individuals.
2. Each Club or Chapter is limited to one (1) Group.
3. Entries need not be made in advance of judging.

CLASS

1. Best Pen of Three (3) Market Animals

JUNIOR BREEDING BEEF

ENTRY FEE	\$10 per entry, per class
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Friday, September 2nd Following market steer classes

AMERICAN SYSTEM OF JUDGING

NO CASH AWARDS

RULES:

SEE STATE & LOCAL RULES ALSO

1. Animals must be owned by the exhibitor for 30 days prior to the opening of the fair.
2. All breeds judged together

Best of Show Bull

Best of Show Heifer

DIVISION 482 - JUNIOR BREEDING BEEF

BULL CLASS

DATE OF BIRTH

- | | |
|--------------------|--------------------------|
| 1. Junior Calf | Jan. 1 to May 31, 2022 |
| 2. Senior Calf | Sept. 1 to Dec. 31, 2021 |
| 3. Summer Yearling | May 1 to Aug. 31, 2021 |
| 4. Junior Yearling | Jan. 1 to April 30, 2021 |
| 5. Senior Yearling | Mar. 1 to Dec. 31, 2020 |

FEMALE CLASS

DATE OF BIRTH

- | | |
|---------------------|--------------------------|
| 6. Junior Calf | Jan. 1 to May 31, 2022 |
| 7. Senior Calf | Sept. 1 to Dec. 31, 2021 |
| 8. Summer Yearling | May 1 to Aug. 31, 2021 |
| 9. Junior Yearling | Jan. 1 to April 30, 2021 |
| 10. Senior Yearling | Mar. 1 to Dec. 31, 2020 |

GROUPS

- * All owned by one exhibitor, entered as individuals and of one breed
11. Cow Calf Pair Any female with calf at side, calf cannot be over 9 months of age
 12. Pair of Calves
 13. Pair of Yearlings Either sex

DAIRY CATTLE

ENTRY FEE	\$10 per entry, per class
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Friday, September 2nd Following breeding class classes

AMERICAN SYSTEM OF JUDGING

NO CASH AWARDS

RULES:

SEE STATE & LOCAL RULES ALSO

1. Animals must be owned by the exhibitor for 30 days prior to the opening of the fair.
2. All breeds judged together

Best of Show Dairy Female

DIVISION 483 - REGISTERED DAIRY BREEDS

FEMALE CLASS

DATE OF BIRTH

- | | |
|--------------------|--------------------------|
| 1. Junior Calf | Mar. 1 to April 2022 |
| 2. Senior Calf | Sept. 1 to February 2021 |
| 3. Junior Yearling | Mar. 1 to August 2021 |
| 4. Senior Yearling | Sept. 1 to February 2020 |

DIVISION 484 - GRADE DAIRY BREEDS

FEMALE CLASS

DATE OF BIRTH

- | | |
|--------------------|--------------------------|
| 1. Junior Calf | Mar. 1 to April 2022 |
| 2. Senior Calf | Sept. 1 to February 2021 |
| 3. Junior Yearling | Mar. 1 to August 2021 |
| 4. Senior Yearling | Sept. 1 to February 2020 |

JUNIOR SHEEP

MARKET LAMBS

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics IDENTIFIED BY EAR TAG ON ENTRY
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Thursday, September 1 Following the Goat Show
REQUIREMENTS	* Lake County resident * Scrapie ID

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

BLUE RIBBON **SELL**

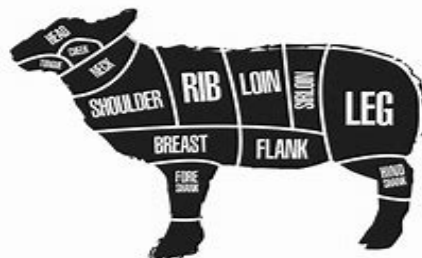
Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

RED RIBBON **DOES NOT SELL**

RULES:

SEE STATE & LOCAL RULES ALSO.

- All breeds judged together.
- GROOMING GUIDES:
 - All market lambs must be slick shorn to within 1/4" of stretched wool (7 days prior to fair).
 - Entire lamb must be slicked shorn head to hock.
 - No shearing will be permitted on fairgrounds. Exception: animals not meeting above requirements may be touched-up.
 - Any animal not meeting the above requirements will not be eligible to show or sell.



- Only lambs born after January 1st of current year may be entered.
- Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
- Market lamb entries must show BREED, NAME, SEX, BIRTHDAY, CORRECT DIVISION AND CLASS. (Cross Breed is not enough - type of Cross Breed is determined by Breed of Sire. Example: Suffolk Cross).
- All sheep will be dry when going to the scales, sale, or judging ring.
- Feeder Classes are only to be used if a Market Animal does not make weigh at weigh-in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
- Scrapie Requirement: All sheep entering fair require individual identification. To enroll in the Program call 877-741-3690.
- FEES Taken from Exhibitor check
 - 7% Sales Fee
 - American Lamb Board: \$0.42 per lamb, plus \$0.007 per lb

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

DIVISION 490 - SINGLE ANIMAL, MARKET LAMB CLASS

- Wether or Ewe Lamb 100 lbs and up/
Maximum pay weight 140 lb
- Feeder Lambs 75 lbs to 99 lbs
 - * No entries accepted for class
 - * Animal may be shown but not sold at Junior Auction

DIVISION 491 - CLUB GROUPS,

MARKET LAMB

AMERICAN SYSTEM OF JUDGING
ROSETTES ONLY 1ST TO 3RD

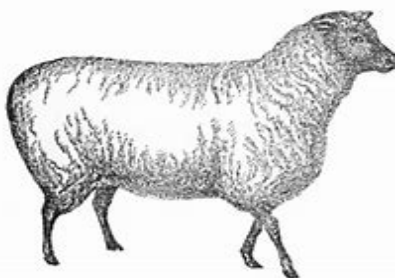
RULES:

SEE STATE & LOCAL RULES ALSO.

1. Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
2. Not more than one animal to be owned by one individual.
3. Each Club or Chapter is limited to one (1) group.
4. Entries need not be made in advance of judging.

CLASS

1. Best Group of Three (3) Market Sheep



REGISTERED BREEDING SHEEP

ENTRY FEE	\$10 per entry, per class
ENTRY LIMIT	* 12 Sheep per exhibitor * 2 Entries per class, except for classes 10 and 12.
ARRIVAL TIME	Wednesday, August 31st 6am - 12pm Through the livestock gate on Estep St
JUDGING	Thursday, September 1st Following the Market Lamb Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Ewe

Best of Show Ram

RULES:

SEE STATE & LOCAL RULES ALSO

1. Flock numbers shall be used to identify all entries
2. Numbers shall be regular and practical tags attached to the ear or tattooed in the ear.
3. An exhibitor may not use the same flock number on more than one animal during any two (2) consecutive calendar years.
4. Registered numbers may not be used as flock numbers
5. Flock numbers and breeder's initials, name or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor.
6. Lambs must show lambs teeth
7. Animals must be owned by the exhibitor for 30 days prior to the opening of the fair.
8. Scrapie Requirement: All sheep entering fair require individual identification. Scrapie tag number must be added to entry. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 492 - ALL MEAT BREEDS

RAM CLASSES

DATE OF BIRTH

- | | |
|-----------------------|-------------------------|
| 1. Yearlings | Sept. 2020 to Aug. 2021 |
| 2. Fall /Winter Lambs | Sept 2021 to Dec. 2021 |
| 3. Spring Lambs | Jan. to June 2022 |

EWE CLASSES

DATE OF BIRTH

- | | |
|----------------------|-------------------------|
| 4. Yearlings | Sept. 2020 to Aug. 2021 |
| 5. Fall/Winter Lambs | Sept. 2021 to Dec. 2021 |
| 6. Spring Lambs | Jan. to June 2022 |

GROUP CLASSES

- * One (1) entry per exhibitor, per class. All owned by one exhibitor, entered as individuals, and of one breed.

- | | |
|--------------------------|--|
| 7. Pair of Ram Lambs | Two ram lambs |
| 8. Pair of Ewe Lambs | Two ewe lambs |
| 9. Pair of Yearling Ewes | Two yearling ewes |
| 10. Get of Sire | Four(4) lambs sired by the same ram |
| 11. Young Flock | One (1) ram lamb and two(2) ewe lambs |
| 12. Flock | One(1) yearling or ram lamb, two(2) yearling ewes and two(2) ewe lambs |

DIVISION 493 - ALL WOOL BREEDS

RAM CLASSES

DATE OF BIRTH

- | | |
|-----------------------|-------------------------|
| 1. Yearlings | Sept. 2020 to Aug. 2021 |
| 2. Fall /Winter Lambs | Sept 2021 to Dec. 2021 |
| 3. Spring Lambs | Jan. to June 2022 |

EWE CLASSES

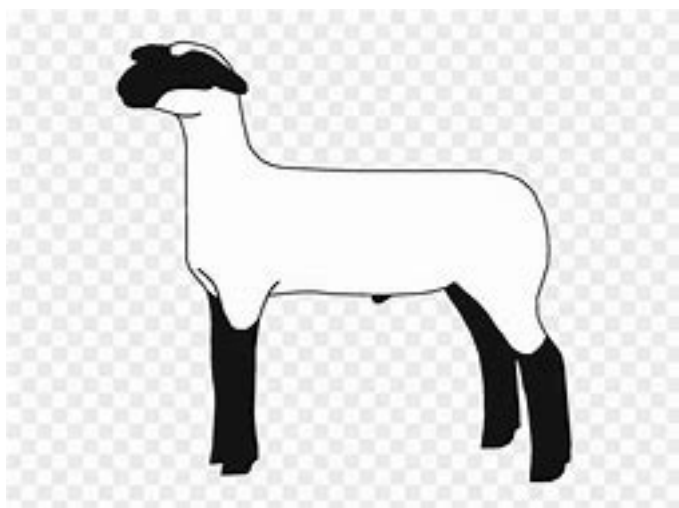
DATE OF BIRTH

- | | |
|----------------------|-------------------------|
| 4. Yearlings | Sept. 2020 to Aug. 2021 |
| 5. Fall/Winter Lambs | Sept. 2021 to Dec. 2021 |
| 6. Spring Lambs | Jan. to June 2022 |

GROUP CLASSES

- * One (1) entry per exhibitor, per class. All owned by one exhibitor, entered as individuals, and of one breed.

- | | |
|--------------------------|--|
| 7. Pair of Ram Lambs | Two ram lambs |
| 8. Pair of Ewe Lambs | Two ewe lambs |
| 9. Pair of Yearling Ewes | Two yearling ewes |
| 10. Get of Sire | Four(4) lambs sired by the same ram |
| 11. Young Flock | One (1) ram lamb and two(2) ewe lambs |
| 12. Flock | One(1) yearling or ram lamb, two(2) yearling ewes and two(2) ewe lambs |



UNREGISTERED BREEDING EWES

ENTRY FEE	\$10 per entry, per class
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Thursday, September 1st Following the Registered Breeding Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. A permanent ear tag or tattoo number is required.
2. Animals which have been registered by a purebred breed association can not be entered in this division.
3. Animals must be owned by the exhibitor for 30 days prior to the opening day of fair.
4. Animals must be clean and fitted for show before entering the ring.
5. Lambs must show lamb teeth.
6. All sheep will be dry going into the judging ring.
7. No rams or wethers are to be entered.
8. Scrapie Requirement: All sheep entering fair require individual identification. To enroll in the Scrapies Program call 877-741-3690.

DIVISION 494 - GRADE MEAT BREEDS

CLASS

DATE OF BIRTH

- | | |
|----------------------|-------------------------|
| 1. Yearlings | Sept. 2020 to Aug. 2021 |
| 2. Lambs | Sept. 2021 to May 2022 |
| 3. Pair of Yearlings | |
| 4. Pair of Lambs | |

DIVISION 495 - GRADE WOOL BREEDS

CLASS

DATE OF BIRTH

- | | |
|----------------------|-------------------------|
| 1. Yearlings | Sept. 2020 to Aug. 2021 |
| 2. Lambs | Sept. 2021 to May 2022 |
| 3. Pair of Yearlings | |
| 4. Pair of Lambs | |

JUNIOR GOATS

MARKET MEAT GOATS

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics IDENTIFIED BY EAR TAG ON ENTRY
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Thursday, September 1 10AM
REQUIREMENTS	* Lake County resident * Scrapie ID

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

Grand Champion Market Goat

Reserve Grand Champion Market Goat

MARKETGOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08 - .12 most desirable, .13 - .22 back fat acceptable, average, or greater conformation and cutability.

BLUE RIBBON SELL

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

RED RIBBON DOES NOT SELL

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
2. All breeds judged together.
3. Feeder Classes are only to be used if a market animal does not make weight at weigh-in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
4. Any grooming products utilized must be removed or washed out by Saturday night.



5. No glitter on market goats.
6. Refusal to comply with local or state rules will result in withholding of your fair check and loss of privileges exhibiting at the Lake County Fair.
7. FEES Taken from Exhibitor Check
 - a. 7% Sales Fee
8. Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 500 - SINGLE ANIMAL, MARKET GOAT CLASS

1. Market Goats 65lbs and up.
 - * Maximum pay weight 125lbs
2. Feeder Goat 15lbs to 64lbs
 - * No entries accepted for this class
 - * Animals may be shown but not sold at the Junior Auction

DIVISION 501 - CLUB GROUPS, MARKET GOATS

- * AMERICAN SYSTEM OF JUDGING
- * ROSETTES ONLY 1ST TO 3RD

RULES:

1. Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
2. Not more than one animal to be owned by one individual.
3. Each Club or Chapter is limited to one group.
4. Entries need not to be made in advance of judging.

CLASS

1. Best Group of 3 Market Goats



BREEDING MEAT GOATS

ENTRY FEE	\$10 per entry, per class
ENTRY LIMIT	* 16 head of registered goats * 2 Entries per class
ARRIVAL TIME	Wednesday, August 31st 6am - 12pm Through the livestock gate on Estep St
JUDGING	Floowing Market Meat Goat Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Breeding Doe

RULES:

SEE STATE & LOCAL RULES ALSO

1. Percentage doe classes are for goats 50% to 87.5% meat goat breeding. Full blood classes are for does that are 15/16 blood (93.7%) and higher and 31/32 blood (96.8%).
2. Registered and unregistered does will be accepted. All does must be of meat type breeding and sired by a purebred buck of meat origin (e.g.: Boer, Kiko, Spanish, Tennessee Meat Goat).
3. Animals must be owned by the exhibitor for 30 days prior to the opening day of fair.
4. Any female over 24 months of age that has not kidded and cannot prove current pregnancy will not be allowed to show.
5. All goats must have legible tattoo(s), or other means of permanent identification.
6. Age is calculated based on day of show.
7. Does less than 1 year of age must show kid teeth.
8. Does are preferred to be shown with natural coat, no slick shearing (excluding head, neck, and chest floor, excessively long hairs around feet, inside ears, tail area, etc., may be trimmed).
9. Does may be horned or dehorned.
10. Substitutions must be made when the exhibit arrives at the fairgrounds.
11. Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 502 - PERCENTAGE DOE

CLASS	DATE OF BIRTH
1. Junior Kid	April 1 to June 12, 2022
2. Senior Kid	Jan. 1 to March 21, 2022
3. Yearling Doe	Jan. 1 to Dec. 31, 2021
4. Senior Doe	Before Dec. 31, 2020

DIVISION 503 - PUREBRED DOE

CLASS	DATE OF BIRTH
5. Junior Kid	April 1 to June 12, 2022
6. Senior Kid	Jan. 1 to March 21, 2022
7. Yearling Doe	Jan. 1 to Dec. 31, 2021
8. Senior Doe	Before Dec. 31, 2020

PRIMARY DAIRY GOATS

ENTRY FEE	NO ENTRY FEE
ENTRY LIMIT	* 1 animal per exhibitor
ARRIVAL TIME	Wednesday, August 31st 6am - 12pm Through the livestock gate on Estep St
JUDGING	Following Breeding Meat Goat Show

PARTICIPATION RIBBONS ONLY
NO CASH AWARDS

RULES:

SEE STATE & LOCAL RULES ALSO.

1. No Bucks, wethers and does only
2. Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 504 - PRIMARY 4- H

DAIRY GOATS

CLASS
1. Pygmy Goat
2. Nigerian Dwarf Goat



DIARY GOATS

ENTRY FEE	\$10 per entry, per class
ENTRY LIMIT	* 16 head of registered goats * 2 Entries per class
ARRIVAL TIME	Wednesday, August 31st 6am - 12pm Through the livestock gate on Estep St
JUDGING	Following Primary Dairy Show

AMERICAN SYSTEM OF JUDGING

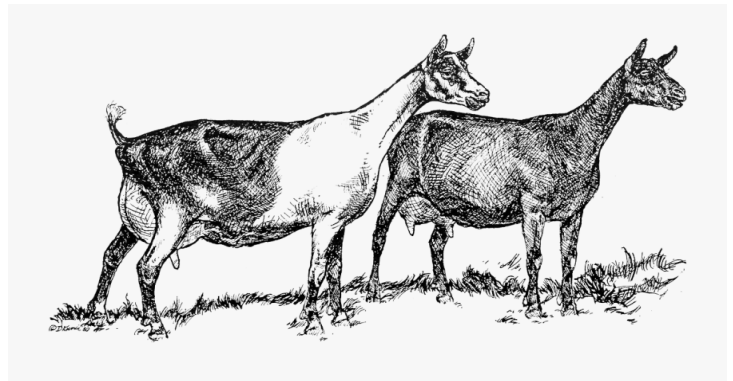
NO CASH AWARDS

Best of Show Overall Doe
Best of Show Junior Doe
Best of Show Senior Doe

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All registered purebred and grade breeding animals must be owned by the exhibitor for 30 days prior to the opening date of fair.
2. Only registered does will be considered for selection of Grand Champion Doe, Best of Show Junior Doe and Best of Show Senior Doe.
3. Registered Animals must have either:
 - a. A certificate of Registry (blue border) issued by the American Dairy Goat Association, or
 - b. A Certificate of Registry of Purebred issued by the American Goat Society.
4. Recorded Grade: Animals with a Certificate of Pedigree (brown border) issued by the American Dairy Goat Association are eligible, including animals identified as Experimental, Native on performance, and Native on appearance.
5. A permanent tattoo number or scrapie tag is required.
6. ADGA rules shall govern.
7. Juniors are eligible for the ADGA Open Dairy Goat Show if they first enter and compete in the Junior Goat Show and officially enter in the Open Dairy Goat Show by the entry form deadline. Juniors will not jeopardize their Junior status by entering at this or any other State or County Fair in California.



DIVISION 505 - ALL OTHER PUREBREDS

CLASS	DATE OF BIRTH
1. Junior Kid	Mar. 15 to June 30, 2022
2. Senior Kid	Jan. 1 to March 14, 2022
3. Dry Yearling	Jan. 1 to Dec. 31, 2021
4. Yearling Milker	Jan. 1 to Dec. 31, 2021
5. 2 Years	Jan. 1 to Dec. 31, 2020
6. 3yrs & under 5yrs	Prior to Jan. 1, 2019
7. 5yrs & Over	Prior to Jan. 1, 2017

GROUPS

- * All owned by exhibitor
 - * 1 entry per exhibitor per class
 - * entered as individuals, and of one breed
 - * No recorded grade goats
8. Best Three Does Three does any age
 9. Dam & Daughter
 10. Get of Sire Three does, all same sire
 11. Dairy Herd Fours does in milk

DIVISION 506 - RECORDED GRADE

GOATS

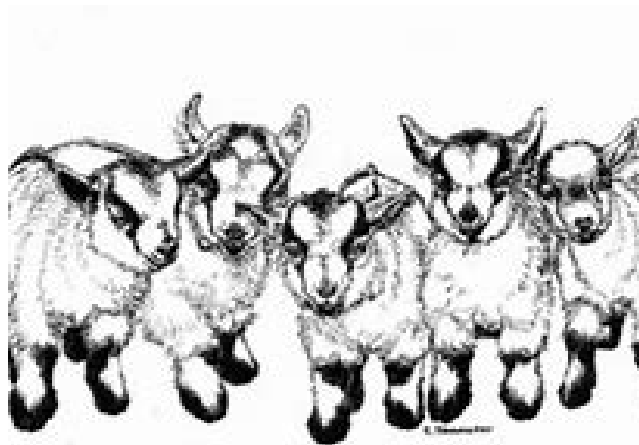
CLASS	DATE OF BIRTH
1. Junior Kid	Mar. 15 to June 30, 2022
2. Senior Kid	Jan. 1 to March 14, 2022
3. Dry Yearling	Jan. 1 to Dec. 31, 2021
4. Yearling Milker	Jan. 1 to Dec. 31, 2021
5. 2 Years	Jan. 1 to Dec. 31, 2020
6. 3yrs & under 5yrs	Prior to Jan. 1, 2019
7. 5yrs & Over	Prior to Jan. 1, 2017

GROUPS

- * All owned by exhibitor
 - * 1 entry per exhibitor per class
 - * entered as individuals, and of one breed
 - * No recorded grade goats
8. Best Three Does Three does any age
 9. Dam & Daughter
 10. Get of Sire Three does, all same sire
 - Dairy Herd Fours does in milk

DIVISION 507 - REGISTERED NIGERIAN DWARF GOATS

WETHER CLASS	DATE OF BIRTH
1. Wether	Any age
DOE CLASSES	DATE OF BIRTH
2. Junior Kid	Mar. 15 to June 30, 2022
3. Senior Kid	Jan. 1 to March 14, 2022
4. Dry Yearling	Jan. 1 to Dec. 31, 2021
5. Yearling Milker	Jan. 1 to Dec. 31, 2021
6. 2 Years	Jan. 1 to Dec. 31, 2020
7. 3yrs & under 5yrs	Prior to Jan. 1, 2019
8. 5yrs & Over	Prior to Jan. 1, 2017



GROUPS

- * All owned by exhibitor
 - * 1 entry per exhibitor per class
 - * entered as individuals, and of one breed
 - * No recorded grade goats
- | | |
|--------------------|---------------------------|
| 9. Best Three Does | Three does any age |
| 10. Dam & Daughter | |
| 11. Get of Sire | Three does, all same sire |
| 12. Dairy Herd | Fours does in milk |

DIVISION 508 - UNREGISTERED NIGERIAN DWARF GOATS

CLASS

13. Nigerian Dwarf Doe
14. Nigerian Dwarf Milker
15. Nigerian Dwarf Wether

JUNIOR SWINE

MARKET HOG

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics IDENTIFIED BY EAR TAG ON ENTRY
ARRIVAL TIME	Wednesday, August 31st, 6am - 12pm Through the Livestock Gate on Estep St
JUDGING	Thursday, September 1 8am
REQUIREMENTS	* Lake County resident

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

Grand Champion Market Hog
Reserve Grand Champion Market Hog

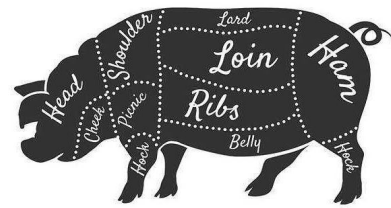
MARKET HOG SCORECARD GRADE

MARKET ACCEPTABLE: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

PURPLE RIBBON – SELL

NOT MARKET ACCEPTABLE: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

RED RIBBON – DOES NOT SELL



RULES:

SEE STATE & LOCAL RULES ALSO.

1. This show may be declared terminal at any time without prior notification to the exhibitors. If the show is declared terminal, all swine on site will be shipped to the fair's processing plant, and owners of animals not sold in the Livestock Auction will receive resale price.
2. Market animals MUST show BREED, NAME, SEX, BIRTH—DATE, CORRECT DIVISION AND CLASS. (Cross Breed is not enough — type of Cross Breed is determined by breed of Sire. Example: Hampshire Cross).
3. Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
4. If Swine do not make weight, exhibitor will be responsible for slaughter fees and Pork Board fees.
5. Feeder Classes are only to be used if a Market Animal does not make weight at weigh in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
6. No open water containers.
7. FEES Taken from check
 - a. 7% Sales Fee
 - b. Pork Check Off Fee: \$0.40 per \$100 of sale.

DIVISION 510 - SINGLE ANIMAL, MARKET SWINE

CLASS

1. Market Hogs 220lbs and Up. Maximum pay weight 270lb.
2. Feeder Pigs 60lbs to 219lbs
 - a. No entries accepted for this class
 - b. Animals may be shown but not sold at the Junior Auction



DIVISION 511 - CLUB GROUPS, MARKET SWINE

- * AMERICAN SYSTEM OF JUDGING
- * ROSETTES ONLY 1ST TO 3RD

RULES:

SEE STATE & LOCAL RULES.

1. Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
2. Not more than one animal to be owned by one individual.
3. Each Club or Chapter is limited to one group.
4. Entries need not be made in advance of judging.

CLASS

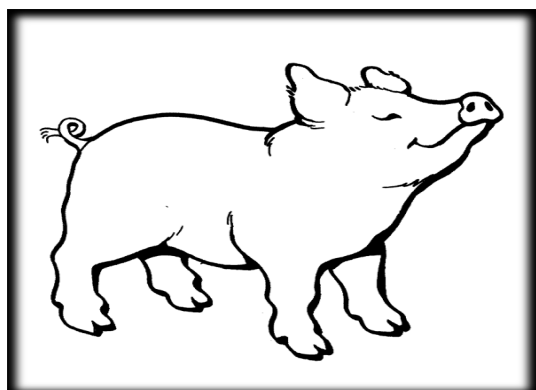
1. Best Group of Three (3) Market HOG

BREEDING SWINE

ENTRY FEE	\$10 per entry, per class
ARRIVAL TIME	Wednesday, August 31st 6am - 12pm Through the livestock gate on Estep St
JUDGING	Thursday, September 1st Following the Market Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Boar
Best of Show Female



RULES:

SEE STATE & LOCAL RULES ALSO.

1. All breeds judged together.
2. Sows, Junior Yearlings or older, must have raised a litter of pigs to be eligible for entry. Gilts entered in the Market Hogs Division may not be entered in the Breeding Division or vice versa. Any violations of this rule will be eliminate the offending exhibitor from competing in all departments of the fair.
3. List the ear number, pig number, then litter number.
4. Animals must be owned by the exhibitor for 30 days prior to the opening day of the fair.

DIVISION 512 - BREEDING SWINE

BOAR CLASSES

DATE OF BIRTH

- | | |
|------------------|------------------------------|
| 1. January Boar | Farrowed Jan, 2022 |
| 2. February Boar | Farrowed Feb, 2022 |
| 3. Junior Boar | Farrowed March & April, 2022 |

FEMALE CLASSES

DATE OF BIRTH

- | | |
|--------------------|------------------------------|
| 4. Junior Yearling | Jan. to June 30, 2021 |
| 5. Fall Gilt | July 1 to Dec., 2021 |
| 6. January Gilt | Farrowed Jan, 2022 |
| 7. February Gilt | Farrowed Feb, 2022 |
| 8. Junior Gilt | Farrowed March & April, 2022 |

GROUPS:

- * All owned by exhibitor
 - * 1 entry per exhibitor per class
 - * entered as individuals, and of one breed
- | | |
|---------|------------|
| 9. Pair | Either Sex |
|---------|------------|

JUNIOR RABBITS

MARKET RABBITS

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics IDENTIFIED BY EAR TATTOO ON ENTRY
ARRIVAL TIME	Wednesday, August 31st, 7am - 10am Through the Gate on C St
JUDGING	Friday, September 2 9AM
REQUIREMENTS	* Lake County resident

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

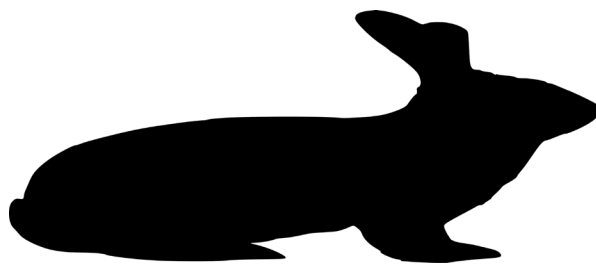
Grand Champion Rabbit Meat Pen
Reserve Grand Champion Rabbit Meat Pen

RULES:

SEE STATE & LOCAL RULES ALSO.

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed in the Department of Food and Agriculture.

1. All Rabbits must be identified by permanent ear markings conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and changed or recorded on the judging sheet BEFORE JUDGING.
2. All animals must be checked-in with the show secretary BEFORE CAGING. This is to check for tattoos and signs of illness.
3. Rabbits that are disqualified because of permanent defects, deformities or blemishes, and those absent at the time of judging do not count when computing the number of exhibitors in the class. Wrong sex, breed, group, or variety disqualification reduce the number in the class



and are not counted. Disqualification from competition suspends the rabbit from competing in fur or wool classes. A judge may eliminate (excuse) a rabbit from competition because of temporary or curable defects, if so the rabbit should be counted as an entry.

4. Please state on entry: Breed, Color, Variety for each entry.
5. All Rabbits in these divisions must have proper water and food dishes.
6. Exhibitors are responsible for the care and feeding of their rabbits.
7. Only exhibitors, fair staff and fair veterinarian will be allowed near the rabbits for bio security reasons of Rabbit hemorrhagic disease (RHD).
8. Exhibitors must be present to be sure their animal is brought to the table for judging.
9. Exhibitors must be present at the weigh-in.
10. All breeds judged together. Each entry to be one breed and color.
11. Processing for rabbit meat pens are arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing. Due to the "RHD" there will be NO "HOLD LIVE" available.
12. If pen does not make it to market, exhibitor is responsible to cover the processing fee before Sunday, September 4th in the Fair Office
13. FEES Taken from check
 - a. 7% Sales Fee

DIVISION 520 - MARKET RABBIT PEN **CLASS**

1. THREE RABBITS: Weight 3 ½ to 5 ½ lbs each - not over 10 weeks old

JUNIOR CAVIES

CAVY

ENTRY FEE	\$5 per entry, per class
ENTRY LIMIT	* Two (2) entries per exhibitor, per class
ARRIVAL TIME	Wednesday, August 31st 7am - 10am Through the gate on C St
JUDGING	Friday, September 2 Following the Market Rabbit Show

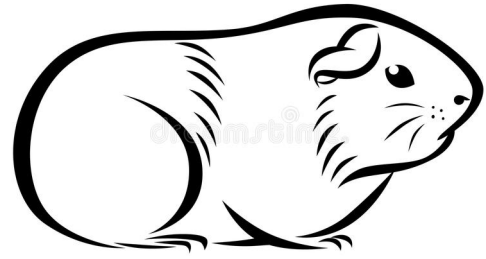
AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Cavy

RULES:

SEE STATE & LOCAL RULES ALSO

1. All cavies must be identified by permanent ear marking or ear tag, conforming to the entry on arrival at the show.
2. The date of birth (month/year) must be stated on the entry for each animal entered
3. Cavies under 12oz may not be shown
4. All cavies must have proper water and food dishes
5. Exhibitors are responsible for the care and feeding of their cavies
6. All other rabbit and cavy department rules apply.



DIVISION 530 - CAVY, ALL BREEDS

CLASS

1. Senior Boar Over 30oz
2. Senior Sow Over 30oz
3. Intermediate Boar Over 22oz and up to including 30oz, up to 6 months of age
4. Intermediate Sow Over 22oz and up to including 30oz, up to 6 months of age
5. Junior Boar Minimum weight of 12oz and up to including 22oz, up to 4 months of age
6. Junior Sow Minimum weight of 12oz and up to including 22oz, up to 4 months of age

PRIMARY CAVY

ENTRY FEE	NO ENTRY FEE
ENTRY LIMIT	* 1 animal per exhibitor
ARRIVAL TIME	Wednesday, August 31st 7am - 10am Through the gate on C St
JUDGING	Following Junior Cavy Show

PARTICIPATION RIBBONS ONLY
NO CASH AWARDS

DIVISION 531 - PRIMARY 4-H, CAVY

CLASS

1. Cavy

JUNIOR POULTRY

RULES:

SEE STATE & LOCAL RULES.

Rules, definitions, and judging procedures as prescribed in last edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.

1. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. Any bird examined and found with any kind of parasite will be sent home and not counted as an entry.
2. In all classes all birds must be identified by leg bands conforming to the entry form on arrival at the show.
3. Exhibitors will be responsible for their own adequate water and feed containers.
4. Exhibitors must be present to be sure their animal is brought to the table for judging.
5. Processing for poultry meat pens are arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing. The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".
6. Exhibitor Poultry Pens must not be moved after pen set up and or identified for exhibition.



Grand Champion Poultry Meat Pen

Reserve Grand Champion Poultry Meat Pen

MARKET POULTRY SCORECARD

GRADE

Market Ready: Superior quality

BLUE RIBBON

SELL

Not Market Ready: Poor quality

RED RIBBON

DOES NOT SELL

DIVISION 540 - MEAT PEN, POULTRY

- * STANDARDS: Must be a young, soft meated, either sex, tender skin, smooth bright shanks, flexible breastbone, without serious defects.

CLASS

1. Broilers/Fryers: Two (2) Birds 3.5 - 6.0 Lbs. Each Less Than 10 Weeks Old

MARKET POULTRY

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics
ARRIVAL TIME	Wednesday, August 31st, 7am - 10 am Through the Gate on C St
JUDGING	Thursday, September 1 9am
REQUIREMENTS	* Lake County resident

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

PRIMARY POULTRY

ENTRY FEE	NO ENTRY FEE
ENTRY LIMIT	* 1 animal per exhibitor
ARRIVAL TIME	Wednesday, August 31st 7am - 10am Through the gate on C St
JUDGING	Thursday, September 1 Following the Market Poultry Show

PARTICIPATION RIBBONS ONLY
NO CASH AWARDS

DIVISION 541 - PRIMARY 4-H, POULTRY

CLASS

1. Poultry

BREED POULTRY, DUCKS, GAMEBIRDS & PIGEONS

ENTRY FEE	\$5.00 per entry, per class
ENTRY LIMIT	* Two (2) entries per exhibitor, per class
ARRIVAL TIME	Wednesday, August 31st 7am - 10am Through the gate on C St
JUDGING	Thursday, September 1 Following Primary Poultry Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Poultry
Best of Show Duck
Best of Show Gamebird
Best of Show Pigeon

DIVISION 542 - LARGE POULTRY, CLEAN LEGGED

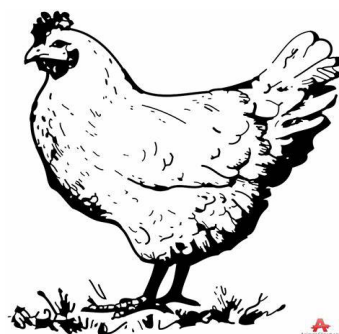
CLASS	AGE
1. Hen	1year and older
2. Cock	1year and older
3. Pullet	1 year and under
4. Cockerel	1year and under

DIVISION 543 - LARGE POULTRY FEATHER LEGGED

CLASS	AGE
1. Hen	1year and older
2. Cock	1year and older
3. Pullet	1 year and under
4. Cockerel	1 year and under

DIVISION 544 - BANTAM POULTRY, CLEAN LEGGED

CLASS	AGE
1. Hen	1year and older
2. Cock	1year and older
3. Pullet	1 year and under
4. Cockerel	1year and under



DIVISION 545 - BANTAM POULTRY, FEATHER LEGGED

CLASS	AGE
1. Hen	1year and older
2. Cock	1year and older
3. Pullet	1 year and under
4. Cockerel	1year and under

DIVISION 546 - BANTAM DUCKS

CLASS
1. Hen
2. Drake

DIVISION 547 - LIGHT WEIGHT DUCKS

CLASS
1. Hen
2. Drake

DIVISION 548 - MEDIUM WEIGHT DUCKS

CLASS
1. Hen
2. Drake

DIVISION 549 - HEAVY WEIGHT DUCKS

CLASS
1. Hen
2. Drake

DIVISION 550 - GAMEBIRDS

CLASS
1. Breeding Pair (2 birds only)
2. Single Bird

DIVISION 551 - PIGEONS

CLASS
1. Cock
2. Hen
3. Pair

JUNIOR TURKEY

MARKET TURKEY

ENTRY FEE	\$20 per entry, per class
ENTRY LIMIT	Combination of two (2) market lots, Livestock/Ag Mechanics
ARRIVAL TIME	Wednesday, August 31st, 7am - 10am Through the Gate on C St
JUDGING	Thursday, September 1 9am
REQUIREMENTS	* Lake County resident

DANISH SYSTEM OF JUDGING
NO CASH AWARDS OFFERED

Grand Champion Turkey

Reserve Grand Champion Turkey

RULES:

SEE STATE & LOCAL RULES.

Rules, definitions, and judging procedures as prescribed in last edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture

1. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. Any bird examined and found with any kind of parasite will be sent home and not counted as an entry.
2. For all classes of standard-bred poultry birds must be identified by leg bands conforming to the entry form on arrival at the show.
3. Exhibitors will be responsible for their own adequate water and feed containers.
4. Do not enter mean birds.
5. Turkeys are to be raised by exhibitor from poults.
6. Members must be present to present the bird to the judge.
7. All 4-H, FFA and Independent market animals must be weighed.



8. Processing for turkeys are arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing. The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".
9. FEES Taken from check
 - a. 7% Sales Fee

MARKET TURKEY SCORECARD

GRADE

Market Ready: Superior quality

BLUE RIBBON SELL

Not Market Ready: Poor quality

RED RIBBON DOES NOT SELL

DIVISION 560 - MARKET TURKEY

CLASS

1. All Turkeys – 14 Lbs. and up

BREEDING TURKEYS

ENTRY FEE	\$5.00 per entry, per class
ENTRY LIMIT	* Two (2) entries per exhibitor, per class
ARRIVAL TIME	Wednesday, August 31st 7am - 10am Through the gate on C St
JUDGING	Thursday, September 1 Following the Market Turkey Show

AMERICAN SYSTEM OF JUDGING
NO CASH AWARDS

Best of Show Breeding Turkey

DIVISION 561 - BREEDING TURKEY

CLASS

1. Hen
2. Tom

LAKE COUNTY FAIR STORAGE STALL



Need to store tack, feed or show supplies for your family, club or chapter?

Rent a stall above the
Junior Livestock Building.

12' X 12' Stall

\$40 for Wednesday, August 31st to Monday, September 5th.

RULES:

1. Usage limited to storage of tack, animal feed and bedding only.
2. Use for human habitation prohibited by the fire marshal. Sorry no camping, sleeping, napping, eating, or hanging out allowed in stalls.
3. Must provide your own lock.
4. Move in anytime after 6am on Wednesday, August 31, 2022.
5. All items must be out by 5pm on Monday, September 5, 2022.
6. No human food may be stored in stalls.
7. No ice chests.
8. All individuals utilizing the stalls for storage must have a valid fair credentials.
9. One responsible adult required per stall rental.

Name or Responsible Exhibitor_____

Cell Phone Number for Responsible Exhibitor_____

Name of Responsible Adult_____

Cell Phone Number for Responsible Adult_____

Club or Chapter Name_____

Mailing Address_____

City_____ Zip Code_____



49th District Agricultural Association Release and Waiver of Liability Agreement

I, _____ (“Participant”), acknowledge that I have voluntarily applied to
(Please print full name)

participate in the following activities at the Lake County Fair:

2022 Lake County Fair

I am aware that these activities are hazardous activities, and that I could be seriously injured or even killed. I am voluntarily participating in these activities with the knowledge of the danger involved, and agree to assume any and all risks of bodily injury, death, or property damage, whether those risks are known or unknown.

- * I verify this statement by placing my initials here: _____.
- * Parent or guardians initials (if under 18 years): _____.

As consideration for being permitted by the Fair, and the State of California, the County of Lake (the “County”), and any lessor of the fair premises (“Lessor”), to participate in these activities, and use their facilities, I the exhibitor (or parent or guardian of a minor) agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

I have carefully read this agreement and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the Fair, the State, the County and the Lessor, sign it of my own free will.

If signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.

Executed at _____, California on _____, 2022.
(City) (Date)

Participant

Signature: _____

Address: _____

City, State, Zip: _____

Phone #: _____

Parent or Guardian

Name (Print) _____

Signature: _____

Address: _____

City, State, Zip: _____

Phone #: _____

**If you are under 18 years of age, you and your parent or guardian
MUST sign and initial this form where indicated.**

ADULT CODE OF CONDUCT

While at the Lake County Fair

As the parent, guardian, leader or advisor of an animal exhibitor in the Lake County Fair:

I believe my child should demonstrate his or her own ability, knowledge, and skill as a feeder, fitter, and show person of a show animal. I understand that no adult may assist my child in the washing, grooming, fitting, handling, or showing of his or her animal while at the fair.

I will ensure that my child follows the competition rules, and does not use abusive, questionable or unethical techniques in the feeding, caring, fitting, or showing of any animals. I will ensure that my child does not resort to fraudulent, illegal or deceptive practices while fitting or preparing the animal for show.

I have read and understand all of the rules and regulations found in the Contest Handbook, and I understand that this form is a summary of those rules and regulations.

I realize that my child is responsible for:

- * The proper care and humane treatment of animals before, during, and after exhibition and sale.
- * The production of wholesome food when the exhibit animal is designated for market.

I will conduct myself at all times to be a credit to my child's organization, chapter, club, school, community, and family.

I am aware that responsible alcohol use is allowed on the fairgrounds and I will limit my use of alcohol so that I set a proper example for my child and the children of others around me. I shall ensure that other adults are equally responsible in the use of alcohol around my child, or I will remove my child from the situation. I shall not use any drugs that are considered illegal at the federal, state or local level while on the fairgrounds.

I understand that direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. I will not allow any person connected with my child's project to direct abusive or threatening conduct toward any show official.

I understand and agree that if I, my child, my child's supervisor or leader or any other adult or minor connected with my child's project or animal(s) break the rules, I will accept the final decision of the Fair Management regarding the disqualification of my child and/or the animal, the loss of prizes, the forfeiture of auction participation, loss of future eligibility, and forfeiture of any monetary award(s).

I accept that these entries are subject to the rules and regulations as published in the official Contest Handbook.

I the exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I will remember that children participate to have fun and that the competition is for the benefit of youth, not adults.

Exhibitor's Name (Printed) _____

4-H Club, FFA Chapter, Youth Group _____

Must be signed by Parent or Guardian. May be signed by Leader or Advisor. Minimum of two signatures.

_____ Date _____

_____ Date _____

This document must be signed: A minimum of two signatures required. All parents or guardians of any child entering an animal in the Lake County Fair. May be signed by leader or advisor providing leadership to any child entering an animal in the Lake County Fair. Must be completed prior to "check-in" at the fairgrounds for the competition.

Lake County Fair Camping Space Request

Limited to the first 70 reservations received with payment
Reservation Requests accepted beginning June 1st
No reservations taken after August 11th

RULES

1. Must pay for site with this form.
2. RV overnight camping will be \$130.00 per space, no refunds unless you are put on the wait list.
3. This form creates a reservation request only. A separate space rental form will be emailed to the address you provide on this form and must be completed and returned to the office by Friday, August 19th.
4. At least one camper in the party must be an exhibitor or have received written approval from fair management.
5. Only dry camping space is provided. No electricity, water, sewer or communications utilities will be provided.
6. All individuals entering the fairgrounds must possess and present valid credentials.
7. Site Space assigned by the Fair Office
8. Email this form to clcfbrianne@gmail.com

Adult Reserving Space:_____ Daytime Phone #:_____

Email Address:_____

Mailing Address:_____

City:_____ State:_____ Zip:_____

Exhibitors staying in this space:

1._____ 2._____

3._____ 4._____

5._____ 6._____

Type of Camping: 5th Wheel_____ Bumper Pull_____ Motorhome_____

Tent_____ Tent Trailer_____

Total length of 5th Wheel, Bumper Pull, Motorhome or Tent Trailer (include tongue and bumpers)_____

Office Use Only: Receipt #:_____ Date Received:_____ Packet Emailed:_____

Packet Returned:_____ Space #_____



Declaration of Medication Form

Animal ID (fair tag) # _____ Scrapie Tag # _____ (sheep and goats only)

Animal Type (circle one): Beef Sheep Goat Swine Rabbit Chicken Turkey

Exhibitor _____ Exhibitor Phone#: _____

Exhibitor Address: _____

Exhibitor City, State, Zip: _____

Please check:

☐ The animal identified above has NOT been treated with antibiotics, dewormers, or pharmaceuticals.
Or

☐ The animal above animal HAS been treated with an over the counter dewormer or antibiotic or pharmaceuticals which the withdrawal period has been completed.

Condition treated: _____ Date of Treatment: _____

Medication/wormer used _____ Dose: _____

Dates of treatment: _____ Labeled Withdraw time: _____

If treated by a veterinarian, please complete the following:

☐ I certify the above-named animal has been appropriately treated by a licensed veterinary practitioner with medication indicated below. The prescribed medication withdrawal period has NOT been completed by the date of this form.

☐ I certify the above-named animal has been appropriately treated by a licensed veterinary practitioner with medication indicated below. The prescribed medication withdrawal period HAS been completed by the date of this form.

Condition treated: _____ Date of Treatment: _____

Medication dispensed: _____ Dose: _____

Dates of treatment: _____ Instructed Withdraw time: _____

Name of Licensed Veterinarian: _____

Address of Veterinarian (street, city, St. Zip): _____

Signature of Veterinarian: _____ Date signed: _____

Sheep and Goats only:

☐ I certify no added hormone treatments have been used on animal identified above.

☐ I certify the above-named animal was born and raised in the United State of America.

Exhibitor Signature: _____ Date: _____

Parent/Legal Guardian Signature: _____ Date: _____

Join the Team that Supports the Fair!

The Lake County Fair Foundation



Your membership supports and maintains the wonderful traditions of the Lake County Fair by assisting with special projects such as beautification of our fairgrounds, updating equipment or creating and expanding youth educational programs.



Scan the QR code & sign up online at lakecountyfairfoundation.com

NAME: _____

MAILING ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE: _____ EMAIL ADDRESS: _____

ANNUAL MEMBERSHIP LEVELS:

- | | | |
|--|--|--|
| ☐ Individual \$100
2 one day tickets to the Fair
1 one day parking pass | ☐ Family \$200
4 one day tickets to the Fair
1 one day parking pass | ☐ Business \$600
6 one day tickets to the Fair
2 one day parking passes |
|--|--|--|
- ☐ **Basic \$20** - Membership to the organization only
Any member in good standing receives a 10% discount when renting fairgrounds property.

ONE-TIME SPONSORSHIP OPTIONS:

- ☐ General Donation \$ _____
- ☐ Project Donation \$ _____ Project name/description: _____
- ☐ Memorial Donation \$ _____ In memory of: _____

Send this form & check payable to: Lake County Fair Foundation, PO Box 967, Lakeport, CA 95453

Want to pay by Credit Card? Write your card number here: _____

For information and photos of our events, look for us at
www.lakecountyfairfoundation.com or contact us: contactlcf@gmail.com
Like us on  at Lake County Fair Foundation.

The Lake County Fair Foundation is a 501(c) 3 non-profit. All donations are tax deductible.

Thank You to Our 2022 Sponsors

Adventist Health Clear Lake	Lake County Tribal Health
American Ag Credit	Lake County Winery Association
Armed Force Pest Control	Lake Orthodontics
Blue Zones Project	Lakeport Disposal
Bob & Karen Renker	Langtry Farms LLC
California Women for Agriculture	Matt Mazzei Chevrolet
CalPine	Mediacom
Century 21, Greg Evans	Merle & Linda Cornett
Chernoh Excavating	Mike Lorenzini
Clear Lake Campground	Noble Realty
Clear Lake Redi Mix	Norcal Wholesale Bait
Community First Credit Union	North Coast Barns
Coral Ashby/Carol and Jaxon	Rainbow Ag
Crazy Quilt Farms	RB Peters
Dennis Grove Concrete and Pumping	Redwood Credit Union
Doc Jerri's Animal Hospital	Redwood Credit Union
Dock Factory and Supply Company	Reynolds Systems
Eagle Distributing	Robinson Rancheria Resort & Casino
Ellis Ranch	Russ & Joyce Porterfield
Fetzer Vineyards	Savings Bank of Mendocino County
Freaky Fast Oil Change	Sharon Wright
Hildebrand Family	Skylark Shores
JAK Drilling & Pump	Steve & Lynn Brookes
Kane Ranch	Stevenson Water Treatment and Distribution
Kelseyville Mini Storage & Car Wash	Strong Financial Network
Lake County Deputy Sheriff Association	Sutter Health Sutter Lakeside Hospital
Lake County Electric Supply	Travis Thorn Trucking
Lake County News	Twin Pine Casino

* Use a separate Entry Form for Each Exhibitor
 * Print in Landscape design

ENTRY DEADLINE AUGUST 11, 2022



STILL EXHIBIT ENTRY FORM

Junior Open
 Junior's Age Birth Date

Entry # Leave Blank Office Use Only	Division Number	Class Number	Brief Description of Entry or Title	Entry Fee
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same as true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is entered as:

The undersigned has read, understands and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend and hold harmless the 49th IDAA (Lake County Fair), the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Association. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent /guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, to the exhibitor or the exhibitor's property. By signing this form you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

Club, Chapter, School or None

Cell Phone #

Written Signature of Exhibitor

Date

Address:

City:

State:

Zip:

Signature of Parent or Guardian

Date

Phone:

Email:

Printed Name of Exhibitor

Total Entry Fees:

Mail form & Fees to:

Lake County Fair
 401 Martin St
 Lakeport, CA 95453

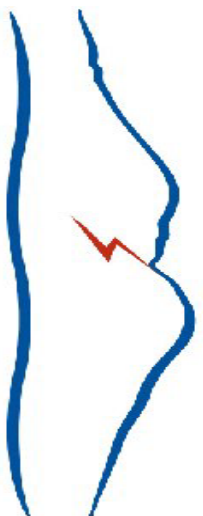
Checks Payable to
 Lake County Fair

Office Hours
 Mon - Fri
 9am - 5pm
 Closed for lunch
 12pm - 1pm

Telephone:
 (707)263-6181

Email:
 contact@lakecountyfair.com

*Thank you Lake County for over
30 years of your support!*



**LAKE COUNTY
ELECTRIC SUPPLY**

WHOLESALE ELECTRIC SUPPLIES

Commercial · Residential · Industrial · Agricultural
SERVING LAKE AND MENDOCINO COUNTIES



SIEMENS

Ingenuity for life

263-7002

FAX # 263-4356

65 SODA BAY ROAD • LAKEPORT