



## 49th District Agricultural Association

### JUNIOR LIVESTOCK COMMITTEE MEETING NOTICE & AGENDA

**May 22, 2025, at 6:00 PM**

The Lake County Fairgrounds is a District Agricultural Association, a state entity subject to the Bagley-Keene Open Meeting Act. In accordance with Government Code 11133, the Board Directors, the California Department of Food and Agriculture, and the public may attend this meeting at the **Sponsor Room** at 401 Martin Street, Lakeport, CA 95453. Please enter through the D Street gate. Members of the public may join via Zoom, using the following link: <https://us06web.zoom.us/j/82267325281>

**AMERICANS WITH DISABILITIES ACT** - All meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings, or other Lake County Fair activities may request assistance by contacting CEO Drew Jacoby at the Lake County Fair Administration Office, 401 Martin Street, Lakeport, California or by calling 707-263-6181.

1. Call to order
2. Attendance
3. Approve Agenda
4. Approve Minutes – N/A
5. Public Input (*Ten (10) minute limit; three (3) minutes per person and limited to item NOT currently listed on agenda*)
6. Correspondence/News:
  - a. F2025 – 01 – Poultry/Dairy Cattle Ban
  - b. 2025 State Rules
7. Discussion/Action Items:
  - a. Poultry Ban: discuss digital/zoom Showmanship options
  - b. Division Premiums
  - c. Judging Style (Traditional vs. Danish)
  - d. Market Animal Still Exhibit Requirement Discussion
  - e. 2025 Fair Book Updates
  - f. 2025 Entry Submission Dates (Open/Closed)
  - g. AgDay 2025
  - h. Awards / Mail Out
  - i. Exhibitor Information / Meeting Day
  - j. Initial Committee Review
    - (committees from 2024 listed here for reference)
    - Auction Card

- Runners –
- Buyers Boards
- Auction decorations –
- Refreshments –
- Round Robin –
- Animal Weigh-In
- Tagging / Slap branding –
- Processor / Trucking –
- Loading Representative (Per species)
- Pen Set Up / take down
- Forms
- Buyers Table
- Auction Accounting
- Clean Pen Banner
- Awards
- Animals on hill
- Fair Entry –
- Ave of Champions –

8. Next Meeting: Thursday, June 26 2025, 6:00 PM

Adjournment