

lake county fair

2025

BLAST
FROM THE
PAST

august
28th - 31st



OFFICE OF THE GOVERNOR

California Agriculture Fair Season



It is my pleasure to welcome you to the 2025 California fair season!

From the first fair of the season in February to the last in late October, fairgrounds across the state are busy planning for one of the largest events of the year. These annual fair events have so much to offer.

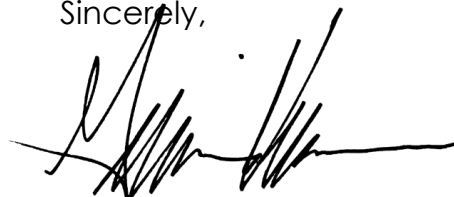
At the fair, you can expect to find the traditional corn dogs, cotton candy, and carnival rides. In addition to these delicious treats and fun entertainment, you can also enjoy competitions, exhibitions, and educational activities. Your participation as exhibitors helps promote the importance of agriculture and food production throughout our state.

Aside from the annual fair, California fairgrounds remain busy hosting a variety of other events throughout the year. Most of these events are fun and festive celebrations that represent the culture and diversity of the communities that surround the fairgrounds. However, our fairgrounds are also amongst the first to serve in times of despair during emergencies and evacuations.

As resiliency centers, our fairgrounds provide safe shelter and build community preparedness as hazards like wildfires, floods and extreme heat become longer lasting and more frequent in California. During disasters, the fairgrounds offer a place to stay with kitchen and sanitation facilities, showers, and other resources.

Our fairgrounds are so important for our communities and so are exhibitors and advocates like you! Thank you for your many contributions to the continued success of the fairgrounds.

Sincerely,



GAVIN NEWSOM

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GENERAL INFORMATION

FAIR DATES & HOURS

Thursday, August 28th	6pm - 11pm
Friday, August 29th	4pm - 11pm
Saturday, August 30th	11am - 11pm
Sunday, August 31st	11am - 11pm

Exhibit Buildings will close at 8:30 pm every night

GENERAL ADMISSION RATES

Kids' Free Night (THURSDAY ONLY)	FREE (kids)
Blast from the Past Pricing (FRIDAY ONLY)	\$6.00 \$3.00
Adult (12yrs and up)	\$12.00
Senior (60yrs and up)	\$8.00
Children (6yrs to 12yrs)	\$8.00
Children 5 yrs. & Under (Every Day)	FREE
Parking (Every Day)	\$10.00

GRANDSTAND ENTERTAINMENT RATES

Grandstand Seating	Included
Field Pass (Pending Availability)	\$10.00

PRE-SALE TICKETS

Pre-sale tickets will be available on-line at www.lakecountyfair.com.
You can purchase in person July 9th through August 26th at select locations throughout Lake County and at the Lake County Fair Office.

Adult 4-Day Season (wristband)	\$36.00
Children/Senior 4-Day Season (wristband)	\$16.00
Adult 1-Day	\$9.00
Children/Senior 1 Day	\$4.00
Carnival 1 Day Unlimited Ride Pass	\$30.00

CONTEST HANDBOOK

Our contest handbook provides all content and rules for the fair.
After you choose the contest(s) you wish to enter, register on-line at www.lakecountyfair.com.

FAIR ENTRIES

Entries will open on June 16th. See page 6 for entry instructions.
Deadline: Entries Close at 11:59pm on August 1st.
Late Entries are accepted until 11:59pm on August 8th.
No entries will be accepted after this date.
If you need help entering, please come to the Fair Office between 10am - 4pm, Tuesday through Friday.
You may also email any entry related question to clcfbrianne@gmail.com.

ENTRY DROP OFFS

Please bring your entries to the Lake County Fairgrounds on the designated day and time as communicated via email to each exhibitor.
Items will not be accepted at any other time.
TIMES LISTED ARE STRICTLY ENFORCED

FEATURED EVENTS:

HORSE SHOW

Saturday, August 23th – Back Arena	9 am
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OPENING CEREMONY/PARADE

Thursday, August 28th	5:00 pm
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BLUE RIBBON DINNER

Thursday, August 28th	5:30 pm
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JUNIOR BULL RIDERS TOUR (feat. Miniature – Bulls) & MORE

Thursday, August 28th	Gates open at 6:30 pm Show starts at 7:00 pm
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MOTO XTREME CIRCUS (feat. Globe of Death Thrill Show)

Friday, August 29th	Gates open at 6:30 pm Show starts at 7:00 pm
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DEMOLITION DERBY + BOAT RACES

Saturday, August 30th	Gates open at 6:30 pm Show starts at 7:00 pm
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JARIPEO (Mexican Rodeo)

Presented by Lake County Tribal Health	
Sunday, August 31st	Gates open at 6:30 pm Show starts at 7:00 pm

JUNIOR AUCTION INFORMATION

Saturday, August 30 th	Baldwin Pavilion
New Buyer Registration	10 am
Buyers Breakfast	9:30 am - 11:30 am
Junior Auction	12 pm

AWARDS CEREMONY

Sunday, August 31st	5 pm
ALL JUNIORS	

ENTRY PICK UP

All Still exhibits will be released on Monday, September 1ST from 9am - 1pm.
Any exhibits/awards not picked up will become the sole property of the Lake County Fair. The fair reserves the right to dispose of any such property in any manner it may deem necessary and in the best interest of the Fair.

CONTACT US

Office Hours: Tuesday - Friday 10am - 5pm
Mondays & Saturdays by Appointment Only.
Expect Extended Hours during August.
Phone: (707)263-6181
Email: contact@lakecountyfair.com

2025 Fair Theme: “A Blast from the Past”

Welcome to the 2025 Lake County Fair!

As the new CEO, I’m thrilled to join this long-running tradition and to welcome you back for another year of fun here at the Lake County Fairgrounds! I’ve been lucky to work in live events for most of my career, producing concerts and festivals across the country, but when I first stepped foot on-site, I was immediately enamored by the beauty of the region and the potential I saw in this facility, both through the annual Fair and beyond.

The Lake County Fair represents a place where people of all backgrounds can come together to share what they’ve created, grown, built, or raised. I’ve always been amazed by the amount of talent that gets highlighted at county fairs like ours, and it’s something I’m proud to help carry forward.

Looking ahead, my goal is to position the Fairgrounds as the year-round home for community events of all kinds, all while building toward producing our own major projects in 2026. In the meantime, 2025 will be all about getting grounded, listening to our stakeholders, and learning from the community about the best ways we can act as a resource moving forward.

Our facility is open for business 365 days a year, and we want this to be a space where everyone feels welcome, safe, and part of something special. If you're interested in renting the facility for a wedding, party, quinceañera, equestrian event, or festival, please don't hesitate to reach out to our office at rentals@lakecountyfair.com -- our rates are competitive, and our Fall/Winter 2025 schedule is already starting to fill up!

One last heartfelt thank-you to our Board of Directors for their leadership, and to the many volunteers, partners, and exhibitors who help bring this event to life each and every year. If you're interested in having a say in where we go next, we're accepting applications to join the Board of Directors, and we'd love to hear from you!

Thanks for being part of this year's Fair. I hope you enjoy every minute -- and I can't wait to see where we go from here!

- Drew Jacoby
CEO@lakecountyfair.com
(o): 707.263.6181

49th District Agriculture Association Board of Directors

Traci Medina	President
Kirk Andrus, MD	Director
Nara R. Dahlbacka	Director
Elizabeth Lincoln	Director

The Lake County Fair Team

CEO	Drew Jacoby
Exhibit Superintendent	Traci Medina
Livestock Superintendent	Jenny Bingham
Livestock Clerk	Cary Stillman
Alexander Barn Superintendent	Denise Shannon
Poultry Superintendent Biosecurity Mgr.	Carrie Lauenroth
Graphic Design	Kristen Trejo
Fair Entry & Camping	Brianne Weatherwax
Horse Show	
Entertainment	Jon Hopkins

Jr. Auction Committee - Volunteers

Chair	Jill Crane, Scotts Valley 4-H
Vice Chair	Kristen Amparo, Member at Large
Ag Mechanics Supervisor	Chris Decker
Board Liaison	Kirk Andrus
Upper Lake FFA	Chris Decker
Lower Lake FFA	Terrie Johnson
Middletown FFA	Clayton Croman
Kelseyville FFA	Mollie McCallister
Blue Herron 4-H	Kelsey Robinson
Big Valley 4-H	Sarah Aiken
Anderson Marsh 4-H	Miriam Gardner
Cobb 4-H	
Middletown 4-H	Karen Jones
Upper Lake 4-H	Sara Schramm
Xa-ben-na-po 4-H	Kristin Amparo
Youth Representative	Kolby Medina

ENTRY INSTRUCTIONS

Entries will open on Monday, June 16th, and will close at 11:59pm on Friday, August 1st.
Late Entries are accepted until 11:59pm on August 8th. No entries will be accepted after this date.

Entries can be made and paid for online or in the fair office. The exhibitor contest handbook, entry forms for livestock, camping spaces and other forms are available online at the fair's website:
www.lakecountyfair.com.

1. Go to www.lakecountyfair.com and, in the header under "2025 Fair" click on Entries > Enter Online.
2. Start an exhibitor account with your personal information:
Please use the exhibitor's name, mailing address, and cell phone number, if possible. Junior exhibitors must include additional information as requested, including birth date.
3. Select proper Department, Division and Classes for entry.
4. Pay online via credit card or pay with cash/check at the fair office.
5. Please note, Fair Entry will be used only to enter your exhibits into the Fair; parking passes, paid parent passes, and carnival passes will be sold separately through our standard ticketing system. Tickets will be available online at www.lakecountyfair.com and at participating locations around the Lake County area.
6. Upload ALL necessary documents to Fair Entry; if you cannot upload your documents, deliver printed and signed entry forms to the fair office by Friday, August 1st. An example of these documents include: Parent/Member Expectation Form, Entry Forms, Receipt of Payment, Release of Liability Form (All Livestock), YQCA Certification (Market Animals). A full list of forms can be found at www.lakecountyfair.com under the "2025 Fair" tab.
7. Exhibit Drop-Off: Drop-off dates will be announced at a later date and will vary based on department. Please ensure your contact information is entered appropriately on your entry form so our team can reach your to share those details; no late or early deliveries will be accepted. For those participating in the Junior Auction, you must submit your Still Entries by the appropriate deadlines to complete your requirements to show/sell.

For detailed instructions on entries and rules surrounding Livestock Exhibitors and those participating in the Auction, please review those specific details found on Page 55.

Questions? Please call the fair office at (707)263-6181, Tuesday - Friday from 10am - 4pm
or email clcfbrianne@gmail.com.



STILL EXHIBIT SCHEDULE

Agriculture	Baked Goods	Clothing and Textiles	Fine Arts (including Writing & Poetry)	Flowers & Plants	Home Arts	Preserved Food
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Entries close for the Still Exhibits listed above on **FRIDAY, AUGUST 1st at 11:59 PM!**

Exhibit Drop-Off and Judging dates & locations will be communicated with entrants directly.

Exhibit Pick Up will be the Monday immediately following the close of the Fair.

Animal & Market Exhibit Schedule

Specific rules and regulations for Animal & Market exhibitors can be found on Page 55

Ag – Mech (non-auction)	Ag – Mech (auction)	Open & Junior Horse	Junior Market Steer	Junior Breeding Beef	Market Hog (NO RESALE)	Breeding Swine
Primary Dairy Goat	Market Goat	Breeding Goat	Dairy Goat	Market Lamb	Breeding Sheep	Primary Poultry
Market Poultry	Breeding Poultry	Primary Turkey	Market Turkey	Junior Breeding Turkey	Primary Rabbits & Cavy	Junior Rabbits & Cavy

Entries close for all Animal & Market Animal Exhibitors on **FRIDAY, AUGUST 1st at 11:59 PM!**

Exhibit Drop-Off, judging dates & locations, and any mandatory Exhibitor meetings will be communicated with entrants directly.

Junior Market Steer and **Market Animals** are required to participate in Pre-Weigh Ins (Junior Market Steer Only; to be scheduled in July) and Weigh-Ins as dictated by the Local & State Rules, and Fair & Junior Livestock Committee staff.

Round Robin and the **Awards Ceremony** will be held on Sunday, August 31st at **11:00 AM** and **5:00 PM** respectively.

Animal & Market Exhibitors will be able to begin packing up as early as Sunday, August 31st at 8:00 PM.

For exhibitors planning on participating in the Open & Junior Horse Show portion of the Fair, please be aware that the Horse Show will once again take place the Saturday a week before the Fair.

Please review the specific rules and regulations related to Animal & Market Animal exhibits starting on Page 55.

LOCAL RULES & REGULATIONS

These Rules and Regulations govern the annual exhibitions of the Lake County Fair, Lakeport, California.

GENERAL

1. No dogs are allowed on-site, except for qualified Service Dogs. All service animals must check in at the Front Office. Service animals must remain on leash at all times and must follow all State/County Rules.
2. State Rules: All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. Copies of this booklet may be obtained on-line at: https://www.cdfa.ca.gov/FairsAndExpositions/Documents/Circular_Letters/2025/2025_State_Rules_for_California_Fairs.pdf (Hyperlink: [2025 State Rules for California Fairs](#))
3. Security will be provided, but the Association is not responsible for loss, theft or otherwise. The Association does not carry fire, theft or damage insurance on exhibits.
4. A digital copy of this Fair Book (including any revisions) can be found on our website: www.lakecountyfair.com/
5. OPEN (Senior) DIVISIONS: Open to all participants above the age of 19. Unless otherwise designated, all Divisions are "extended" and limited to the State of California.
6. JUNIOR DIVISIONS: Participants 19 yrs and under are able to participate in "Junior" divisions. Participation is limited to Lake and Mendocino County residents, with the exception of the Junior Livestock Auction where participation is limited to Lake County residents only.

JUDGING SYSTEMS

1. Judging for Still Exhibits will use the American system of judging, wherein a judge proceeds to rank exhibits against one another; awards are given based on one exhibit per class first place, another second, and so on.

PREMIUMS

1. The Lake County Fair is excited to bring back PREMIUMS for Still Exhibits. Cash Premiums will be awarded based on DIVISION, not by Class, and will be awarded to the exhibitor who the judges deem best fulfills the individual Division's purpose. ***Please note, Division Premiums will only be awarded to Divisions that contain three or more exhibits.***

ENTRIES

1. All scorecards for judging as prescribed by the Division of Fairs and Expositions apply to all exhibitors of this fair.
2. Entry fees will be charged in each department, where specified. Entry fees must accompany entries.
3. No refunds of entry fees will be made to exhibitors or organizations.
4. Entry open & closing dates can be found in the entry book or online. Entries may be made online at www.lakecountyfair.com or you may print an entry form and fill it out. All entry forms are available online. If you are having problems entering or have questions, please contact the fair office by phone or email at: clcfbrianne@gmail.com.

VEHICLE PARKING

1. Vehicles not parked in designated parking areas will be towed away at the owner's expense.
2. Lake County Fair will not be responsible for any damage or theft to any vehicle parked on fairgrounds.

CONTINUE TO NEXT PAGE TO REVIEW STILL EXHIBIT DIVISIONS AVAILABLE. CONTINUE TO PAGE 55 FOR ANIMAL & JUNIOR LIVESTOCK RULES, REGULATIONS, AND FOR A LIST OF DIVISIONS AVAILABLE TO ENTER

JUNIOR BAKED FOODS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All entries must be prepared at home by the Exhibitor, and must be produced within one (1) year of the Fair.
3. Entries should be delivered on a sturdy paper plates and placed in clear plastic bags.
4. Deliver cakes on cake rounds which extend beyond the base of the cake; do not use China or glass plates.
5. The exhibitor must provide his/her own pie plate or tin. Pie plates may be picked up only if there is permanent identification on the underside of the plate.
6. Exhibitors will be responsible for classifying their own entry. Careful attention should be given to completing your online entry and ensuring accurate delivery.
7. The same recipe cannot be used for more than one class.
8. All items listed as "ANY OTHER" must be described.
9. All food becomes the property of the Fair and none shall be returned.
10. No refrigeration is available. Food items will be removed when spoiled or moldy. Cake props, jars, structures will be available on Release Day.
11. Award determinations and decisions made by the assigned judges are FINAL.

NOTE: Some common considerations by judges responsible for Junior Baked Goods: uniform shape, even browning, flavor and aroma, a pleasing blend of characteristics of ingredient, and a complete recipe.

Quantities required:

Cakes:	½ Cake + 1 slice	Muffins, biscuits, rolls:	½ Dozen
Bread:	½ Loaf + 1 slice	Pastries, turnovers:	Three (3)
Pies:	one 6", 8", or 9" pie	Cookies and Candies:	½ Dozen
Treats:	1lb +		

DIVISION 01: BREADS

CLASS

1. Fruit Bread, Any Variety
2. Yeast Bread, Any Variety
3. Muffin, Any Variety
4. Any Other Bread

DIVISION 02: COOKIES

CLASS

1. Bar, Any Variety
2. Brownies, Any Variety
3. Chocolate Chip
4. Peanut Butter
5. Snickerdoodle
6. Molded or Shaped
7. Any Other Cookie

DIVISION 03: DECORATED FOODS

RULES:

- a) Judging based on appearance.
- b) Cakes need to be whole.
- c) Cupcakes - Maximum of 24" X24" Area

CLASS

- 1. Fair Themed
- 2. Cupcake, Single
- 3. Cupcakes, Multiple
- 4. Cake, Any Holiday
- 5. Cake, Any Other
- 6. Gingerbread House
- 7. Any Other Decorated Food

DIVISION 04: CAKES NON-FROSTED

CLASS

- 1. Any Non-Frosted Cake

DIVISION 05: TREATS

CLASS

- 1. Fudge, Any Variety
- 2. Popcorn, Any Variety
- 3. Brittle, Any Variety
- 4. Any Other Treat

DIVISION 06: PIES & PASTRIES

CLASS

- 1. Single Crust, Any Variety
- 2. Double Crust, Any Variety
- 3. Pastry, Any Variety

DIVISION 07: GIANT DECORATED COOKIE

RULES:

- a) Decorate an 8" to 12" cookie.
- b) Your cookie will be judged on appearance only.

CLASS

- 1. 12yrs & Under, Fair Themed
- 2. 12 yrs & Under, Any
- 3. 13 yrs & Over, Fair Themed
- 4. 13 yrs & Over, Any

DIVISION 08: UGLIEST DECORATED CAKES

RULES:

- a) Cakes should be decorated as ugly as can be, the uglier the better!
- b) Use your imagination, but do NOT create a cake that is frightening or in bad taste, visually.
- c) Entries will be judged on looks only. Neither decorations, nor cake must be edible.
- d) All aspects of the "cake" must hold up (i.e. smelling or falling over) for the duration of the fair or cake will be disqualified and not judged.

CLASS

- 1. 12yrs & Under, Fair Themed
- 2. 12yrs & Under, Any
- 3. 13yrs & Over, Fair Themed
- 4. 13yrs & Over, Any

DIVISION 09: RECIPE IN A JAR

RULES:

- a) Exhibit must include a sealed, one-quart sized jar with layered recipe ingredients, and a recipe card with preparation instructions attached.
- b) Exhibit must include 3 pieces of prepared product for judges sampling; samples will not be displayed. Please place your sample in clear plastic bag.

CLASS

- 1. Recipe in a Jar

DIVISION 10: PICNIC BASKET

RULES:

- c) Basket to contain lunch for two (2).
- a) Basket needs to contain picnic items for 2, paper plates, paper cups, plastic utensils, tablecloth and napkins.
- b) Must be self-contained.
- c) All items may be commercially produced.
- d) Items will not be tasted; judging will be on appearance and originality.

CLASS

- 1. Fair Themed
- 2. Any Picnic Basket

OPEN BAKED FOODS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All entries must be prepared at home by the Exhibitor, and must be produced within one (1) year of the Fair.
3. Entries should be delivered on a sturdy paper plates and placed in clear plastic bags.
4. Deliver cakes on cake rounds which extend beyond the base of the cake; do not use China or glass plates.
5. The exhibitor must provide his/her own pie plate or tin. Pie plates may be picked up only if there is permanent identification on the underside of the plate.
6. Exhibitors will be responsible for classifying their own entry. Careful attention should be given to completing your online entry and ensuring accurate delivery.
7. The same recipe cannot be used for more than one class.
8. All items listed as "ANY OTHER" must be described.
9. All food becomes the property of the Fair and none shall be returned.
10. No refrigeration is available. Food items will be removed when spoiled or moldy. Cake props, jars, structures will be available on Release Day.
11. Award determinations and decisions made by the assigned judges are FINAL.

Quantities required:

Cakes:	½ Cake + 1 slice	Muffins, biscuits, rolls:	½ Dozen
Bread:	½ Loaf + 1 slice	Pastries, turnovers:	Three (3)
Pies:	One 6", 8", or 9" pie	Cookies and Candies:	½ Dozen
Treats:	1lb + Some		

DIVISION 20: QUICK BREADS CLASS

1. Fruit Bread, Any Variety
2. Vegetable Bread, Any Variety
3. Corn Bread
4. Quick Bread, Any Variety

DIVISION 21: YEAST BREADS CLASS

1. Any Yeast Bread

DIVISION 22: MUFFINS CLASS

1. Any Muffin, describe

DIVISION 23: BISCUITS & ROLLS CLASS

1. Biscuits, Any Variety
2. Croissants, Any Variety
3. Cinnamon Rolls
4. Dinner Rolls
5. Rolls, Any Variety

DIVISION 24: DECORATED CAKES

RULES:

1. Judging based on appearance.
2. Quantity: whole cake or 1/2 dozen cupcakes

CLASS

1. Single Layered Cake, Any Variety
2. Layered Cake, Any Variety
3. Cupcakes, Any Variety
4. Fair Themed
5. Decorated Food, Any Variety

DIVISION 25: CAKES

*Frosted or Unfrosted, please specify on entry

CLASS

1. Coffee Cake, Any Variety
2. Carrot Cake
3. Pound Cake
4. Any Other Cake

DIVISION 26: COOKIES

CLASS

1. Brownies, Any Variety
2. Bar, Any Variety
3. Chocolate Chip
4. Oatmeal
5. Snickerdoodle
6. Peanut Butter
7. Sugar
8. Molasses
9. Shaped Cookie, Any Variety
10. Cookie, Any Other

DIVISION 27: PIES

CLASS

1. Single Crust, Any Variety
2. Two Crust, Any Variety

DIVISION 28: CONFECTIONS

QUANTITY: ½ lb. on small paper plate, covered with a clear plastic bag.

CLASS

1. Brittles, Any Variety
2. Fudge, Any Variety
3. Popcorn, Any Variety
4. Any Other Confection

DIVISION 29: RECIPE IN A JAR

RULES:

- a) Exhibit to include sealed, one-quart size jar with

layered recipe ingredients, and must include a recipe card with preparation instructions attached.

- b) Include 3 pieces of prepared product for judges sampling.
- c) Sample will not be displayed.
- d) Sample should be delivered in a clear plastic bag.

CLASS

1. Recipe in a Jar, Any Variety

DIVISION 30: PEAR TREATS

CLASS

1. Cake
2. Any Other Pear Treat

DIVISION 31: GLUTEN FREE

QUANTITIES BASED ON TYPE: 1 Loaf (Bread), 1 Cake, 1 Pie, and/or 6 Cookies.

RULES:

- a) Entries must be placed on sturdy paper plates and placed inside a clear plastic bag.
- b) Packaged mixes may not be used.
- c) Your recipe should be submitted with each entry at the time of delivery, and must include complete instructions and the Exhibitor's name.

CLASS

1. Baked Treat, Any Variety
2. Any Other Gluten Free

DIVISION 32: TRAIL MIX & GRANOLA

RULES:

- a) Entries must be in a 1-pint jar and placed inside a clear plastic bag for judging.
- b) Packaged mixes may not be used.
- c) Your recipe should be submitted with each entry at the time of delivery and must include complete instructions and the Exhibitor's name.

CLASS

1. Trail Mix
2. Granola

DIVISION 33: CHARCUTERIE

RULES:

- a) Limit of two (2) entries per Exhibitor, per class.
- b) All entries must be covered with plastic wrap.
- c) Entry must include a photo, and your finished board (displayed during Fair) should be a minimum size of 8"X10", but no larger than 36" in any direction.
- d) Entries will be consumed after judging.

CLASS

1. Charcuterie

SPECIAL FRIENDS

Open to all individuals with challenges.

DIVISION 40: BREADS

CLASS

1. Quick Bread, Any Variety
2. Yeast Bread, Any Variety
3. Muffin, Any Variety
4. Any Other Bread

DIVISION 41: BISCUITS & ROLLS

CLASS

1. Biscuits, Any Variety
2. Rolls, Any Variety

DIVISION 42: COOKIES

CLASS

1. Bar, Any Variety
2. Brownies, Any Variety
3. Cookie Any Variety
4. Molded or Shaped
5. Any Other Cookie

DIVISION 43: DECORATED FOODS

RULES:

- a) Judging will be based on appearance.
- b) Cakes need to be whole.
- c) Cupcakes - Maximum of 24" x 24" Area.

CLASS

1. Cake or Cupcake, Any
2. Gingerbread House
3. Cookies
4. Ugliest Decorated Food
5. Any Other Decorated Food

DIVISION 44: CAKES NON-FROSTED

CLASS

1. Any Non-Frosted Cake

DIVISION 45: TREATS

CLASS

1. Fudge, Any Variety
2. Popcorn, Any Variety
3. Brittle, Any Variety
4. Any Other Treat

DIVISION 46: PIES & PASTRIES

CLASS

1. Pie, Any Variety
2. Pastry, Any Variety

DIVISION 47: RECIPE IN A JAR

RULES:

- a) Exhibit to include sealed, one-quart size jar with layered recipe ingredients and recipe card with preparation instructions attached.
- b) Exhibit must include 3 pieces of prepared product for judges sampling. Samples will not be displayed, and must be delivered in a clear plastic bag.

CLASS

1. Recipe in a Jar

DIVISION 48: PICNIC BASKET

RULES:

1. Baskets must contain lunch for two (2), along with standard picnic items for two (2) such as paper plates, paper cups, plastic utensils, napkins, and a tablecloth.
2. Must be self-contained.
3. All items may be commercially produced.
4. Items will not be tasted; judging will be on appearance and originality.

CLASS

1. Picnic Basket



JUNIOR PRESERVED FOODS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. No labels or decorations are to be placed on the jars that are being judged.
3. All entries must be prepared by the exhibitor within one (1) year of the opening date of the Fair.
4. Submit two (2) jars of each product entered – one jar will be opened during judging, and one for display. Jars that have been opened may be picked up after judging has ended. Details will be shared with exhibitors.
5. All jars must be standard and sealed. The use of paraffin or non-standard jars will disqualify the entry.
6. A standard jar is defined as a container specifically designed for canning.
7. All jars must be glass, and must have a top with a screw ring.
8. Entries not in a pint jar need to have four (4) pieces delivered on a paper plate in a plastic bag.
9. USDA Standards require labeling to include the following: date processed, method of processing, processing time, and accurate headspace based on the specific food being processed. For further information, go to http://nchfp.uga.edu/publications/publications_usda.html
10. All non-acidic fruits and vegetables must be canned under pressure. Low acid fruit, such as figs, should be made more acidic by adding lemon juice as directed in the University Agricultural Extension Service Leaflet "Home Canning of Fruits"; tomatoes and fruits must be processed in a boiling water bath.
11. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 60:

PRESERVED FOODS

CLASS

1. Canned Fruit or Vegetable
2. Jam
3. Jelly
4. Pickles & Relishes
5. Homemade Salsa
6. Marmalades & Butter
7. Dehydrated Food
8. Honey
9. Any Other Preserved Food (please name)

OPEN PRESERVED FOODS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. No labels or decorations are to be placed on the jars that are being judged.
3. All entries must be prepared by the exhibitor within one (1) year of the opening date of the Fair.
4. Submit two (2) jars of each product entered – one jar will be opened during judging, and one for display. Jars that have been opened may be picked up after judging has ended. Details will be shared with exhibitors.
5. All jars must be standard and sealed. The use of paraffin or non-standard jars will disqualify the entry.
6. A standard jar is defined as a container specifically designed for canning.
7. All jars must be glass, and must have a top with a screw ring.
8. Entries not in a pint jar need to have four (4) pieces delivered on a paper plate in a plastic bag.
9. USDA Standards require labeling to include the following: date processed, method of processing, processing time, and accurate headspace based on the specific food being processed. For further information, go to http://nchfp.uga.edu/publications/publications_usda.html
10. All non-acidic fruits and vegetables must be canned under pressure. Low acid fruit, such as figs, should be made more acidic by adding lemon juice as directed in the University Agricultural Extension Service Leaflet "Home Canning of Fruits"; tomatoes and fruits must be processed in a boiling water bath.
11. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 70: OLIVE OIL & VINEGAR

CLASS

1. Olive Oil, Any Variety
2. Flavored Olive Oil, Any Variety
3. Vinegar, Any Variety

DIVISION 71: HONEY

Judging Criteria: Flavor, Aroma and Appearance

CLASS

1. Light
2. Amber
3. Dark

DIVISION 72: JAMS

CLASS

1. Apricot
2. Blackberry
3. Peach
4. Plum
5. Strawberry
6. Sugar Free, Any Variety
7. Any Other Jam

DIVISION 73: JELLIES

CLASS

1. Sugar Free, Any Variety
2. Any Other Jelly

**DIVISION 74: CONSERVES, BUTTERS,
MARMALADE & PRESERVES**

CLASS

1. Conserve, Any Variety
2. Butter, Any Variety
3. Marmalade, Any Variety
4. Preserve, Any Variety

DIVISION 75: DRIED FOODS

CLASS

1. Fruit, Any Variety
2. Jerky, Any Variety
3. Vegetable, Any Variety
4. Any Other Dried Food

**DIVISION 76: CANNED FRUIT,
VEGETABLES, & MEATS**

CLASS

1. Canned Fruit, Any Variety
2. Canned Vegetable, Any Variety
3. Canned Meat, Any Variety

DIVISION 77: PICKLES, RELISHES, & SAUCES

CLASS

1. Pickles, Any Variety
2. Relish, Any Variety
3. Barbecue Sauce
4. Tomato Sauce
5. Sauce Any Variety

DIVISION 78: HOMEMADE SALSA

CLASS

1. Mild, Any Variety
2. Hot, Any Variety
3. Any Other

SPECIAL FRIENDS

Open to all individuals with challenges.

DIVISION 80: PRESERVED FOODS

CLASS

1. Any Preserved Food (please describe)



JUNIOR HOME ARTS & CRAFTS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All exhibitors must have created, produced, or crafted each entry themselves.
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 100: PRESCHOOL DIVISION

RULES:

- a) Matted projects only, no frames.
- b) Mixed Media Art pieces are not to exceed 20" x 20".

CLASS

1. Fair Themed
2. Crayon/Markers
3. Crayon Melt Art
4. Pencil, Any Type
5. Christmas Tree Ornament (one only)
6. Holiday Decoration
7. Ceramics, Any Type
8. Household Art, Any Type

DIVISION 101: INTERLOCKING BLOCKS

RULES:

- a) Build an original model using ONLY unaltered-interlocking building toys (Lego's, K'NEX, etc.).
- b) Exhibitors must use Elmer's glue on their projects to ensure their stability while on display (hot water will remove glue later)
- c) Models must be secure enough to move.
- d) No kits, sets, or items from inspired idea books are permitted.
- e) Entire piece may not exceed 24" x 24" x 20"

CLASS

1. Up to 4 years of Age, Fair Themed
2. Up to 4 years of Age, Any Type
3. 5 to 9 years of age, Fair Themed
4. 5 to 9 years of age, Any Type
5. 10 to 13 years of age, Fair Themed
6. 10 to 13 years of age, Any Type
7. 14 to 19 years of age, Fair Themed
8. 14 to 19 years of age, Any Type

DIVISION 102: COLLECTIONS

RULES:

- a) Collections may vary in size, but must include a minimum of 7 items, and a maximum of 30.
- b) The display should reflect the evidence of the hobbyist's time, effort, and ingenuity. Distinctiveness is also an important factor.
- c) Label the back of each item with your name.

CLASS

1. Animals
2. Vehicles
3. Rocks
4. Any Other

DIVISION 103: DECORATED MAILBOX

CLASS

1. Fair Themed
2. Any Other

DIVISION 104: GARDEN ART & DECORATED GOURDS

RULES:

- a) Garden Art must not weigh over 100 lbs.

CLASS

1. Garden Art, Fair Themed
2. Garden Art up to 24" high or wide
3. Garden Art over 24" high or wide
4. Decorated Gourds, Fair Themed
5. Decorated Gourds, Any

DIVISION 105: RECYCLED & REUSE

Judging Guidelines: Creativity and overall design

RULES:

- a) Create a masterpiece using recycled items found around your home (e.g. cans, nails, wire, feed sacks, etc.).
- b) Must be fully assembled at time of delivery.

CLASS

1. Up to 4yrs of Age, Wearable
2. Up to 4yrs of Age, Non-Wearable
3. 5 to 9yrs of Age, Wearable
4. 5 to 9yrs of Age, Non-Wearable
5. 10 to 14yrs of Age, Wearable
6. 10 to 14yrs of Age, Non-Wearable
7. 15 to 19yrs of Age, Wearable
8. 15 to 19 yrs of Age, Non-Wearable

DIVISION 106: TIE DYE

CLASS

1. Clothing, Any
2. Any Other Tie Dye Item

DIVISION 107: T-SHIRT DECORATING

The finished product will be judged on workmanship, originality, and creativity.

RULES:

- a) Deliver T-shirts on a hanger.
- b) All T-shirts must be clean, and any decorations must be dry.

CLASS

1. 6 to 9 Years Old
2. 10 to 13 Years Old
3. 14 to 19 Years Old

DIVISION 108: FISHING LURES

Judging Criteria: Fishability: 50%, Creativity: 10%, Workmanship: 25%, Quality of Components: 15%

RULES:

- a) Pre-assembled or pre-made fishing lures will be disqualified.

CLASS

1. Artificial Saltwater bait
2. Fly – Imitates insect or aquatic life
3. Fly – Other

DIVISION 109: POTTERY & CERAMICS

RULES:

- a) Please mark the back of each entry with the exhibitor's name, division, and class.

CLASS

1. Hand Built
2. Wheel
3. Any Other Pottery
4. Ceramics, Any Type

DIVISION 110: SCULPTURE

CLASS

1. Clay or Dough
2. Wood
3. Any Other Sculpture

DIVISION 111: OTHER HOBBY CRAFTS

CLASS

1. Beaded, Any Type
2. Clay
3. Collage
4. Dough Art
5. Doll House
6. Jewelry
7. Masks
8. Painted Rocks
9. Shell or Rocks
10. Stuffed Toys
11. Wooden Sticks or Popsicle Sticks
12. Any Other

DIVISION 112: SCHOOL PROJECTS

CLASS

1. Science Project
2. Book Reports
3. Display Boards
4. School Media
5. Missions
6. Any Other

DIVISION 113: CLASS PROJECTS

Please list name, school, grade, teacher's name & classroom number on all projects entered.

CLASS

1. Preschool to 4th Grade
2. 5th Grade to 8th Grade
3. 9th Grade to 12th Grade

DIVISION 114: TRASH ART

CLASS

1. Fair Themed
2. Any (please specify)

JUNIOR TABLE SETTING

RULES:

- a) An entry consists of a place setting for one (1) person.
- b) No utensils shall be used.
- c) Each display shall be 24" wide x 24" deep.
- d) Each display will include an arrangement or decoration and a placemat. Please refrain from using any fresh items (e.g.: flowers)
- e) More than one (1) setting may be placed on a table; tables will be furnished by the Fair.

DIVISION 115: UP TO 4 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair Themed
4. Favorite Holiday

5. Any (please specify)

DIVISION 116: 5 to 10 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair Themed
4. Favorite Holiday
5. Any (please specify)

DIVISION 117: 11 to 14 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair Themed
4. Favorite Holiday
5. Any (please specify)

DIVISION 118: 15 to 19 YRS OF AGE

CLASS

1. Storybook
2. Country
3. Fair Themed
4. Favorite Holiday
5. Any (please specify)

OPEN HOME ARTS & CRAFTS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All exhibitors must have created, produced, or crafted each entry themselves.
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. Because this is a family fair, please ensure your exhibit is family-friendly in nature.
5. For all entries over 100 lbs., the Exhibitor is responsible for moving the exhibit at the direction of the Building Supervisor.
6. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 120: COLLECTIONS

RULES:

- a) Must be delivered and displayed in self-contained boxes.
- b) Collections may vary in size, but must include a minimum of 7 items, and a maximum of 30.
- c) The display should reflect the evidence of the hobbyist's time, effort, and ingenuity. Distinctiveness is also an important factor.
- d) Label the back of each item with your name.

CLASS

1. Postcards/Greeting Cards
2. Stamps
3. Athletic Cards
4. Planes, Trains, and Automobiles
5. Any Collection (please specify)

DIVISION 121: SCRAPBOOK PAGE

RULES:

- a) A layout consists of a single or double page spread. Each spread counts as one entry.
- b) Each page entered must have the contestant's full name printed clearly on the back of each page.

CLASS

1. Travel or Vacation
2. Family
3. School or Work
4. Baby or Kids
5. Active Pages (Pop-up, movable, etc.)
6. Any Other

DIVISION 122: TABLE SETTINGS

RULES:

- a) Open to non-professional and professional.
- b) One (1) place setting no flatware.
- c) Each display shall be 24" wide and 24" deep. Table will be provided.
- d) Limited to first 15 entries.
- e) Please refrain from using fresh flowers.

CLASS

1. Fair Themed
2. Any Other

DIVISION 123: MINIATURES

CLASS

1. Miniature Structures & Furnishings, at least 50% made by Exhibitor (i.e. doll house,

missions, forts, etc.)

2. Miniature Structures & Furnishings, arranged by exhibitor
3. Miniature Accessories, handmade
4. Miniature Replicas, handmade
5. Fantasy Inspired, handmade
6. Fair Themed

DIVISION 124: EMBELLISHED | READY TO WEAR

CLASS

1. Tie-Dye
2. Any Other Technique (please specify)

DIVISION 125: LEATHERWORKING

CLASS

1. Belts
2. Purse or Wallet
3. Wearable
4. Non-Wearable
5. Tack
6. Any Other Leatherwork

DIVISION 126: GARDEN ART

RULES:

1. Garden Art must be made solely by Exhibitor.
2. Garden Art must not weigh more than 100 lbs.

CLASS

1. Up to 24" high or wide
2. Over 24" high or wide
3. Fair Themed

DIVISION 127: NATIVE ARTS

RULES:

- a) Must be made from natural resources

CLASS

1. Item Smaller Than 24"
2. Item Larger Than 24"

DIVISION 128: WINE COUNTRY CRAFTS

CLASS

1. Cork Art
2. Grapevine Craft
3. Wine Glass Art
4. Any Other (please specify)

DIVISION 129: DECORATIVE GOURDS

Judging Guidelines: Originality of design, quality of craftsmanship, gourd creativity, color, finish, accessories, and decoration appropriate for its

class.

RULES:

- a) No distinction will be made for amateur/master gourd artist.

CLASS

1. Painted
2. Any Other (please specify)

DIVISION 130: ANTIQUES

RULES:

- a) All entries in this division must be at least 50 years old.
- b) Items must be labeled with the name of the Exhibitor in a location that is not visible to judges.
- c) Maximum size 2' x 3'.
- d) The fair may reject any unsuitable exhibit or those that do not meet rule #2.
- e) The exhibit must not have been shown previously in this division.

CLASS

1. Lake County, California antique
2. Any Other Antique (please specify)

DIVISION 131: BATH, BODY, & BEAUTY

Judging Criteria: scent, texture, consistency, lather, color, and benefits.

RULES:

- a) Please provide two (2) containers of your item for each entry.
- b) All items must be handmade by the Exhibitor.
- c) All ingredients must be specified, included, and presented alongside the corresponding Exhibit.

CLASS

1. Soaps
2. Lotions
3. Bath bombs
4. Body Scrub
5. Any Other (please specify)

DIVISION 132: OTHER HOBBY CRAFTS

CLASS

1. Banner or Flag
2. Baskets
3. Bird houses, not wooden
4. Beading
5. Decorated Eggs
6. Stained Glass
7. Jewelry
8. Any Other Hobby Crafts (please specify)

DIVISION 133: TRASH ART

CLASS

1. Fair Themed
2. Any Other (please specify)

LAKE COUNTY WINE

RULES:

- a) Wine must be produced by the Exhibitor, however grapes do not need to be grown by the Exhibitor directly.
- b) Grapes must be grown in Lake County.
- c) Exhibitor must bring two (2) 750ml cork or screw-finished bottles. One **full, unlabeled** bottle will be used for judging, and one **empty, labeled** bottle will be used for display purposes only. After judging, any bottles opened will be disposed of by Fair staff.
- d) An accurate and legibly written label (including Exhibitor's Name, Entry Division, and Class Number) should be attached only to the **bottom** of any bottles submitted.
- e) Only empty bottles should be used for entries in the Wine Label Division.

DIVISION 140: WHITE WINE

CLASS

1. Chardonnay
2. Sauvignon Blanc
3. Any Other White Wine

DIVISION 141: RED WINE

CLASS

1. Cabernet Sauvignon
2. Zinfandel
3. Any Other Red Wine

DIVISION 142: WINE LABEL

CLASS

1. Wine Label

HOMEBREW

RULES:

- a) Entries for Home Brew shall consist of two (2) 12-ounce bottles. Six-ounce bottles will be accepted for Barley and Meads only.

- b) One **full, unlabeled** bottle will be used for judging, and one **empty, labeled** bottle will be used for display purposes only. After judging, any bottles opened will be disposed of by Fair staff.
- c) Bottles may be sealed with spring-fitted stoppers or crown caps. Any bottles not conforming to the show rules will be eliminated.
- d) An accurate and legibly written label (including Exhibitor's Name, Entry Division, and Class Number) should be attached only to the **bottom** of any bottles submitted.
- e) Only empty bottles should be used for entries in the Homebrew Label Division.

DIVISION 143: HOMEBREW

CLASS

1. Light Lager
2. Pale Ale
3. Brown Ale
4. Barley
5. Dark Lager
6. Wheat Beer
7. Mead or Cider
8. Any Other Brew

DIVISION 144: HOMEBREW LABEL

CLASS

1. Homebrew Label

SCULPTURE, POTTERY, CERAMICS & STAINED GLASS

RULES:

- a) All work must be entirely original and must not have been shown in any previous Lake County Fair. Suspected copies will be automatically rejected.
- b) No kits or commercial molds may be used.
- c) No entries over 100 lbs. will be accepted.
- d) Because this is a family fair, please ensure all exhibits are family friendly.
- e) Label your artwork with your name, division, and class. Sculpture and mobiles must be labeled on the **bottom** of each entry.

- f) Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Home Arts Department, the 49th DAA/Lake County Fair or The State of California. Any insurance desired on entries must be carried by the artist.
- g) All ceramic and/or supports must be constructed by the exhibiting artist. All work must be ready for displaying or hanging.

DIVISION 150: POTTERY

CLASS

- 1. Any Wheel Built
- 2. Hand Built
- 3. Slab Piece
- 4. Raku
- 5. Fair Themed
- 6. Cookie Jar, handmade
- 7. Any Decorative Piece, describe
- 8. Ceramics, Any Type

DIVISION 151: SCULPTURE

CLASS

- 1. Any Type (please specify)

SPECIAL FRIENDS

Open to all individuals with challenges

DIVISION 160: INTERLOCKING BLOCKS

RULES:

- a) Build an original model using ONLY unaltered-interlocking building toys (Lego's, K'NEX, etc.).
- b) Exhibitors must use Elmer's glue on their projects to ensure their stability while on display (hot water will remove glue later)
- c) Models must be secure enough to move.
- d) No kits, sets, or items from inspired idea books are permitted.
- e) Entire piece may not exceed 24" x 24" x 20"

CLASS

- 1. Any Type (please specify)

DIVISION 161: COLLECTIONS

RULES:

- a) Must be delivered and displayed in self-contained boxes.
- b) Collections may vary in size, but must include a minimum of 7 items, and a maximum of 30.
- c) The display should reflect the evidence of the hobbyist's time, effort, and ingenuity. Distinctiveness is also an important factor.
- d) Label the back of each item with your name.

CLASS

- 1. Any (please specify)

DIVISION 162: DECORATED MAILBOX

CLASS

- 1. Any (please specify)

DIVISION 163: GARDEN ART &

DECORATED GOURDS

RULES:

- a) Garden Art must be made by the Exhibitor.
- b) Garden Art must not weigh over 100 lbs.

CLASS

- 1. Garden Art, specify size
- 2. Decorated Gourds, Any Type

DIVISION 164: RECYCLED ART

Judging Guidelines: Creativity and overall design

RULES:

- a) Create a masterpiece using recycled items found around your home (e.g. cans, nails, wire, feed sacks, etc.).
- b) Must be fully assembled at time of delivery.

CLASS

- 1. Wearable
- 2. Any Other Recycled Art (please specify)

DIVISION 165: T- SHIRT DECORATING

The finished product will be judged on workmanship, originality, and creativity.

RULES:

- a) Deliver T-shirts on a hanger.
- b) All T-shirts must be clean, and decorations must be dry.

CLASS

- 1. Any (please specify)

DIVISION 166: TIE DYE

RULES:

- a) Tie Dyed entry must be made by the Exhibitor.

CLASS

1. Clothing, Any
2. Any Other Tie Dye Item (please specify)

DIVISION 167: HELMET ART

RULES:

- a) Any helmet may be used.
- b) Use your imagination, but please refrain from creating an item that is frightening or in bad taste.

CLASS

1. Any Helmet Art

DIVISION 168: TABLE SETTING

RULES:

- a) An entry consists of a place setting for one (1) person.
- b) No utensils shall be used.
- c) Each display shall be 24" wide x 24" deep.
- d) Each display will include an arrangement or decoration and a placemat. Please refrain from using any fresh items (e.g.: flowers)
- e) More than one (1) setting may be placed on a table; tables will be furnished by the Fair.

CLASS

1. Any Theme, describe

DIVISION 169: POTTERY & CERAMICS

RULES:

1. Each entry must be marked on the back with a label, including Exhibitor's name, division, and class.
2. All entries must be the original work of the artist, and must never have been previously entered into the Lake County Fair.

CLASS

1. Hand Built
2. Wheel
3. Ceramics, Any Type

DIVISION 170: SCULPTURE

CLASS

1. Clay Sculpture
2. Any Other Sculpture

DIVISION 171: TRASH ART

CLASS

1. Fair Themed
2. Any (please specify)

DIVISION 172: OTHER HOBBY CRAFTS

CLASS

1. Beaded, Any Type
2. Bath Bombs
3. Clay
4. Collage
5. Crayon Melt Art
6. Decoupage
7. Dough Art
8. Doll House
9. Dolls
10. Holiday Items
11. Jewelry
12. Masks
13. Model Making
14. Painted Rocks
15. Shell or Rocks
16. Slime
17. Soap
18. Stained Glass Art
19. Stuffed Toys
20. Wall Hangings
21. Wooden Sticks or Popsicle Sticks
22. Any Other (please specify)

JUNIOR CLOTHING & TEXTILES

Entries Due: Friday, August 1st at 11:59 pm

Entry Fee: \$1/ENTRY

Exhibits Released: Monday, September 1st from 9:00 am to 1:00 pm

Premiums & Best of Show: **\$10 CASH Premiums** will be awarded to the 1st Place winner in each **division**. **Best of Show** may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All exhibitors must have created, produced, or crafted each entry themselves.
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. Exhibitors must correctly label their entries with the proper Division and Class, pinning the label to each article.
5. Stained, soiled or articles showing obvious signs of wear or use will be disqualified.
6. Award determinations and decisions made by the assigned judges are FINAL.

SEWING

DIVISION 200: NON-WEARABLE CLASS

1. Any non-wearable item (please specify)

DIVISION 201: WEARABLE CLASS

1. Any wearable item (please specify)

KNITTING, CROCHETING & HANDWOVEN

Judging Guidelines: even stitching, proper tension, blocking, even seams, clean lines, even outside edges

DIVISION 202: KNITTING & CROCHETING CLASS

1. Any Knitting
2. Any Crocheting

DIVISION 203: HANDWOVEN ARTICLES CLASS

1. Any handwoven article
2. Any computer assisted handwoven article

OPEN CLOTHING & TEXTILES

- Entries Due:** Friday, August 1st at 11:59 pm
- Entry Fee:** \$2/ENTRY
- Exhibits Released:** Monday, September 1st from 9:00 am to 1:00 pm
- Premiums & Best of Show:** **\$10 CASH Premiums** will be awarded to the 1st Place winner in each **division**. **Best of Show** may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. Exhibitor is defined as the owner and/or maker of the exhibit, and all exhibits must be handmade (not purchased from a store).
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. Stained, soiled or articles showing obvious signs of wear or use will be disqualified.
5. Exhibitors must correctly label their entries with the proper Division and Class, pinning the label to each article.
6. Award determinations and decisions made by the assigned judges are FINAL.
7. Konocti Quilters Favorite Quilt will be chosen by vote of the Club Members.
8. Please note, entries in 'Clothing & Textiles' divisions are limited to Amateur status unless otherwise stated. An amateur is defined as one who engages in the craft as a hobby or for the love of the work, not for the purpose of profit; cash prizes and awards for previously entered exhibits are not considered "for profit."

CLOTHING & TEXTILES

DIVISION 210: CROCHETED ARTICLES AFGHANS

CLASS

1. Afghan, squares put together
2. Afghan, made in one piece
3. Afghan, made in strips
4. Baby Afghan
5. Afghan, exhibitors 65+ years old (please state age on entry)
6. Any Other Afghan

DIVISION 211: CROCHETED ARTICLES WEARABLE

CLASS

1. Accessories, Cap and/or Scarf
2. Children's Clothing

3. Adult sweater
4. Vests
5. Any Other Wearable Crocheted Item

DIVISION 212: CROCHETED ARTICLES NON- WEARABLE

CLASS

1. Doily, under 14"
2. Doily, over 14"
3. Pillow
4. Pothead, two (2)
5. Toy or Doll
6. Any Other Non-Wearable Crocheted Article

DIVISION 213: CUSTOM CLOTHING CONSTRUCTION (SEWING)

CLASS

1. Infant Clothing (up to Size 2)
2. Child's Garment, Boy
3. Child's Garment, Girl

4. Child's Outfit, 2 or 3 pieces
5. Any Other Child's Clothing
6. Dress, Daytime or Evening
7. Shirt, Men's or Women's
8. Any Other adult item, describe

DIVISION 214: TEXTILE CONSTRUCTION
MISCELLANEOUS — NON- WEARABLE

CLASS

1. Household Accessories
2. Doll clothes, 1 to 5 articles
3. Pillow
4. Any Other Textile Item (please specify)

DIVISION 215: PROFESSIONAL SEWING

Please note, "professional" is defined as anyone who is either previously or actively involved in the craft as a specific occupation, for pay, or as a means of livelihood. "Pay" is any compensation that results in a profit above and beyond the cost of material (excluding prizes and awards). This includes teachers, lecturers, and judges.

CLASS

1. Coordinated Outfit – 2 or 3 major pieces
2. Any Other Sewn Item

DIVISION 216: HAND KNITTED
NON- WEARABLE

CLASS

1. Baby Blanket
2. Any Other, Describe

DIVISION 217: HAND KNITTED
WEARABLE

CLASS

1. Ponchos, Capes, Shawls
2. Infant Wear
3. Child Wear
4. Bulky Lady's Sweater
5. Fine Lady's Sweater
6. Men's Sweater
7. Any Other Hand Knitted Wearable

DIVISION 218: MACHINE KNITTED - WEARABLE

CLASS

1. Any Machine Knitted

DIVISION 219: HANDWOVEN ARTICLES

CLASS

1. Any handwoven Article with Commercial Yarn
2. Any handwoven Article with Handspun Yarn
3. Any computer Assisted Handwoven Article with Commercial Yarn
4. Any computer Assisted Handwoven Article with Handspun Yarn

NEEDLE ART

RULES:

1. Soiled articles will be rejected.
2. QUILT DEFINITION: An item of two layers of cloth with a filler, held in place by stitched design.
3. CLASSIFICATIONS OF ENTRIES:
 - a. Original — designed and executed by exhibitor
 - b. Adaptation — from identifiable source.
 - c. Painting, poster, wallpaper, etc.
 - d. Other Needlework.
 - e. Individual interpretation of preprinted design, chart, graph, painted canvas; Exhibitor must select at least two (2) colors, materials, stitches.
 - f. Kit — Exhibitor uses materials and instructions included in commercial package, reworked (canvas) center or custom design.
4. DEFINITIONS OF TECHNIQUES:
 - a. COUNTED THREAD — a term for embroidery worked on even weave fabric, whose threads can be counted.
 - b. COUNTED CROSS STITCH: Cross stitches worked on an even weave fabric.
 - c. BLACKWORK: Small geometric patterns usually worked in black thread on white even weave fabric.
 - d. DRAWN FABRIC, PULLED THREAD, PULLED
 - e. WORK: Threads of fabric are pulled aside or removed, leaving holes that form a pattern.
 - f. HARDANGER: A Norwegian embroidery technique, worked on even weave fabric known as hardanger. It consists of rectangular groups of satin stitches, known as Kloster Blocks arranged in patterns of squares and rectangles to outline the cut spaces.
 - g. NEEDLEPOINT — a canvas embroidery or canvas work — embroidery worked on a

canvas background — the stitches cover the entire surface (usually) and are usually worked in wool.

- h. STITCHERY — Fabric embroidery — a term for embroidery worked on non-countable fabric.
 - i. CREWEL EMBROIDERY: Any embroidery worked with crewel wool on a plain weave linen background.
 - j. STAMPED FABRIC EMBROIDERY: A term for fabric pre-stamped with designs.
5. Items that are to be hung must be ready for hanging or they will not be accepted.
6. Quilts:
- a. Specify size and pattern on entry form.
 - b. All quilts and wall hangings must have a 4" sleeve casing at the top back to accommodate a cross pole for hanging. Fold a 9" strip of fabric in half and sew with a ½" seam, making a long tube. Place seam against quilt back and baste or blind stitch sleeve in place, 1" below top and ½" in from each side, taking care not to sew through to the front.

DIVISION 220: EMBROIDERY, CREWEL, & CROSS STITCH

CLASS

- 1. Counted Cross Stitch, Picture, Mesh Size No. 14 & under
- 2. Counted Cross Stitch, Picture, Mesh Size No. 18 & above
- 3. Counted Cross Stitch, Wall Hanging
- 4. Any Other Counted Cross Stitch,
- 5. Picture, Original Design
- 6. Articles Made as a Set, 2 - 4 pieces
- 7. Any Other Not Listed
- 8. Hand Embroidery, Any
- 9. Machine embroidery, Any
- 10. Embroidery or Crewel, Any Handmade Item

DIVISION 221: NEEDLEPOINT

CLASS

- 1. Framed Kit Picture
- 2. Any custom Designed or Adaptation Needlepoint
- 3. Any Other Needlepoint

DIVISION 222: OTHER NEEDLE ART

CLASS

- 1. Household Accessories, Pillowcases, Towels, etc.
- 2. Any Other Needle Art (e.g. needle felting, etc.)

DIVISION 223: QUILTS & COMFORTERS

Judging Scale for Quilted Articles: workmanship – 60%; overall design and composition – 20%; color, harmony, and impact of quilt – 20%

RULES:

- a) Required 4" sleeve for display. See Needle Art rule #6.
- b) Quilt: An item of two layers of cloth with a filler held in place by stitched design.
- c) All items made by exhibitor unless otherwise stated.

CLASS

- 1. Applique, by Machine
- 2. Applique, by Hand
- 3. Hand Pieced, Hand Quilted
- 4. Machine Pieced; Machine Quilted by Exhibitor
- 5. Machine Pieced; Hand Quilted
- 6. Machine Pieced; Machine Quilted by Another
- 7. Tied
- 8. Baby Quilt, Any Type
- 9. Wall Hanging - Hand Quilted not to exceed 45" on a side
- 10. Wall Hanging - Machine Quilted not to exceed 45" on a side
- 11. Miniature - Hand Quilted, not to exceed 18" on a side
- 12. Miniature – Machine Quilted, not to exceed 18" on a side
- 13. Any Other Not Listed
- 14. Made by Group, Club or Organization
- 15. Kit
- 16. Any Quilted Wearable

DIVISION 224: ART QUILT

Judging Scale for Art Quilts: originality and success of design – 45%; use of color and texture – 30%; color, harmony, and impact of quilt – 25%

CLASS

- 1. Wall-Hanging, not to exceed 45" on a side
- 2. Any Other Over 45" on a side

DIVISION 225: PROFESSIONAL QUILTS & COMFORTERS

Please note, "professional" is defined as anyone who is either previously or actively involved in the craft as a specific occupation, for pay, or as a

means of livelihood. "Pay" is any compensation that results in a profit above and beyond the cost of material (excluding prizes and awards). This includes teachers, lecturers, and judges.

CLASS

1. Applique
2. Hand Pieced, Hand Quilted
3. Machine Pieced; Machine Quilted by Exhibitor
4. Machine Pieced; Machine Quilted by Another
5. Machine Pieced; Hand Quilted
6. Any Quilted Wearable
7. Kit
8. Wall Hanging
9. Miniature - not to exceed 18" on a side
10. Any Other Not Listed

DOLLS, STUFFED TOYS & SOFT SCULPTURES

RULES:

1. Describe entry and give doll height.

DEFINITIONS:

1. AMATEUR: Those who engage in doll making as a hobby and, within the past 12 months, have **not** placed first in the Amateur Division.
2. PROFESSIONAL: Open to doll makers who engage in the craft as a viable form of income, and/or have placed first in the Amateur Division in the past 12 months.

DIVISION 226:

AMATEUR

CLASS

1. Any animal or toy
2. Any doll
3. Any other, Describe

DIVISION 227:

PROFESSIONAL

CLASS

1. Any animal or toy
2. Any doll
3. Any other, Describe

SPECIAL FRIENDS

Open to all individuals with challenges or special needs.

DIVISION 230: SEWING | NON-WEARABLE

Some things judges consider for this division: piecing/appliqué technique, borders and sash, quilting design and technique, binding or edges, corners quilt marking lines.

CLASS

1. Quilt
2. Cross-stitch
3. Quilt, Tied
4. Pillow
5. Any Other Non-Wearable, Describe

DIVISION 231: SEWING WEARABLE

CLASS

1. Coordinated Outfit
2. Apron

3. Hair Tie
4. Mask
5. Any Other Wearable

DIVISION 232:

HANDWOVEN ARTICLES

CLASS

1. Any Handwoven Article
2. Any Computer Assisted Handwoven Article

DIVISION 233:

KNITTING

CLASS

1. Any Knitting

DIVISION 234:

CROCHETING

CLASS

1. Any Crocheting

JUNIOR FINE ARTS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All entries must be the original work of the artist or photographer (except for the processing of the negative and printing which may be done commercially).
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. No glass is permitted.
5. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the back of each entry.
6. Award determinations and decisions made by the assigned judges are FINAL.

JUNIOR ART

RULES:

- a) Maximum size of paintings: 5' wide by 5' high, including frame. Minimum size of painting: 5" by 7", excluding frame
- b) All oil or acrylic paintings must be dry and framed or matted. All framed items must have a hanging wire with screws; all items must be glass-free for safety purposes.
- c) All other artwork must be on a hard card or matted. Matting may consist of a hard card or heavy poster board; matting may not exceed 3" in diameter.

DIVISION 301: JR ART, 8 YEARS & UNDER **CLASS**

1. Chalk and or Charcoal
2. Collage, mixed media
3. Colored Markers or Felt Tip
4. Crayon
5. Oil and or Acrylic Painting
6. Pen and or Pencil
7. Watercolor
8. Other Media

DIVISION 302: JR ART, 9 to 13 YEARS **CLASS**

1. Chalk and or Charcoal
2. Collage, mixed media
3. Colored Markers or Felt Tip
4. Crayon
5. Oil and or Acrylic Painting
6. Pen and or Pencil
7. Watercolor
8. Other Media

DIVISION 303: JR ART, 14 to 19 YEARS **CLASS**

1. Chalk and or Charcoal
2. Collage, mixed media
3. Colored Markers and or Felt Tip
4. Crayon
5. Oil and or Acrylic Painting
6. Pen and or Pencil
7. Watercolor
8. Other Media

JUNIOR PHOTOGRAPHY

RULES:

- a) All photographs must be printed and matted. Matting may consist of a hard cardstock or heavy poster board; matting should be a plain color and may not exceed 3" in diameter.
- b) PHOTO SIZE: photographs may be no smaller than 4" by 6", and no larger than 20" x 24" including any framing or matting.
- c) Photographs can be in Black & White or Color.

DIVISION 304: 8YRS & UNDER

CLASS

1. Action and or Sports
2. Animal and or Pets
3. Animals with People
4. Architecture
5. Landscape and or Water
6. People, Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, Describe
9. Story of 3 photos

DIVISION 305: 9 to 13 YEARS

CLASS

1. Action and or Sports
2. Animal and or Pets
3. Animals with People
4. Architecture
5. Landscape and or Water
6. People, Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, Describe
9. Story of 3 photos

DIVISION 306: 14 to 19 YEARS

CLASS

1. Action and or Sports
2. Animal and or Pets
3. Animals with People
4. Architecture
5. Landscape and or Water
6. People, Portraits
7. Vehicles, Cars, Pickups and Trucks
8. Any Other Not Listed, Describe
9. Story of 3 photos

DIVISION 307: SELFIES 8 YEARS & UNDER CLASS

1. On Vacation
2. Bad Hair Day
3. Winning
4. Smiling
5. Any Other

DIVISION 308: SELFIES 9 to 13 YEARS CLASS

1. On Vacation
2. Bad Hair Day
3. Winning
4. Smiling
5. Any Other

DIVISION 309: SELFIES 14 to 19 YEARS CLASS

1. On Vacation
2. Bad Hair Day
3. Winning
4. Smiling
5. Any Other

CELL PHONE & TABLETS

RULES:

- a) All photos in this Division must be taken on a cell phone or tablet.
- b) Black & White, Color, and Digitally Edited photographs are all allowed.
- c) PHOTO SIZE: photographs may be no smaller than 4" by 6", and no larger than 20" x 24" including any framing or matting.

DIVISION 311: 8YRS & UNDER CLASS

1. Animals
2. Child or Children
3. Adult or Adults
4. Family
5. Transportation
6. Architecture or Structure
7. Landscape
8. Waterscape
9. Plant Life
10. Macro or Close-up
11. Fair Themed
12. Any Other not Listed (please specify)

DIVISION 312: 9 to 13 YEARS

CLASS

1. Animals
2. Child or Children
3. Adult or Adults
4. Family
5. Transportation
6. Architecture or Structure
7. Landscape
8. Waterscape
9. Plant Life
10. Macro or Close-up
11. Fair Themed
12. Any Other not Listed (please specify)

DIVISION 313: 14 to 19 YEARS

CLASS

1. Animals
2. Child or Children
3. Adult or Adults
4. Family
5. Transportation
6. Architecture or Structure
7. Landscape
8. Waterscape
9. Plant Life
10. Macro or Close-up
11. Fair Themed
12. Any Other not Listed (please specify)

**CREATIVE PHOTOGRAPHIC
ARTWORK &
COMPUTERIZED ART**

Appearance: 50%

Creativity & Originality: 30%

Degree of Difficulty: 20%

RULES:

- a) Each entry must be mounted on a display board.
- b) You must indicate which software application(s) has been used to create your entry for each class. Please list/attach this information on the back of your entry.

DIVISION 314: 8YRS & UNDER

CLASS

1. Brochure or Flyer
2. Any Other Computer-Generated Graphic

DIVISION 315: 9 to 11 YEARS

CLASS

1. Brochure or Flyer
2. Any Other Computer-Generated Graphic

DIVISION 316: 12 to 14 YEARS

CLASS

1. Brochure or Flyer
2. Any Other Computer-Generated Graphic

DIVISION 317: 15 to 18 YEARS

CLASS

1. Brochure or Flyer
2. Any Other Computer-Generated Graphic

DIVISION 318: VIDEO PHOTO REEL

RULES:

- a) Entries must be no longer than 60 seconds.
- b) Entries must be emailed to clcfbrianne@gmail.com

CLASS

1. Friends
2. Family
3. Dance
4. Pranks
5. Stunts
6. Any Other (please specify)

DIVISION 319: VIDEO - VIRTUAL MARKETING

RULES:

- a) Entries must be no longer than 60 seconds.
- b) Entries must be emailed to clcfbrianne@gmail.com.
- c) Entries from these classes become the property of the Fair and may be used for advertising purposes in coming years.
- d) Select entries will be played during the fair.

CLASS

1. Individual Promoting the Lake County Fair
2. Individual Promoting a Business
3. Group Promoting the Lake County Fair
4. Group Promoting a Business

POETRY, HAIKU, AND WRITING

RULES:

- a) Entry must be the original work of the Exhibitor and cannot have been previously entered at the Fair.
- b) Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering.
- c) Each entry is limited to two (2) double-spaced pages; printing must be 12-point or larger (with an easy font to read) or legibly hand-written on an 8 ½" x 11" piece of paper. Illustrations are permitted but must be contained within the two (2) pages.
- d) Send original and two (2) copies. Label one (1) copy ONLY with your name in upper right hand corner of paper. If your entry is of 2- page length, be sure to label the second page with your title and name in upper right hand corner of the paper.
- e) List Division and Class Number in upper right hand corner of paper.
- f) Every effort to display/hang entries of all winners will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.
- g) All other rules pertaining to the Fine Arts Department pertain.

DIVISION 320:

POETRY

CLASS

- 1. Up to 8 years
- 2. 8 to 11 years
- 3. 12 to 15 years
- 4. 16 to 19 years

DIVISION 321:

HAIKU

Haiku:

- a) Three-line verse with 5-7-5 syllable line count.
- b) Haiku reflects insight, sensitivity or natural phenomena.

CLASS

- 1. Up to 8 years
- 2. 8 to 11 years
- 3. 12 to 15 years
- 4. 16 to 19 years

DIVISION 322:

SHORT STORY

RULES:

- a) All work must be completely original.
- b) All work must be suitable for family viewing.
- c) Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
- d) Mount one copy on light weight poster board with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, division and class number in the upper right hand corner of paper.
- e) The second copy should list the division and class number only in the upper right hand corner. Do not mount this copy.
- f) Maximum length: short stories maximum length 1,000 words. Include number of words in entry.
- g) Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

- 1. Short Story

OPEN FINE ARTS

- Entries Due:** Friday, August 1st at 11:59 pm
- Entry Fee:** \$2/ENTRY
- Exhibits Released:** Monday, September 1st from 9:00 am to 1:00 pm
- Premiums & Best of Show:** **\$10 CASH** Premiums will be awarded to the 1st Place winner in each **division**. **Best of Show** may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All entries must be the original work of the artist or photographer. Suspected copies will be automatically rejected; No kits or commercial molds are acceptable.
Exceptions:
 - * Processing of the negative and printing may be done commercially.
 - * Decorative Painting Divisions - stencil and patterns may be used.
3. Entries must be new to the Fair; no previously entered exhibits are permitted.
4. No glass is permitted.
5. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry. Professional Exhibitors should be sure to include price as well.
6. Please ensure all exhibits are family friendly in nature.
7. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Art Department, the 49th DAA/Lake County Fair or The State of California. Any insurance desired on entries must be carried by the artist.
8. Award determinations and decisions made by the assigned judges are FINAL.
9. **DEFINITIONS:**
 - a. **AMATEUR:** Those who engage in the craft as a hobby or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the item sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes and awards.
 - b. **ADVANCED AMATEUR:** Those exhibitors whose skills and intensive training approach the level of professional, however, they are not a practicing professional and do not engage in this work for a livelihood.
 - c. **PROFESSIONAL:** Anyone who now, or ever has been, involved in the craft as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers, and judges.

PAINTING & DRAWING

RULES:

- a) For professional exhibitors, please ensure your label includes the price of your item. You may also in an 8" by 10" framed "Bio" alongside your professional exhibits.
- b) All work must be properly framed or gallery wrapped. A frame is any flat, hangable surface, and gallery wrap, if used, must be at least one inch in depth. Unframed mats are unacceptable.
- c) All work must be prepared and ready for hanging with screw eyes and strong wire; wire for hanging the picture should be 1/4 of the total height down from the top of the frame. Glass or plastic clips in lieu of framing will not be accepted.
- d) No exhibits over 100 lbs.
- e) No wet work will be accepted.
- f) Maximum size of paintings: 5' x 5' including frame.
- g) Minimum size of paintings: 5" x 7" excluding frame.

DIVISION 330: WINE & CANVAS

* Must have been painted in the last year

CLASS

1. Wine & Canvas - any

DIVISIONS:	ACRYLICS,
331	AMATEUR
332	ADVANCED AMATEUR
333	PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape
5. Portrait or Figure
6. Still Life
7. Waterscape
8. Any Other Not Listed
9. Fair Themed
10. Abstract, Any Subject

DIVISIONS:	OILS,
334	AMATEUR
335	ADVANCED AMATEUR
336	PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape
5. Portrait or Figure
6. Still Life
7. Waterscape
8. Any Other Not Listed
9. Fair Themed
10. Abstract, Any Subject

DIVISIONS:	WATERCOLOR,
337	AMATEUR
338	ADVANCED AMATEUR
339	PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape
5. Portrait or Figure
6. Still Life
7. Waterscape
8. Any Other Not Listed
9. Fair Themed
10. Abstract, Any Subject

DIVISIONS:	OTHER FINE ARTS MEDIA,
340	AMATEUR
341	ADVANCED AMATEUR
342	PROFESSIONAL

CLASS

1. Animal
2. Architecture
3. Floral
4. Landscape
5. Portrait or Figure
6. Still Life
7. Waterscape
8. Any Other Not Listed
9. Fair Themed
10. Abstract, Any Subject

DIVISIONS:	DECORATIVE PAINTING,
343	AMATEUR
344	ADVANCED AMATEUR
345	PROFESSIONAL

CLASS

1. Animals, Birds, People
2. Decorative Items, Flowers, Fruit, Vegetables
3. Folk Art, primitive
4. Rosemailing and or Stroke Work
5. Fair Themed
6. Any Other Not Listed

PHOTOGRAPHY

RULES:

- a) Exhibits can be created from any electronic device capable of capturing a photograph (e.g. digital/film camera, underwater camera, time lapse camera, etc.), however pictures taken on Cell phones or tablets should be entered into the Cell Phone / Tablet divisions specifically; no other distinction is made between photographs captured on a digital or film camera.
- b) All non-professional photographs must be matted; simplicity is key. No frames will be accepted.
- c) Professional photos can be framed (no glass allowed) or matted according to following rules: Framed photographs must be properly prepared for hanging with the use of eye hooks and wire reaching 3" below the frame.
- d) Exhibits cannot have any watermarks identifying the exhibitor on the front.
- e) Unless otherwise stated, slight enhancements may be made to a photo, however obvious manipulations will be moved to the Artistic divisions.
- f) A collage of multiple images crafted into one photo should be entered in the Artistic divisions.
- g) Photos not entered in the appropriate division or class will be disqualified, receive no placement, and will not be exhibited at the judge's discretion.
- h) PHOTO SIZE: Size of work should be no smaller than 8" x 10", and no larger than

20" x 24", including framing or matting; the size of your photo should be included on your entry form.

- i) For professional exhibitors, an 8" x 10" framed "Bio" of artists may be submitted and hung with their exhibits.

DIVISIONS:	BLACK & WHITE,
350	AMATEUR
351	ADVANCED AMATEUR
352	PROFESSIONAL

CLASS

1. Animals
2. Child or Children
3. People
4. Family
5. Foreign Places – not taken in the USA
6. Transportation
7. Architecture or Structure
8. Landscape
9. Waterscape
10. Plant Life
11. Macro or Close-up
12. Any other photograph not listed

DIVISIONS:	COLOR,
353	AMATEUR
354	ADVANCED AMATEUR
355	PROFESSIONAL

CLASS

1. Animals
2. Child or Children
3. People
4. Family
5. Foreign Places – not taken in the USA
6. Transportation
7. Architecture or Structure
8. Landscape
9. Waterscape
10. Plant Life
11. Macro or Close-up
12. Any other photograph not listed

DIVISION 356:	ARTISTIC
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RULES:

- a) A photo that has been altered using digital editing software or post printing. This would include, but is not limited to, digital stitching techniques or alterations using digital software programs such as Photoshop.

- b) Piece may include composites of several images.
- c) Any digital processing technique may be used; however the specific technique or process should be described on the back of the exhibit.

CLASS

- 1. Black & White
- 2. Color

DIVISION 357: SEQUENCE WITH 3 PHOTOS

DIVISION 358: SEQUENCE WITH 4 PHOTOS

RULES:

- a) All photos to be placed on a single mat.

CLASS

- 1. Black & White
- 2. Color

DIVISION 359: CELL PHONES & TABLETS

RULES:

- a) All photos in this division must be taken on a cell phone or tablet.
- b) Photos may be color, black and white, or computer manipulated.
- c) All other general rules of the Photography sub-Department and the Fine Arts Department also apply to this division.

CLASS

- 1. Animals
- 2. Child or Children
- 3. People
- 4. Family
- 5. Foreign Places – not taken in the USA
- 6. Transportation
- 7. Architecture or Structure
- 8. Landscape
- 9. Waterscape
- 10. Plant Life
- 11. Macro or Close-up
- 12. Fair Themed
- 13. Any other photograph not listed

SPECIAL PHOTO CONTESTS

DIVISION 360: "BLAST FROM THE PAST"

RULES:

- a) Photographs in this Division do not have to

have been taken by Exhibitor, but they should still be new to the Fair.

CLASS

- 1. Any Photo over 30 yrs old and under 40 yrs old
- 2. Any Photo over 40 yrs old

COMPUTERIZED ART

RULES:

- a) Computer generated artwork should be entered into these divisions.
- b) Each exhibit must be mounted on a display board.
- c) You must indicate which software applications were used to create your exhibit for each class. Please include this information on your entry.
- d) Pieces can be framed or matted according to the following rules:
 - a. Matted pieces should be a plain color mat with backing; outside dimensions must not exceed 20" by 24".
 - b. Framed pieces must be properly prepared for hanging with the use of eye hooks and wire reaching 3" below the frame.
- e) Please do not use glass in your display.
- f) An 8" by 10" framed "Bio" of artists may be submitted by professional artists to be hung with their exhibits.
- g) Please ensure your exhibit is family-friendly in nature.

DIVISIONS: COMPUTERIZED ART,

362 AMATEUR

363 ADVANCED AMATEUR

364 PROFESSIONAL

CLASS

- 1. Black & White
- 2. Color
- 3. Fair Themed

DIVISION 365: DIGITAL VIDEO PHOTO REEL

RULES:

- a) Entries must be a maximum of 60 seconds
- b) Entries must be emailed to clcfbrianne@gmail.com

CLASS

1. Friends
2. Family
3. Dance
4. Pranks
5. Tricks

DIVISION 366: VIRTUAL VIDEO MARKETING

RULES:

- a) Entries must be no longer than 60 seconds.
- b) Entries must be emailed to clcfbrianne@gmail.com.
- c) Entries from these classes become the property of the Fair and may be used for advertising purposes in coming years.
- d) Select entries will be played during the fair.

CLASS

1. Individual Promoting the Lake County Fair
2. Individual Promoting a Business
3. Group Promoting the Lake County Fair
4. Group Promoting a Business

WRITING

DIVISION 370: SHORT STORY

RULES:

- a) Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
- b) Mount one copy on light weight poster board with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, mailing address, division and class number in the upper right-hand corner of paper.
- c) The second copy should list the division and class number only in the upper right-hand corner. Do not mount this copy.
- d) Maximum length for shorty stories is 1,000 words; be sure to include the word count on your exhibit.
- e) Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot

that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

1. Short Story

DIVISION 371: SONGWRITING

RULES:

- a) Lyric sheets should be typed on 8 ½" x 11" white paper mounted on poster board with approximately ½" margins. Label lyrics with the title of your song, the correct class number, and a copyright insignia.
- b) If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board.
- c) Deliver lyric sheet and CD (CD only required in Class 1) in a large envelope. Label the envelope with your name, division, and class number.
- d) If entering Class 1, please note that your CD and corresponding track do not have to be studio quality; judging will be based on lyrics and melody only. Label your CD with the title of your song, division, and class number only – no name.

CLASS

1. Any song – CD and lyrics required
2. Lyrics only – no CD required

DIVISION 372: POETRY

RULES:

- a) Entries must consist of one (1) original and two (2) copies.
 - a. Label one (1) copy with ONLY with your name in upper right-hand corner. If your entry is 2-pages in length, be sure to label the second page as well.
 - b. List the division and class number in the upper right-hand corner of all three (3) copies of your exhibit.
- b) Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering; all other Local Rules apply.
- c) Each entry is limited to two (2) double spaced pages. Font must be 12 pt or larger in size, and in a style that is easy to read. If handwriting your entry, it must be legible

and written on an 8 ½" x 11" paper.

Illustrations are permitted but must be contained within the two (2) pages.

- d) All entries must be in English.
- e) Every effort to display/hang all first-place winning entries will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.

CLASS

- 1. Adventure
- 2. Humor

- 3. Inspirational
- 4. Love
- 5. Haiku
- 6. Jingles or Limericks
- 7. Written for Children
- 8. Ballad
- 9. Sonnet
- 10. Fair Themed
- 11. Any Other (please specify)

SPECIAL FRIENDS

Open to all individuals with challenges

DIVISION 380:

ART

CLASS

- 1. Chalk and or Charcoal
- 2. Collage, mixed media
- 3. Colored Markers or Felt Tip
- 4. Crayon
- 5. Oil Painting and or Acrylic
- 6. Pen and or Pencil
- 7. Scratch Art
- 8. Watercolor
- 9. Other Media, (please specify)

PHOTOGRAPHY

RULES:

- 1. Exhibits can be created from any electronic device capable of capturing a photograph (e.g. digital/film camera, underwater camera, time lapse camera, etc.), however pictures taken on Cell phones or tablets should be entered into the Cell Phone / Tablet divisions specifically; no other distinction is made between photographs captured on a digital or film camera, or Color vs. Black & White.
- 2. Unless otherwise stated, slight enhancements may be made to a photo, however obvious manipulations will be moved to the Artistic

divisions.

- 3. PHOTO SIZE: Size of work should be no smaller than 8" x 10", and no larger than 20" x 24", including framing or matting; the size of your photo should be included on your entry form.
- 4. All entries must be the original work of the artist or photographer (except for processing of the negative and printing – may be done commercially).

DIVISION 381:

PHOTOGRAPHY

CLASS

- 1. Animal
- 2. Architecture
- 3. Landscape, Waterscape
- 4. People
- 5. Transportation
- 6. Any Other Not Listed, describe
- 7. Story of 3 photos

DIVISION 382:

CELL PHONE & TABLETS

RULES:

- a) All photos in this division must be taken on a cell phone or tablet.
- b) Photos may be color, black and white, or computer manipulated.

- c) All other general rules of the Photography sub-Department and the Fine Arts Department also apply to this division.

CLASS

1. Animals
2. People
3. Selfies
4. Transportation
5. Architecture or Structure
6. Landscape or Seascape
7. Nature
8. Any other not listed

DIVISION 385: WINE & CANVAS

Must have been painted in the last year

CLASS

1. Wine & Canvas, any

CREATIVE PHOTOGRAPHIC ARTWORK & COMPUTERIZED ART

Appearance: Total Effect: 50%,
Creativity & Originality: 30%,
Degree of difficulty: 20%,

RULES:

- a) Each entry must be mounted on a display board.
- b) You must indicate which software applications were used to create your exhibit for each class. Please list/attach this information on the back of your exhibit.
- c) All other Local Rules apply.

**DIVISION 386: CREATIVE PHOTOGRAPHIC &
COMPUTERIZED ARTWORK**

CLASS

1. Any Computer Generated Artwork

DIVISION 387: DIGITAL VIDEO PHOTO REEL

RULES:

1. Entries must be no longer than 60 seconds
2. Entries must be emailed to
clcfbrianne@gmail.com

CLASS

1. Any Video Reel, Describe

DIVISION 388: VIRTUAL VIDEO MARKETING

RULES:

- a) Entries must be no longer than 60 seconds.
- b) Entries must be emailed to
clcfbrianne@gmail.com
- c) Exhibits entered here become the property of the fair and may be used for advertising in coming years of the Fair.
- d) Select exhibits will be played during the fair.

CLASS

1. Video Promoting the Lake County Fair
2. Video Promoting a Business

POETRY, HAIKU, AND WRITING

RULES:

- a) Entries must consist of one (1) original and two (2) copies.
 - a. Label one (1) copy with ONLY with your name in upper right-hand corner. If your entry is 2-pages in length, be sure to label the second page as well.
 - b. List the division and class number in the upper right-hand corner of all three (3) copies of your exhibit.
- b) Published creative writing pieces, poems or those previously awarded cash prizes of more than \$20.00 are excluded from entering; all other Local Rules apply.
- c) Each entry is limited to two (2) double spaced pages. Font must be 12 pt or larger in size, and in a style that is easy to read. If handwriting your entry, it must be legible and written on an 8 ½" x 11" paper. Illustrations are permitted but must be contained within the two (2) pages.
- d) All entries must be in English.
- e) Every effort to display/hang all first-place winning entries will be made. However, the fair reserves the right to withhold entries from display/hanging. This will only be done if there is not sufficient display space. Any items not displayed/hung will be on display in binders for the public to view and read.

DIVISION 389: POETRY

CLASS

1. Poetry, Fair Themed
2. Poetry, Any

DIVISION 390: HAIKU

RULES:

- a) Haiku: Three-line verse with 5-7-5 syllable line count.
- b) Haiku reflects insight, sensitivity or natural phenomena.

CLASS

1. Haiku, Fair Themed
2. Haiku, Any

DIVISION 391: SHORT STORY

RULES:

1. All work must be completely original.
2. All work must be suitable for family viewing.
3. Entries consist of one (1) original and one (1) copy. Must be legibly hand-written or typed, on 8 ½" x 11" white paper with 1" margins on all sides.
4. Mount one copy on light weight poster board

with approximate 1" margins. If entry is more than one page, stack pages on top of each other and staple them at the top of the poster board. Include your name, mailing address, division. and class number in the upper right-hand corner of paper.

5. The second copy should list the division and class number only; do not mount this copy.
6. Short stories have a maximum length of 1,000 words; please list your total word count on your entry.
7. Note: A short story is a fictional story with a beginning, middle and end. It should have believable characters, a setting consistent with the characters' personalities and develop a plot that includes conflict, rising action, climax and resolution. A message or theme should be conveyed to the reader.

CLASS

1. Short Story

JUNIOR AGRICULTURE

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. All fruits and vegetables should be of uniform commercial grade.
3. "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree of palatability after the removal of the product from the tree, plant or vine.
4. "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.
5. Department Supervisors reserve the right to dispose of any rotting exhibits.
6. All entries in these Divisions must have been grown by the Exhibitor; please note display specifications.
7. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
8. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 400: FRUIT & POD VEGETABLES

CLASS PLATE DISPLAY

- | | |
|-----------------------------------|---------|
| 1. Peas, Any Variety | 12 pods |
| 2. Peppers, Matching Any Variety | 4 |
| 3. Tomatoes, Any Variety | 4 |
| 4. Tomatoes, Cherry | 10 |
| <i>*1lb basket, leave on stem</i> | |
| 5. Any Other Fruit/Pod Vegetable | 5 |

DIVISION 401: LEAFY & STEM VEGETABLES

CLASS PLATE DISPLAY

- | | |
|----------------------------|--------|
| 1. Corn, Any Variety | 3 ears |
| <i>*Leave husks on</i> | |
| 2. Any Other Leafy/Stemmed | 1 |

DIVISION 402: ROOT, TUBER, & BULB VEGETABLES

CLASS PLATE DISPLAY

- | | |
|------------------------------|---|
| 1. Carrots, Any Variety | 4 |
| 2. Onion, Any Variety | 4 |
| 3. Any Other Root/Tuber/Bulb | 4 |

DIVISION 403: VINE CROP

CLASS PLATE DISPLAY

- | | |
|----------------------------------|---|
| 1. Melon, Any Variety | 1 |
| 2. Cucumber, Any Variety | 2 |
| 3. Squash, Matching, Any Variety | 2 |
| 4. Any Other Vine Crop | 2 |

DIVISION 404: FRESH HERBS

** 1 Jar display with bunch of cut herbs* **CLASS**

- | |
|-------------------------|
| 1. Rosemary |
| 2. Basil |
| 3. Any Other Fresh Herb |

DIVISION 405: DECIDUOUS FRUIT

** Display of 4*

CLASS

- | |
|------------------------------|
| 1. Apples |
| 2. Peaches |
| 3. Pears |
| 4. Plums |
| 5. Any Other Deciduous Fruit |

"A Blast from the Past"

DIVISION 406: BACKYARD FARMER

CLASS

1. Fattest Zucchini
2. Longest Zucchini
3. Heaviest Pumpkin
4. Crazy Veggie, Any Variety

DIVISION 407: PAINTED MELON

RULES:

- a) For this division, the melon does not have to be grown by the Exhibitor.
- b) Be careful not to cut or puncture your melon as this causes it to deteriorate rapidly.

CLASS

1. Fair Themed
2. Exhibitor 9 Yrs and Under
3. Exhibitor 10 to 13 Yrs Old
4. Exhibitor 14 to 19 Yrs Old

DIVISION 408: PRODUCE ART

RULES:

- a) For this division, entries do not have to be grown by the exhibitor.
- b) May use all fruits, nuts, vegetables, grains and seeds.
- c) Size limited to 24" in length and width.

CLASS

1. Fair Themed
2. Decorated Single Potato

3. Decorated Group of Potatoes
4. Scarecrow
5. Any Other Produce Art

DIVISION 409: EGGS

** ½ Dozen in a carton*

CLASS

1. White
2. Brown
3. Blue
4. Green
5. Any Other

DIVISION 410: SPECIAL DISPLAY EGGS

RULES:

1. Six or more eggs in a creative display
2. Eggs must be secure with in display

CLASS

1. Creative Display Egg



OPEN AGRICULTURE

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. To aid the exhibitor, the following rules are factors which the judges usually consider in placing awards:
 - a. Condition of fruit (e.g. free from insects, injury, blemishes and disease).
 - b. Quality of the product.
 - c. Form (typical of variety) & Size (desired by commercial users).
 - d. Mature, meaning have reached that stage of ripeness which will ensure the completion of the ripening process to a degree of palatability after the removal of the product from the tree, plant, or vine.
 - e. Monstrosities should only be entered in the Backyard Farmer Division.
3. All entries must have been grown by the exhibitor in Lake County and harvested within the current year. Only nuts & seeds may be from a previous year crop.
4. Please note descriptions and amounts specified for each class.
5. Exhibitors may replace rotting exhibits with fresh fruit/vegetables during the fair, if necessary, and Department Supervisors reserve the right to dispose of any rotting exhibits should it be deemed necessary.
6. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
7. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 420: EGGS

**1/2 Dozen in a carton*

CLASS

1. White
2. Brown
3. Blue
4. Green
5. Any Other

DIVISION 421: SPECIAL DISPLAY EGGS

RULES:

- a) Six or more eggs in a creative display
- b) Eggs must be secure with in display

CLASS

1. Creative Display Egg

VEGETABLES & HERBS

DIVISION 422: FRUIT & POD VEGETABLES

** Stems to be left on tomatoes*

CLASS

PLATE DISPLAY

- | | |
|-----------------------------------------|---------|
| 1. Beans, Any Variety | 12 Pods |
| 2. Peas, Any Variety | 12 Pods |
| 3. Eggplant, Any Variety | 2 |
| 4. Peppers, Any Variety | 4 |
| 5. Tomato, Large (e.g. Beefsteak) | 4 |
| 6. Tomato, Medium (i.e. Ace, Celebrity) | 4 |
| 7. Tomato, basket pack, cherry type | 10 |
| 8. Tomato, Paste-type, name variety | 4 |
| 9. Tomato, any other (please specify) | 4 |

- | | |
|--------------------------------------|---|
| 10. Heirloom Tomato | 4 |
| 11. Any Other Fruit or Pod Vegetable | |

DIVISION 423: LEAFY & STEM VEGETABLES

CLASS	PLATE DISPLAY
1. Chard, Swiss (4 to 7 Stalks)	1 Bunch
2. Any Other Leafy Vegetable	1 Bunch
3. Any Other Stem Vegetable	1 Bunch

DIVISION 424: ROOT, BULB, & TUBER VEGETABLES

CLASS	PLATE DISPLAY
1. Beets, Any Variety, (topped)	4
2. Carrots, Any Variety (topped)	4
3. Garlic, Any Variety	4
4. Onion, Any Variety	4
5. Potato, Any Variety	4
6. Any Other Root, Bulb, Tuber Vegetable	4

DIVISION 425: VINE CROPS

CLASS	PLATE DISPLAY
1. Cucumber, Slicing, Any Variety	3
2. Cucumber, Lemon	3
3. Gourd, Any Variety	3 small or 1 lg
4. Melon, Any Variety	1
5. Pumpkin	2 small or 1 lg
6. Summer Squash, Yellow, Any Variety	2
7. Summer Squash, Green, Any Variety	2
8. Summer Squash, Any Variety	2
9. Any Other Vine Crop	

DIVISION 426: MINIATURE VEGETABLES

RULES:

- Mini-Vegetables are a special hybridization.
- Under-developed market vegetables will not be accepted.

CLASS	PLATE DISPLAY
1. Any Miniature Vegetables	5

DIVISION 427: PLATE DISPLAYS

**Minimum of 3 Varieties/Maximum of 6 Pieces*

CLASS

- Fruit & Pod Vegetable Plate
- Any Plate Display

DIVISION 428: SUNFLOWER

CLASS	PLATE DISPLAY
1. Any Variety	1 Head

DIVISION 429: DEHYDRATED HERBS

RULES:

- Herbs should be dried, and sprigs should not exceed 8".
- Three (3) sprigs per herb should be displayed, except for chives where ten (10) should be displayed.
- All displays should be contained in one jar.

CLASS

- Basil
- Chives
- Marjoram
- Mint
- Oregano
- Rosemary
- Sage
- Thyme
- Any Other Dehydrated Herb

DIVISION 430: FRESH CUT HERBS

RULES:

- One (1) display jar filled with freshly cut herbs should be supplied; the jar should be filled with water as needed.

CLASS

- Basil
- Chives
- Marjoram
- Oregano
- Rosemary
- Sage
- Thyme
- Any Other Fresh Cut Herb

DIVISION 431: MIXED VEGETABLE BOX

RULES:

- Exhibits should be displayed in a box (approximately 12" x 18").
- Presentation may include more than one kind of each vegetable (i.e. Ace Tomato, Cherry Tomato, etc.).
- Must contain more agricultural products than decoration.
- Must contain at least 5 of the following vegetables: tomatoes, squash, peppers, cucumbers, onions, beets, carrots, eggplant and green beans.
- On a card placed in the box, write the names of the vegetables.

CLASS

- Special Mixed Vegetable Box

DIVISION 432:	BACKYARD FARMER
	HEAVYWEIGHT VEGETABLE

RULES:

- The exhibitor must have grown each exhibit.
- Exhibits will be judged on weight; the Lake County Fair scale is the only acceptable weight reading.
- Upon a tie, tiebreakers will be based on appearance.
- No entry shall be overripe.
- The exhibitor is responsible for moving any exhibit over 100 lbs. at the direction of the Agriculture Department Staff.

CLASS

- Pumpkin
- Any Variety Vegetable

DIVISION 433:	PRODUCE ART
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RULES:

- In this division, exhibits do not have to be grown by the exhibitor.
- Exhibitors may use all fruits, nuts, vegetables, grains, and seeds.
- Size limited to 24" x 24".

CLASS

- Fair Themed
- Decorated Single Potato
- Decorated Group of Potatoes
- Scarecrow
- Any Other Produce Art

FRUITS & NUTS

DIVISION 434:	DECIDUOUS FRUITS
----------------------	-------------------------

CLASS	PLATE DISPLAY
--------------	----------------------

- | | |
|------------------------------|---|
| 1. Peaches, Any Variety | 3 |
| 2. Pears, Any Variety | 3 |
| 3. Any Other Deciduous Fruit | 3 |

DIVISION 435:	GRAPES
----------------------	---------------

CLASS	PLATE DISPLAY
--------------	----------------------

- | | |
|------------------------------|-----------|
| 1. White Grapes, Any Variety | 2 bunches |
| 2. Red Grapes, Any Variety | 2 bunches |
| 3. Any Variety | 2 bunches |

DIVISION 436:	PEAR FLATS
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RULES:

- All pears are to be presented in flats.
- Flats non-standard, approximately 12" x 18"; no more than one layer of pears may be used.
- Pears are to be unwrapped, and must be grown and packed by individual exhibitor.

CLASS

- Bartlett Pears: Flat
- Any Variety Flat

DIVISION 437:	SMALL BERRIES
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RULES:

- Please use a standard 1-pint berry basket.

CLASS

- Any Small Berry

DIVISION 438:	NUTS
----------------------	-------------

** Minimum of 1/2 lb*

CLASS

- Any Variety Shelled Nut
- Any Variety In Shell Nut

SPECIAL FRIENDS

Open to all individuals with challenges

DIVISION 440: VEGETABLES

CLASS PLATE DISPLAY

1. Any Vegetable - Name 5

DIVISION 441: LEAFY & STEM VEGETABLES

CLASS PLATE DISPLAY

1. Any Leafy or Stemmed Vegetable 1

DIVISION 442: ROOT, TUBER, & BULB VEGETABLES

CLASS PLATE DISPLAY

1. Any Root, Tuber, Bulb - Name 4

DIVISION 443: VINE CROP

CLASS PLATE DISPLAY

1. Any Vine Crop 1

DIVISION 444: FRESH HERBS

** 1 Jar display with bunch of cut herbs*

CLASS

1. Any Fresh Herb

DIVISION 445: BACKYARD FARMER

CLASS

1. Biggest Zucchini
2. Heaviest Pumpkin
3. Crazy Veggie, Any Variety

DIVISION 446: PAINTED MELON

RULES:

- a) In this division, the melon does not have to be grown by exhibitor

- b) Be careful not to cut or puncture your melon as this causes it to deteriorate rapidly.

CLASS

1. Any (please specify)

DIVISION 447: PRODUCE ART

RULES:

- a) In this division, entries do not have to be grown by the exhibitor.
- b) May use all fruits, nuts, vegetables, grains, and seeds.

CLASS

1. Decorated Potato
2. Decorated Group of Potatoes
3. Any Other Produce Art

DIVISION 448: EGGS

** 1/2 Dozen in a carton*

CLASS

1. Any Color, Matching

DIVISION 449: SPECIAL DISPLAY EGGS

RULES:

- a) Six or more eggs in a creative display
- b) Eggs must be secure with in display

CLASS

1. Creative Display Egg

JUNIOR FLOWERS & PLANTS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. Senior (adult) help limited only to supervision.
3. Container grown plants must have been grown by the exhibitor.
4. All plants must be planted in suitable standard containers and adequately rooted.
5. Department Supervisors reserve the right to dispose of any rotting exhibits.
6. Exhibitors may water entries between 8am - 9am during fair. Use the Jepson Carnival Gate off Estep St.
7. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
8. Award determinations and decisions made by the assigned judges are FINAL.

ARRANGEMENTS

RULES:

- a) Fresh plant materials are defined as flowers, foliage, branches, fruits, and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used.
- b) Accessories are permitted in all classes unless otherwise stated.
- c) Please be sure your arrangement is secure using a base, if necessary.
- d) Size of arrangements is limited to 24" in width.

DIVISION 451:	3 to 8 YEARS OF AGE
452:	9 to 12 YEARS OF AGE
453:	13 to 15 YEARS OF AGE
454:	16 to 19 YEARS OF AGE

CLASS

1. Fresh Flower Arrangements
2. Dried Arrangements
3. Silk Arrangements

DIVISION 455: CONTAINER CLASS

**Container gardens limited to no larger than 24" in length and width.*

1. House Plant, Flowering
2. House Plant, Foliage
3. Rock Garden, Xeriscaping, save water.
4. Dish Garden
5. Succulent or Cactus
6. Fairy Gardens, with live plants
7. Fairy Gardens, without live plants

DIVISION 456: BETA FISH GARDEN RULES:

- a) Beta tank must be no larger than 6" x 9", or two (2) gallons.
- b) Must contain one beta fish and have floral or plant decorations inside of them.
- c) Exhibitor will be responsible for feeding their betas.

CLASS

1. Beta Fish Floral Garden

CUT FLOWERS

DIVISION 457:

CUT FLOWERS

**One (1) Stem*

RULES:

- a) Cut Flowers must be in water to preserve freshness. Exhibitor is responsible for keeping flowers fresh.
- b) Department Supervisors reserve the right to dispose of any rotting exhibits.
- c) Exhibitors should specify the variety or cultivar, if known.
- d) Bottles for cut flowers are available from the Floriculture Building, Friday, August 23rd and Saturday, August 24th from 10am to 5pm.

CLASS

- 1. Coneflower, Any Type
- 2. Cosmos, Any Type
- 3. Dahlias, Any Type
- 4. Daisies, Any Type
- 5. Gladiolas, Any Type
- 6. Marigold, Any Type
- 7. Pansies, Any Type
- 8. Petunia, Any Type
- 9. Rose, Any Type
- 10. Zinnia, Any Type
- 11. Sunflower, under 4 inches petal to petal
- 12. Sunflower, over 4 inches petal to petal
- 13. Any Other Cut Flower



OPEN FLOWERS & PLANTS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY (\$1/ENTRY for single flower exhibits)
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	\$10 CASH Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Carmen Carpenter Ribbon: Most Outstanding Fresh Arrangement

Janet Crabtree Ribbon: Best Overall Specimen

Honorary Madeson Award

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Entry Instructions can be found on Page 4.
2. Exhibits are to remain in place for the duration of the fair.
3. Department Supervisors reserve the right to dispose of any rotting exhibits.
4. Container grown plants shall be rooted and will have been grown by the exhibitor for at least three (3) months.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Floriculture Department, the 49th DAA/Lake County Fair or the State of California. Any insurance desired on entries must be carried by the exhibitor.
6. The fair will attempt to provide security for exhibits but will not be responsible for lost or stolen articles.
7. Exhibitors may water entries between 8am - 9am during fair. Use the Jepson Carnival Gate off Estep St.
8. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
9. Honorary Madeson Award is given to an exceptional floral entry community member. Inspired by Lyle and Deanna Madeson's support of the Lake County Fair's Floral Department.
10. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 460: FILLED 4-WHEEL WAGON

RULES:

- a) Use your imagination, anything with 4 wheels can be entered in this division.
- b) Accessories are permitted.
- c) Only the **first five (5)** Entries in this division will be accepted.
- d) Entries are open to groups or individuals, however only one entry can be made per exhibitor.
- e) Entries will include a 4-wheel wagon (any type) with any type of agriculture and/or horticulture products displayed in them.
- f) Products need to be grown by the Exhibitors.

- g) Wagon to be provided by the Exhibitors and must be able to be moved by staff as required.
- h) If the exhibit is larger than 6' X 6', please contact the fair office.

CLASS

1. Fair Themed
2. Any

FLORAL ARRANGEMENTS

RULES:

- a) All entries must contain some fresh plant material. Fresh plant material includes flowers, foliage, branches, fruits and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used (unless otherwise stated).
- b) Natural material, dried and preserved flowers, and foliage may be used because of their beauty of line, texture, and uniqueness.
- c) Materials used in arrangement divisions need not have been grown by the exhibitor.
- d) Accessories are permitted in all classes unless otherwise stated.
- e) No artificial materials are permitted, except where indicated.
- f) All containers and accessories should be labeled or marked with owner's name. Valued accessories such as heirlooms should not be used.
- g) Fair reserves the right to move arrangements, in the interest of a balanced show. Please be sure your arrangement is secure, using a base if necessary.
- h) All exhibits must be maintained in good condition throughout the fair. Minor adjustments and fixes may be made throughout the weekend.
- i) Size of arrangements is limited to 24" in width unless otherwise noted.
- j) Florists and/or their employees must enter MASTERS or PROFESSIONAL divisions.

DIVISION 461: LAKE COUNTY NATIVE PLANTS

RULES:

- a) All flowers and plants must be native to Lake County.

CLASS

1. Lake County Native Plants Arrangement

DIVISION 462: SPECIAL FAIR- THEMED

CLASS

1. Fresh Flowers
2. Dried Flowers
3. Silk Flowers

AMATEUR ARRANGEMENTS

Those exhibitors whose skills are as hobbyist and have not won more than 6 Blue Ribbons in any Arrangement Division or Class at the Lake County Fair.

DIVISION 463: FRESH

464: DRIED

465: SILK

CLASS

1. A White Sport Coat and A Pink Carnation
2. What a Great Pear!
3. Take Me to the Ball Park
4. Any (please specify)

ADVANCED AMATEUR ARRANGEMENTS

Those exhibitors whose skills and training are more advanced. They are not a practicing professional, and do not engage in this work for a livelihood, or who has won more than 6 and less than 11 Blue Ribbons in any Arrangement Division or Class.

DIVISION 466: FRESH

467: DRIED

468: SILK

CLASS

1. Take my Chevy to the Levy
2. Yellow Submarine
3. Birds of a Feather
4. Any (please specify)

MASTER ARRANGEMENTS

Anyone who is now, or ever has been, involved in floral arranging as a specific occupation for pay or a means of livelihood. This class shall also include teachers, lecturers, and judges, and those with intensive training and advanced skill levels, or who has won 12 or more Blue Ribbons at the Lake County Fair.

DIVISION 469:	FRESH NON-COMMERCIAL
470:	FRESH COMMERCIAL
471:	DRIED NON-COMMERCIAL
472:	DRIED COMMERCIAL
473:	SILK NON-COMMERCIAL
474:	SILK COMMERCIAL

CLASS

1. Disco Fever
2. Up, Up, and Away!
3. Marilyn Monroe
4. Any (please specify)

OTHER ARRANGEMENTS

**Fresh, silk, dried, your choice.*

DIVISIONS:	OTHER FLORAL ARTS
475:	NON- PROFESSIONAL
476	PROFESSIONAL

CLASS

1. Bridal, Bridesmaid Bouquet
2. Wreath, Rope, Garland
3. Corsage
4. Birdcage, Decorate with dried or silk floral arrangement
5. Any Other Floral Arts

DIVISIONS:	MINIATURES
477:	NON- PROFESSIONAL
478:	PROFESSIONAL

**Overall dimensions not over 6".*

CLASS

1. Bees & Butterflies
2. Fairy Land
3. Romantic Dream
4. Any (please specify)

NICHES

DIVISION 479: NICHES NON-PROFESSIONAL

RULES:

- a) Fresh, dried, or silk, your choice.
- b) Boxes should be 32" Tall, 22" Wide, 16" Deep.
- c) The frames are barn wood; backdrop material is required.
- d) Limited to the first 3 entries received.

CLASS

1. Bees & Butterflies
2. Fairy Land
3. Romantic Dream
4. Any (please specify)

PALLET THEME GARDEN

RULES:

- a) The Lake County Fair will provide the pallet for the base of the garden.
- b) No commercial signs are permitted in gardens.
- c) No vehicles are allowed in the buildings, nor should they block the streets or doorways during load-in.
- d) All flowering material and shrubs must be growing; no cut material allowed.
- e) Gardens must be completed and ready for judging by the Wednesday before Fair.
- f) Limited to ONE (1) per exhibitor, family, or club organization.
- g) Children are not to be left in work areas unattended.
- h) All materials used for construction, including scraps, must be removed from the work area. This also includes breakdown on the Monday following the Fair.
- i) Actual arrangement is more important than extra props used.
- j) Garden size will be approximately 4' by 6'.

DIVISION 480: PALLET THEME GARDEN

CLASS

1. Fair Themed
2. Any Theme

CONTAINER GROWN PLANTS

RULES:

- a) Each exhibitor will be responsible for the care of their plants.
- b) Exhibits will remain displayed for the duration of the fair.
- c) Department Supervisors reserve the right to dispose of any rotting exhibits.
- d) If plant is a hanging type, please indicate on entry form; Exhibitor must prepare their entry for hanging.
- e) If the plant used qualifies for a specific class, it must be entered in that class; Exhibitors should only use "Any Other" when their plant is not otherwise specified.
- f) Each entry should be identified by a card as to variety or other characteristics peculiar to the specimens being exhibited.

DIVISION 481: CONTAINER GROWN UPRIGHT AND OR HANGING

CLASS

1. African Violets — must be in bloom, Single
2. African Violets — must be in bloom, Double
3. Fern — All varieties (please specify)
4. Ivy, All varieties (please specify)
5. Pothos
6. Spider Plant
7. Any Other Upright (please specify)
8. Any Other Hanging Plant (please specify)
9. Any Unusual Plant (please specify)
10. Any Trained or Artistic Plant (please specify)

DIVISION 482: CACTUS & SUCCULENTS

CLASS

1. Cactus - Christmas, Schlumbergera
2. Cactus - Large, over one (1) foot in diameter or height
3. Cactus - Small, under one (1) foot in diameter or height
4. Succulent — Large - over one (1) foot in diameter or height
5. Succulent — Small - under one (1) foot in diameter or height

DIVISION 483: CONTAINER GROWN GARDENS

RULES:

- a) Exhibitors may use their container of your choice, hanging or upright.
- b) Exhibits must be growing in one (1) container.
- c) Containers may not be larger than 36" in diameter.
- d) Five (5) or more different species/varieties should be used, all labeled.

CLASS

1. Cactus
2. Succulents
3. Fairy Garden with plants
4. Fairy Garden without plants
5. Any Other Not Listed (please specify)

DIVISION 484: BETA FISH GARDEN

RULES:

- a) Beta tank must be no larger than 6" by 9", or two (2) gallons.
- b) Each exhibit must contain one beta fish and have floral or plant decorations inside of them.
- c) Exhibitors will be responsible for feeding their beta.

CLASS

1. Beta Fish Floral Garden

DIVISION 485: CONTAINER GROWN PLANT FOR EXHIBITORS OVER THE AGE OF 70

CLASS

1. Container Grown Plant
2. Cactus or Succulents
3. Any Other Not Listed (please specify)

DIVISION 486: BONSAI

RULES:

- a) List the name of variety and its age on entry.
- b) Measurements are made from the top of the soil to furthest point in any direction for height.
- c) Plants must be trained and planted in proper Bonsai containers.
- d) No excessive wire is permitted; wiring must be neat and not distracting.
- e) Plants must be neat, clean, pest, and disease free.
- f) All other Floriculture Department rules apply.

CLASS

1. Bonsai up to 9" high or wide, any species, one tree, any style
2. Bonsai over 9" high or wide, any species, one tree, any style

CUT FLOWERS

RULES:

- a) Cut flowers must be grown by the Exhibitor.
- b) Cut flowers must be in water to preserve freshness.
- c) Exhibitors are responsible for keeping their flowers fresh.
- d) Exhibits will remain on display for the duration of the fair.
- e) Department Supervisors reserve the right to dispose of any rotting exhibits.
- f) Exhibitors should specify the variety or cultivar, if known.
- g) Please note the exact number of stems or blooms required in each division; inaccurate counts may lead to disqualification.
- h) Bottles for cut flowers are available on a limited basis; details will be coordinated directly with Exhibitors via email.

DIVISION 487: MARIGOLDS

**One (1) Individual Stem*

CLASS

1. Carnation Type — Giant
2. Carnation Type --- Other
3. Dwarf, Double French
4. Any Other Marigold (please specify or describe)
5. Any New Introduction — include name and color

DIVISION 488: PETUNIAS

**One (1) Individual Stem*

CLASS

1. Single — Any Color
2. Double — Any Color
3. Ruffled Edge — Any Color
4. Any Other Petunia (please specify or describe)
5. Any New Introduction — include name and color

DIVISION 489: MISCELLANEOUS

**One (1) Individual Stem*

CLASS

1. Ageratum
2. Amaryllis
3. Bachelor Button
4. Bells of Ireland
5. Calendula
6. Canna
7. Carnation
8. Celosia

9. Chrysanthemum
10. Coreopsis
11. Cosmo — Single, Bi-Color
12. Cosmo — Double, Semi-double, Bi-Color
13. Cosmo — Any Other, Describe
14. Crepe Myrtle
15. Daisy
16. Dianthus
17. Everlasting Flower — Statice, Bi-Color
18. Everlasting Flower — Any other (please specify)
19. Gladiola
20. Gailardia
21. Geranium
22. Lily
23. Pansy
24. Sunflower — Under 4 inches measured petal to petal
25. Sunflower — Over 4 inches measured petal to petal
26. Any Other (please specify)

DIVISION 490: DAHLIAS

**One (1) Individual stem*

CLASS

1. Miniature — Any Color
2. Pom-Pom (2 ½" & under) Any Color
3. Ball (3" & over) — Any Color
4. Cactus (4" to 8") — Any Color
5. Cactus (8" & over) — Any Color
6. Formal Decorative (4" & 8") — Any Color
7. Formal Decorative (8" & Over) - Any Color
8. Informal Decorative (4" & 8") — Any Color
9. Informal Decorative (8" & Over) — Any Color
10. Any New Introduction — include name and color

DIVISION 491: ZINNIAS

**One (1) Individual Stem*

CLASS

1. California Giant — Any Color
2. Cactus, Flowered — Hybrid, Any Color
3. Dahlia, Type Mammoth — Any Color
4. Candy Cane
5. Cut & Come Again — Any Color
6. Any Other Zinnia (please specify) & Color
7. Any New Introduction — list name and color

DIVISION 492: ROSES

**One (1) Individual Stem*

RULES:

- a) A good rose is the highest type of bloom, one with

good form, size, color and substance, good foliage.

- b) Leave 1 to 2 pairs of leaves.

CLASS

1. Miniature
2. Rose By Any Other Name (or Color)

DIVISION 493: SPECIAL ROSES

CLASS

1. Hybrid Tea Rose – 1 bloom per stem (no side buds)
2. Grandiflora Spray – At least two or more blooms at the same stage have opening and nearly the same size
3. Floribunda Spray – Blooms may be at all stages: bud with color, ½ open or ¾ open or fully open. Must be two or more blooms

DIVISION 494: A ROSE IS A ROSE

**A division where looks don't count!*

RULES:

1. Judging will be done on scent only.
2. Cut flowers must be grown by exhibitor.

CLASS

1. Scented Roses - 1 Stem. Please include name of rose or put mystery

DIVISION 495: CUT FLOWER COLLECTIONS

RULES:

1. Cut flowers collection must be grown by exhibitor.

CLASS

1. Collection of five annuals, each of a different kind
2. Collection of five perennials, each of a different kind

SPECIAL FRIENDS

Open to all individuals with challenges

ARRANGEMENTS

RULES:

- a) Fresh plant material includes flowers, foliage, branches, fruits, and vegetables. Fruits and vegetables must not be cut open. Some dried material may be used.
- b) Accessories permitted in all classes unless otherwise stated.
- c) Please be sure your arrangement is secure using a base, if necessary.
- d) Size of arrangements is limited to 24" in width.
- e) Fair Management reserves the right to move arrangements, if necessary.
- f) Please have identification on the bottom of container and/or base to help prevent loss. Lake County Fair will not be responsible for loss or damage to personal property of exhibitors.
- g) All exhibits must be maintained in good condition. Refreshing of arrangements may be done between the hours of 8am and 9am, use the Jepson Carnival Gate off Estep St
- h) Department Supervisors reserve the right to dispose of any rotting exhibits.

DIVISION 497: ARRANGEMENTS

CLASS

1. Fresh Flowers
2. Dried Flowers
3. Silk Flowers

DIVISION 498: CONTAINER

CLASS

1. House Plant
2. Dish Garden, container not larger than 24" in length or width
3. Succulent or Cactus
4. Fairy Gardens

CUT FLOWERS

RULES:

- a) Cut Flowers must be in water to preserve freshness.
- b) Exhibitor is responsible for keeping flowers fresh.
- c) Department Supervisors reserve the right to dispose of any rotting exhibits.
- d) Exhibitors should specify the variety or cultivar, if known.
- e) Bottles for cut flowers are available in front of the Floriculture Building, Friday, August 22nd and Saturday, August 23rd from 10 AM to 5 PM.

DIVISION 499:

CUT FLOWERS

**One (1) Stem*

CLASS

- 1. Coneflower, Any Type
- 2. Cosmo, Any Type
- 3. Dahlia, Any Type
- 4. Daisy, Any Type
- 5. Gladiola, Any Type
- 6. Marigold, Any Type
- 7. Pansy, Any Type
- 8. Petunia, Any Type
- 9. Rose, Any Type
- 10. Zinnia, Any Type
- 11. Sunflower, one face
- 12. Any Other Cut Flower (please specify)

END OF STILL EXHIBITS

CONTINUE TO NEXT PAGE TO REVIEW AG – MECH, ANIMAL, & JUNIOR AUCTION EXHIBITS AND RULES

LOCAL RULES & REGULATIONS

ANIMAL & JUNIOR AUCTION

These Rules and Regulations govern the annual exhibitions of the Lake County Fair, Lakeport, California.

GENERAL

1. These general rules serve as an outline; please review Division specific rules on the following pages.
2. No dogs are allowed on-site, except for qualified Service Dogs. All service animals must check in at the Front Office. Service animals must remain on leash at all times and must follow all State/County Rules.
3. State Rules: All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. Copies of this booklet may be obtained on-line from the California Department of Food & Ag.
4. Security will be provided, but the Association is not responsible for loss, theft or otherwise. The Association does not carry fire, theft or damage insurance on exhibits.
5. A digital copy of this Fair Book (including any revisions) can be found on our website: www.lakecountyfair.com/
6. OPEN (Senior) DIVISIONS: Applies to participants older than 19 years of age. Unless otherwise designated, all Divisions are "extended" and limited to the State of California.
7. JUNIOR DIVISIONS: Participants 19 years old and under are able to participate in "Junior" divisions and are limited to Lake and Mendocino County Residents (Junior Auction participation is limited to Lake County residents only).

JUDGING SYSTEMS

1. JUNIORS: All Junior Market and Livestock will be judged under the Danish system of judging with some class splits. All Stills Junior Departments are judged under the American System of judging with a Best of Show in groups of classes.
2. OPEN: All Open Divisions will be judged using the American system with a Best of Show. Best of Show categories are grouped, see book for groupings.
 - American - The judging process to rank exhibits against one another and award one first placing, one second, etc.
 - Danish - The judging process to compare each exhibit on its merit against the scorecard or recognized standard and award as many first placings, second placings, etc. as merited.

ENTRIES

1. All state animal health rules, and scorecards for judging as prescribed by the Division of Fairs and Expositions apply to all entries of this fair.
2. Entry fees will be charged in each department, where specified. Entry fees must accompany entries.
3. No refunds of entry fees will be made to exhibitor or organization.
4. Entry dates can be found in the entry book or online. Entries may be made online at www.lakecountyfair.com or you may print an entry form and fill it out. All entry forms are available online. If you are having problems entering or have questions, please contact the fair office by phone or email at: clcfbrianne@gmail.com.

LIVESTOCK & HORSE SHOWS

1. The Lake County Fair supports water conservation. We appreciate your diligence in conserving this precious commodity.
2. Age requirements for Juniors entering Open and Junior Livestock & Horse Show classes are as follows:
 - a. 4-H Exhibitors must be 9 - 18 years old on December 31st of the 4-H program year. Senior members may exhibit until the end of the year they reach the age of 19.

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- b. FFA Exhibitors may participate as members until the end of the calendar year following graduation from high school.
- c. Independent Exhibitors must be at least 9 years old on January 1st of the Fair year. Exhibitors are eligible to compete/ exhibit through December 31 of the year in which they turn 19 years of age.
- 3. 4-H exhibitors meeting the requirements of a project and completing the project the 4-H year, July 1st to June 30th, may enter as a livestock exhibitor pending completion of all requirements.
- 4. Substitutions can be made in the livestock department, but only within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, when registration certificates are checked. Any exhibitor in excess of two substitutions must pay a \$5 penalty per substitution. Any and all substitutions must have been owned and cared for by the exhibitor.
- 5. **NO group ownership is allowed** and all market animals must be owned by the exhibitor.
- 6. Horse Show Exhibitors see "State Rules".
- 7. No unapproved "For Sale" signs or marketing materials are allowed. This includes buildings, grounds, stalls, animal, pen, cages, etc.
- 8. Scrapie Requirement: All sheep and goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.
- 9. All 4-H, FFA and Independent Exhibitors competing in a Market or Breeding Class at the Lake County Fair are required to participate in at least one corresponding Showmanship Class. See Junior Livestock Showmanship Rules for specifics.
- 10. All market animal entries must have an **Intent To Sell contract** on file with the Fair Office. Animals pulled prior to the auction must have approval from the Junior Livestock Chair, Livestock Superintendent, Livestock Secretary and Fair Board Liaison. **Any awards given to any animal pulled from the auction will be forfeited.**
- 11. All Independent Junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and /or ear notch information 120 days prior to the fair for Beef, 60 days prior for Hogs, Sheep & Goats, and 30 days prior for Rabbits & Poultry. All Independents must turn in a record book with descriptions, budget and goals by entry close.
- 12. Refusal to comply with local or state rules will result in withholding of your Fair check and loss of privileges exhibiting at the Lake County Fair.

VETERINARIAN

- 1. The official Fair veterinarian will be responsible for the inspection of all livestock arriving on the fairgrounds. Enforcement of livestock health regulations and requirements are set forth in the Contest Book of the Lake County Fair. This individual shall have the authority to recommend necessary methods for preventing the transmission of any suspected contagious condition, such as treatment, isolation, or removal from the fairgrounds.

RELEASE TIMES

- 1. ALL STILL EXHIBITS MUST BE PICKED UP on the first Monday, (Labor Day) after the Fair from 9am - 1pm ONLY. Claim check or personal ID must be shown at time of entry pickup or items will not be returned. Any exhibits/ awards not picked up will become the sole property of the fair. The fair reserves the right to dispose of such property in any manner it may deem necessary in the best interest of the fair.
- 2. Release times for Animals & Junior Livestock Exhibitors has been moved to 8:00 PM on Sunday night of the Fair.

JUNIOR LIVESTOCK DEPARTMENT RULES & REGULATIONS

**Important changes have been made, please read all rules and regulations carefully.*

GENERAL RULES

1. ALL Junior Market Exhibitors must have an entry in any Home Arts, Fine Arts, Agriculture, Ag Mechanics, Flower & Plants or Preserved Foods. IF STILL EXHIBIT IS NOT DELIVERED ON CORRECT DATE AND TIME, YOU WILL NOT BE ABLE TO SELL IN THE AUCTION. NO EXCEPTIONS.
2. All 4-H, FFA and Independent Exhibitors competing in a Market or Breeding Class at the Lake County Fair are required to participate in at least one corresponding Showmanship Class. See Junior Livestock Showmanship Rules for specifics.
3. State Rules: All rules contained in "State Rules for California Fairs" as by the Division of Fairs & Expositions apply to this fair. Copies of this booklet can be obtained on-line at the California Department of Food & Agriculture's website.
4. SIGNED ENTRY FORM AND FEES MUST BE RECEIVED BY 5PM the day after the final entry deadline.
5. Companion Animals are discouraged but will be allowed for exhibit only and not for competition. Any companion animal must be enrolled before closing date and will be assessed a \$40.00 fee per animal. Please contact the fair office if a companion animal pen is needed. Companion animals must pass vet check. No Refunds.
6. Security will be provided, but the Association is not responsible for loss by theft or otherwise. The Association does not carry fire, theft or damage insurance on exhibits.
7. No unapproved "For Sale" signs or marketing materials are allowed. This includes buildings, grounds, stalls, animal, pen, cages, etc.
8. NO CELL PHONES are allowed in the show ring!
9. Each Junior Livestock Exhibitor will be given 1 exhibitor pass. Wristbands must be securely attached around the wrist and worn throughout the fair. Wristbands are not transferable.
10. Adult's Code of Conduct must be signed by two adults. Examples include:
 - a. Parent or Guardian, Leader, or Advisor providing leadership to child entering
 - b. Please note, this form must be turned into the fair office by Close of Entries.
11. YQCA Certification must be current for all Livestock Exhibitors 9 yrs and older and turned into the Office by Close of Entries.

VEHICLE PARKING

1. Parking on-grounds is extremely limited. Livestock Parking Passes must be purchased in advance to park in the livestock area. Each household participating in the Auction is guaranteed one (1) Livestock Parking Pass; up to one (1) additional Livestock Parking Pass may be purchased by each household pending availability. Passes are good only at the Livestock gate.
2. Each vehicle parking pass must be affixed to the driver's side lower corner of the windshield as designed. Vehicle Parking Passes are not transferable.
3. No parking in the livestock area. No one is to park in livestock area without directions and a livestock parking tag from the parking official. No vehicles, including those carrying feed, will be allowed to unload after 7:00am in the exhibit area. After such time, feed will have to be moved by hand.

OVERNIGHT CAMPING

1. Campsite availability is limited, and RV spots are provided on a "first come, first served" basis.
2. Overnight Camping is by reservation only. Information on opening / closing dates can be found on our website.
3. An adult over 21yrs of age must be present in each Overnight Campsite.

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4. \$140.00 per space. Fees must accompany reservations request - no refunds. Limited space, First come first served.
5. All overnight camping is Dry Camping. No electricity. If you use a generator, please be considerate of your neighbor. Please refer to the California State Fire Marshall regulations.
6. At least one camper in the party must be an exhibitor or have received written approval from fair management.
7. Trailers may be placed in pre-assigned space on Sunday after 2:00pm, preceding the opening of the fair. If trailers are not in pre-assigned space by 10pm Wednesday, space will be considered vacant and re-sold.
8. The Lake County Fair accepts no responsibility for damage or theft to vehicles or equipment parked on fair property.
9. When submitting request for camping space, you MUST list the names of adults (over the age of 21) who will be in charge, and all junior exhibitors who are staying on the fairgrounds.
10. Camping area curfew is 11pm. No outside alcohol.

PRIMARY 4-H LIVESTOCK

1. Primary 4-H members must be at least 5 years old by December 31st of the 4-H program year (July - June) to exhibit small animals approved by 4-H state policy.
2. Primary 4-H members are allowed to exhibit ONE animal only.
3. Only Cavies, Rabbits, Nigerian Dwarf Goats, Pygmy Goats, and Poultry shall be entered.
4. Ownership of animal is not required for participation.
5. This Class is for exhibit only and not to be judged.
6. Member must be enrolled in the project they wish to exhibit.
7. Exhibits will be penned with like species.
8. Primary Exhibitors will display their exhibit as if they were being judged. No placement, Participation Ribbon only.

ENTRIES

1. Lake County 4-H and FFA Entries must be approved by a University of California Cooperative Extension representative **or** Vocational Agriculture Instructor. Signatures are not required on the entry form.
2. Lake County 4-H or FFA entries disapproved by a University of California Cooperative Extension representative or Vocational Agriculture Instructor will not be allowed to exhibit.
3. Independent Entries must be confirmed in writing by parent or guardian. Livestock independent exhibitors need to submit a project book with their entry form to the fair. The project book MUST include proof of ownership, e.g. dated sales receipt or time dated photograph. See Junior Rules.

JUNIOR LIVESTOCK

1. All stalls must be cleaned by 8am daily. It is mandatory that all stalls and pens be kept clean. Failure to comply is reason for cancellation of offender's privileges.
2. Animals must be kept thoroughly groomed, cleaned, and in show condition at all times.
3. Exhibit animals will not be muzzled on the fairgrounds.
4. Pathways, approaches and areas around barns must be kept clean for the convenience of spectators.
5. Manure bins will be provided for stockpiling manure. It is mandatory that these be used for straw, shavings and manure ONLY.
6. All bedding and feed must be supplied by the exhibitor.
7. Upon arrival, check in with the appropriate Superintendent. Once inspected, you may pen your animal in your assigned pen/stall. Then, check in with the Livestock Office in the Junior Building to turn in your Market Photos and collect your pre-paid passes.
8. Check registration papers in Livestock Office upon arrival to avoid any confusion and save time. If pending registration papers are emailed, they MUST be emailed to clcfbrianne@gmail.com
9. At weigh-in you must have, per animal:

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- a. Declaration of Medication Guide
 - b. Market Steer - Bill of Sale or Brand Inspection
 - c. Intent to Sell
10. No exhibitor will put their animal in another animal's pen without Livestock Superintendent approval. Any exhibitor doing so in an emergency must report to the Livestock Superintendent due to bio-security measures.
 11. Exhibitors may not submit the same market entries to two or more fairs.
 12. All Livestock exhibitors are responsible for the feed and care of their own animals during Fair.
 13. All exhibitors and their parents are expected to be cordial, good sports and must follow the rules. Those not respecting the rules or requests of the Livestock Superintendent or Association, or individuals showing poor sportsmanship, or inhibiting others to show, bullying, or parents/children interfering with the show or Association rules may be dismissed from the grounds and will forfeit all awards and prizes.
 14. The fair reserves the right to split livestock classes by age, weight, or breed if any one class is deemed too large after entries close.
 15. All junior exhibitors are required to fit and groom their own animals. Only assistance from another junior exhibitor will be permitted at the fairgrounds. Violators will be asked to remove their animals from the fairgrounds.
 16. Unless extenuating circumstances prevail, all exhibitors must show their own animals including Championship classes. See Livestock Superintendent
 17. Exhibitors 13yrs and older in livestock must be on hand for judging and will offer such help to their fellow exhibitors as may be designated by an advisor or person in charge of livestock.
 18. No animal may be moved or handled by anyone other than the owner or agent.
 19. No glitter is to be placed on market animals.
 20. Any animal that shows signs of illness or extreme distress can be excused by a veterinarian.
 21. Scrapie Requirement: All sheep and goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.
 22. All beef, sheep, goats and swine must be judged in the judging ring.

LIVESTOCK ARRIVAL TIMES

1. Please see the schedules included in this handbook for livestock arrival times and locations.

LIVESTOCK RELEASE TIMES

1. No breeding/companion animals will be released until 9 pm on Sunday.
2. Purchased Auction animals marked "Hold Live" must be removed no later than 9am Sunday morning. Make arrangements with Livestock Superintendent.
3. Please obtain signed release forms from Livestock Superintendent before loading all Junior Livestock animals.
4. No vehicles will be allowed in barn area.
5. No dismantling of any booths or educational displays will be allowed before 8 pm on Sunday.
6. Participation in other exhibitions shall not be accepted as reason for early release, still exhibits shall not be released until Monday (Labor Day) after close of fair between 9am and 1pm.

SHOW UNIFORM

1. When participating in any exhibition, demonstration, sale or class all junior exhibitors must wear the following show uniform: Long or short sleeved, collared, button or snap front white shirt or blouse; ankle length white pants; white, black or brown closed toe shoes or boots; and a belt.
 - a. 4-H Exhibitors must add: Green 4-H tie or scarf and a white or green 4-H hat on their head.
 - b. FFA Exhibitors must add: Blue FFA jacket and a blue FFA necktie or scarf.
 - c. Independent Exhibitors may add: A solid colored tie or scarf.

4-H CLUB MEMBERS

"A Blast from the Past"

1. Membership in the 4-H Program is open to youth without regard to race, religion, sex, or physical handicap. To be eligible for fair participation in livestock classes (excluding Primary 4-H Livestock Classes) and the Junior Livestock Auction, 4-H members must be 9-19 years old by December 31st of the 4-H program year. Senior members may exhibit until the end of the year in which they reach age 19.
2. 4-H members meeting the requirements of a project and completing the 4-H year, July 1st to June 30th, while a resident of Lake County may enter as a livestock or horse exhibitor.

FFA MEMBERS

1. FFA members may participate when they enroll in high school vocational agriculture classes and may exhibit as members to the end of the calendar year following graduation.

INDEPENDENT JUNIORS

1. Independent exhibitors must be at least 9 years old by January 1st of that year to compete in large animal competitions. Exhibitors are eligible to exhibit through the end of the calendar year in which they turn 19 years of age.
2. Independent Junior Exhibitors must have the signature of parent or guardian and must state their birthday on the entry form.
3. Livestock and Horse Independent Exhibitors need to submit a project book with their Entry Form to the fair. The project book MUST include proof of ownership, i.e. dated sales receipt or time dated photograph. Project books should have a journal of feed and weight, how many hours you spent with your animal, expenses spent on your animal, and an explanation of what you learned. Due to Fair Office at Close of Entries.
4. All Independent Junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and /or ear notch information 120 days prior to the fair for Beef, 60 days prior for Hogs, Sheep & Goats, and 30 days prior for Rabbits & Poultry.
5. Juniors who have been 4-H or FFA project members within 60 days (120 for market beef and horse) prior to the fair are not eligible to compete in that project as Independent Juniors, SEE STATE RULES

MARKET AND FEEDER CLASSES

1. The number of market animals that may be entered for judging and sold by any one lot is defined as: any - one(1) market animal/meat pen/Ag Mechanics lot.
2. No bulls, bucks, rams or boars allowed in Market Classes
3. All Market Beef must attend a pre-weigh in and show their animals handleability. Any unruly animals may be disqualified by the Livestock Superintendent.
4. Proof of Ownership: All Market Beef must be accompanied by a proof of ownership (such as previous brand inspection or bill of sale) and must be presented to the Livestock Superintendent at weigh-in.
5. All market animals must be weighed and entered in the proper class prior to the time of judging. Weigh certificates, as required, shall be procured before judging from official weigh master at the fair scales in the livestock area.
6. Feeder classes are only to be used if a market animal does not make weight at weigh in time. Entry will be automatically entered into feeder class when entry does not make minimum weight.
4. In the event of a state-wide animal health alert, all market animals may be considered terminal. Owners will be responsible for processing and cut & wrap fees.

EXHIBITOR INSTRUCTIONS

1. All entries in the following divisions must have been made, collected, prepared or grown by those exhibitors enrolled in youth programs within one (1) year of the opening day of fair. Entries must meet the requirements or recommendation of the project or program.

"A Blast from the Past"

2. Check carefully for the standards of preparation to exhibit.
3. All Junior Exhibitors must have the signature of a parent or guardian and must state their birthday on the entry form.
4. Animals to be exhibited must conform to the following:
 - a. Market goat, sheep and swine shall be owned by the exhibitor for a minimum of 60 consecutive days prior to opening day of the fair; breeding animals, 30 days.
 - b. Market beef cattle must be owned by the exhibitor for a minimum of 120 consecutive days prior to opening day of the fair; breeding animals, 30 days.
 - c. Small meat pens (rabbits and chickens) shall be owned by the exhibitor for 30 consecutive days prior to the opening day of the fair.
 - d. Market turkeys shall be owned by exhibitor for 45 consecutive days prior to the opening day of the fair.
 - e. Horses entered in the Junior Horse Show must be under the care and management of the member 120 days prior to the show. In Breed Classes where registration papers are required, the ownership must be in the 4-H/FFA member or parent(s) name.

JUDGING SYSTEM

1. All Market classes will be judged under the Danish System of judging, where the focus is on an individual's ability to meet a set standard; these classifications will focus on MARKET-READY and NON-MARKET READY
2. All Non-Auction Livestock classes will be judged under the American Judging System with some class splits as necessary.

JUNIOR AUCTION

1. All sellers will personally show their animal(s) for sale unless excused by the fair management.
2. **All exhibitors selling a lot in the Junior Auction must be in the required uniform for the ENTIRE sale.**
3. All Junior Livestock Exhibitors are expected to volunteer to help with the auction, this includes support for set-up and take down of pens.
4. Only animals entered and qualified in single market or utility divisions shall be eligible to sell.
5. Lots eligible for sale shall include the following: Ag Mechanic, Beef, Sheep, Swine, Goat, Meat Pen of Rabbits, Meat Pen of Poultry, and Turkey.
6. Pay weights are as follows:
 - Beef 1,000 – 1,300lbs
 - Swine 220 – 270lbs
 - Lamb 100 – 140lbs
 - Goat 65 – 125lbs
 - Rabbit meat pens, pen of 3
 - Poultry meat pen, pen of 2
 - Turkey, individual weight
7. Any animal that shows signs of illness or extreme distress can be excused by the veterinarian.
8. The number of market lots that may be ENTERED for judging and SOLD by any one individual is a combination of any two (2) lots. A lot is defined as any - one (1) market animal/meat pen/Ag Mechanic Auction Item.
9. All Market entries, approved by the judges, must sell including Champion and Reserve Champion.
10. Sale Order: Champions and Reserve Champions, then as set by the Livestock Committee.
11. The Lake County Fair livestock scales are the only acceptable scales. No private scales will be allowed on the grounds.
12. All sellers shall be charged at least a seven percent 7% commission on gross sales.
13. Additional fees taken from sales checks by species:
 - a. Beef Check Off Fee : \$1.00 per steer
 - b. American Lamb Board: \$0.42 per lamb, plus \$0.007 per lb.
 - c. Pork Check Off Fee: \$0.40 per \$100 of sale.

"A Blast from the Past"

14. The Junior Auction is produced by the 49th District Agricultural Association, Lake County Fair in conjunction with the volunteers of the Junior Livestock Committee. It's a lot of work to put on the auction and the Fair appreciates its long- standing volunteers and the buyers who support the exhibitors! Please remember it's a privilege to take a project to market, and the DAA & Livestock Superintendent expect you to follow the rules.
15. Beef Animals: All Market Steers sold through the Junior Auction will be consigned to Processing Facility. No "Hold Live" for Market Steers will be permitted.
16. Absolutely no re-weighs of market animals. The Weigh Master's decision is final.
17. Any market animal entered in the sale may be disqualified by the fair management and/or the official veterinarian if it has or develops any condition that would make it undesirable for the auction.
18. Consignors to the Auction are responsible for the care of their animal(s) until the animals leave the grounds.
19. Animals consigned to the sale will be sold to the highest bidder.
20. **All Junior Auction Exhibitors must turn in Thank You Letter(s), stamped and self-addressed to the buyer(s) at the Junior Awards Ceremony on Sunday of fair.**
21. Absolutely no changes in Consignment or Processing will be made after the auction.
22. No transactions or transportation will be provided by the Junior Livestock Committee for animals that did not sell through the auction.
23. Processing for rabbit meat pens, poultry meat pens and turkeys are arranged by the Junior Livestock Committee. **Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing.** The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".
24. Purchased Auction animals marked "Hold Live" must be removed no later than 9am Sunday morning; make all arrangements with the Livestock Superintendent.
25. Exhibitors must show their own animals.
26. All exhibitors receiving checks and awards at the Junior Awards Ceremony on Sunday, August 31st must be in full show uniform.
27. **Please remember: all Junior Livestock and Ag Mechanic Auction Exhibitors are required to have a minimum of one entry in any Home Art, Fine Art, Agriculture, Floriculture or Non-Auction Ag Mechanic contest in order to show.**
28. Entries must be delivered according to contest schedule to Sell in the Junior Auction. Additional requirements are as follows:
 - **You must have one 5 x 7 printed photo (landscape) of each of your Market Lots ready for Buyers Boards. Market Steers require 2 photos per animal turned into the Junior Livestock Office in the Junior Building above the Baldwin Pavilion on Wednesday prior to weigh-in.**
 - **All Junior Livestock Auction exhibitors entering an animal must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Printed Certificate must be turned into the Fair Office by Close of Entries.**
 - **Code of Conduct (signed by Parent and 4H leader, if applicable) and Release Liability due to the Fair office by the Close of Entries.**
 - **Letter of Intent to Sell must be signed by the exhibitor (and their parent or guardian); this form must be turned in at Market Weigh-in as the animal crosses the scale.**
 - **Declaration of Medication From must also be turned in at Market Weigh-in; one form per lot is required.**

JUNIOR AG MECHANICS

NON-AUCTION

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$1/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each NON-AUCTION division in this category. Best of Show <i>may</i> be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

JUNIOR AUCTION

ALL Auction Entries must have a 5x7 card with a description of the project given to Ag-Mech Supervisor before the Auction for Auctioneer.

**Limit 2 Auction Entries Animal and/or AG Mech*

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$20/entry
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Best of Show:	Best of Show <i>may</i> be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Grand Champion Ag Mechanics, Reserve Grand Champion Ag Mechanics: Rosette & Banner

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
2. Please contact the fair office at clcfbrianne@gmail.com if your project is larger than 36".
3. Must meet the qualifications of a 4-H Ag Mechanics, FFA Ag Mechanics or complete the requirements for Independent Ag Mechanics Project.
4. All exhibits must be owned and constructed by the exhibitor, created or made in the last year 12 months, and not previously entered in the Lake County Fair.
5. Projects must be completed and operational upon delivery. No work, additions or embellishments can be made once project is received.
6. All projects must be claimed on the Monday following the Fair from 9am to 1pm. Any unclaimed projects become the property of the Lake County Fair.
7. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
8. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 500: AG MECHANIC PROJECTS

CLASS

1. Farm Equipment
2. Metal
3. Wood
4. Any Other

DIVISION 501: WELDING

CLASS

1. Large Object over 24" tall or in diameter, Please specify how big
2. Small Object up to 24" tall or in diameter

DIVISION 502: WOODWORKING

CLASS

1. Bird Feeder
2. Bird House
3. Cutting Board
4. Floor Furniture
5. Any other Woodworking Kit
6. Any other Woodworking

DIVISION 503 - METAL CRAFTS

CLASS

1. Metal Artwork
2. Metal Wall Art
3. Horseshoe Project
4. Wind Chimes
5. Restoration
6. Any Small Metal Craft, name or describe (under 3' x 3')
7. Any Large Metal Craft, name or describe (over 3' x 3')

JUNIOR MARKET AUCTION (AG-MECH)

ENTRY FEE: \$20.00 PER ENTRY

ENTRY LIMIT: No more than two (2) entries in any Market Division

RULES:

1. Market Ready exhibits will go to the auction. Exhibits deemed Not Market Ready will not be sold in the auction.
2. Exhibitors may sell two (2) Ag Mechanics Items in the Junior Auction or one (1) Ag Mechanics and one (1) market animal at the Junior Auction. Limit two (2) items at auction.
3. All sellers shall be charged a seven percent 7% commission.
4. Exhibitors are encouraged to promote the auction and solicit buyers.
5. Exhibitors must provide transportation and setup of items in the auction. During the sale, exhibitors must make arrangements for delivery of sale items.
6. All items must be removed from the fairgrounds on the Monday following the fair.
7. All Junior Auction Exhibitors are required to enter a minimum of one exhibit in any Home Art, Fine Art, Agriculture, Floriculture or Non-Auction Ag Mechanic contest (not including the auction entry) to participate in the Auction.

DIVISION 504: AG MECHANIC AUCTION ITEM

CLASS

1. Small (under 36")
2. Medium (over 36" ex tables, chairs)
3. Large (equipment, trailers)
4. Attach a recipe card with description, name, project, cost to build Etc.

OPEN AG MECHANICS

Entries Due:	Friday, August 1 st at 11:59 pm
Entry Fee:	\$2/ENTRY
Exhibits Released:	Monday, September 1st from 9:00 am to 1:00 pm
Premiums & Best of Show:	<u>\$10 CASH</u> Premiums will be awarded to the 1 st Place winner in each division . Best of Show may be awarded to truly exemplary exhibits that place first in their divisions, however placing in 1 st does not automatically qualify the exhibit for the Best of Show Award; final determination will be made by the Judge.

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

RULES:

In addition to all State and Local rules,

1. Exhibitors must correctly label their entries with their name, the proper Division, and the appropriate Class, affixing the label to the **back** of each entry.
2. Although the exhibits in these divisions need not be owned by the exhibitor, they must be the products of the exhibitor and never entered in the Lake County Fair in order to qualify.
3. Projects cannot be cross entered in the Junior Division.
4. An article may not be entered in more than one class, and each exhibitor may not enter more than one article from the same pattern.
5. Projects must be completed and operational upon receiving. No work, additions or embellishments can be made once project is received.
6. All projects must be claimed on Monday following the fair from 9am to 1pm. Any unclaimed projects become the property of the Lake County Fair.
7. Please contact the fair office at (707)263-6181 or email clcfbrianne@gmail.com if project is larger than 36". For exhibits over 100 lbs., the Exhibitor is responsible for moving their exhibit at the discretion of fair staff.
8. Award determinations and decisions made by the assigned judges are FINAL.

DIVISION 510: WOODWORKING

RULES:

1. No models or kits.

CLASS

1. Bowl
2. Floor furniture
3. Toy
4. Wall Plaque
5. Bird Feeder
6. Bird House
7. Cutting Board
8. Any Other House Furnishing, describe
9. Any Other Wood Item, describe

DIVISION 511: WOOD CARVING & WHITTLING

RULES:

CLASS

1. Animals
2. Any Other Whittling or Wood Carving

3. Any Other House Furnishing
4. Any Other Wood Item

DIVISION 512: METAL CRAFTS

1. Metal Artwork
2. Metal Wall Art
3. Horseshoe Project
4. Wind Chimes
5. Restoration
6. Any small metal craft, name or describe (under 3' x 3')
7. Any large metal craft, name or describe (over 3' x 3')

DIVISION 513: WELDING

CLASS

1. Large object over 24" tall or in diameter, please specify how big
2. Small object up to 24" tall or in diameter

JUNIOR HORSE

Entries Due:	Friday, August 1st at 11:59 PM	Entry Fee: \$10.00/Class
Judging:	Saturday, August 23rd 9:00 AM	Back Arena
Hi-Point 4H: Buckle	Hi-Point FFA: Buckle	Drug Fee: \$14.00/Horse

RULES:

In addition to State and Local Rules,

- 1) Open to any 4-H, FFA, or Independent Exhibitor that is currently enrolled in a Horse Project.
- 2) Exhibitor's age on all classes is based on January 1st of the current year.
- 3) This show will be run under U.S.E.F rules unless otherwise stated.
- 4) Adult's Code of Conduct must have a minimum of two (2) signatures which can be from either/or:
 - a) All parents or guardians of any child entering a project in the Lake County Fair.
 - b) Each leader or advisor providing leadership to any child entering an animal in the Lake County Fair.
 - c) This form must be completed prior to "check-in" at the fairgrounds for the competition.
- 5) HORSE MEDICATION REGULATIONS:
 - a) A fee of \$14.00 will be charged for every horse entered in the show as required by the State of California.
 - b) NO DRUG FEES WILL BE REFUNDED FOR ANY REASON.
 - c) Any animal given any type of drug within 72 hours of the show date must fill out a written declaration form for each drug administered. These forms are at the horse show office. For Info: www.cdfa.ca.gov
- 6) ROUND ROBIN: Lake & Mendocino County 4-H, FFA, and Independent Junior Horse Show exhibitors only. Not open to out of county exhibitors. If an out of county exhibitor wins, the highest placing, Exhibitor will qualify to enter Round Robin on Sunday, August 31st.
- 7) Horses requiring assistance to enter the arena will be disqualified from the show.
- 8) All adults must provide adequate chaperone arrangements. Do not leave children unchaperoned.
- 9) Independent exhibitors must submit a project book with their entry form to the fair office, project book must include proof of ownership, i.e. dated photograph, dated sales receipt.
- 10) The horse must be under the care and management of the member/exhibitor 120 days prior to this show.
- 11) Leased horses cannot be shown for confirmation in the halter classes.
- 12) For leased horses, the lease, signed by the owner and the exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to the opening day of fair.
- 13) Management reserves the right to split or combine classes that are too large or too small. Any changes will be announced at least three (3) classes ahead of time.
- 14) No one under the age of 18 may handle or show a stallion on the fairgrounds.
- 15) APPAREL:
 - a) All exhibitors must wear a helmet!
 - b) When participating in Showmanship and Halter Class all Junior Exhibitors must wear the following show uniform: Long or short sleeved, collared, button or snap front white shirt or blouse. Ankle length white pants. White, black or brown boots.
 - c) 4-H Exhibitors must add: White or green 4-H tie or collar, and a 4-H policy reg. helmet.
 - d) FFA Exhibitors must add: FFA emblem attached to left shirt chest, or a blue FFA jacket, and a blue FFA necktie or blue FFA scarf and helmet.
 - e) Independent Exhibitors may add: A solid colored tie or scarf.
 - f) Western apparel for Western Riding Classes: Jeans, western long sleeve shirt, tie, boots, and western hat (helmet). Spurs and chaps are optional. 4-H/FFA uniform is acceptable.

"A Blast from the Past"

- g) English apparel for English Riding Classes: English hunt jacket and britches or conservative wash coat in season. Paddock boots or jodhpurs to be worn. Hunt cap or derby hat (helmet), crop and unroweled spurs (optional). 4-H/FFA uniform is acceptable.
- h) All Exhibitors must wear properly strapped headgear while mounted or in horse-drawn vehicle on the grounds of the Lake County Fair. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute (ASTM/SEI). All youth exhibitors require headgear to be worn at all times.
- 16) All 4-H members must have a "RELEASE OF LIABILITY FORM" on file at the 4-H Office (and a copy at the Lake County Fair office) prior to participating in this show.
- 17) High Point 4-H and High Point FFA points will be calculated using the Junior Classes. Must compete in a Showmanship class to qualify for Hi-Point.
 - a) High Point Tabulation:
 - b) 1st place 10 points
 - c) 2nd place 8 points
 - d) 3rd place 6 points
 - e) 4th place 4 points
 - f) 5th place 2 points
- 18) Tie Beakers: In classes, points will be added together and divided equally. Example: Tie for 1st and 2nd; 10 pts + 8 pts = 18 divided by 2 = 9 pts each.
- 19) Overall High Point Tie Breaker:
 - a) 1st exhibitor who earned points in the most number of classes
 - b) 2nd if tie still exists, exhibitor with the most first place wins.
 - c) 3rd if a tie still exists, exhibitor placing the highest in showmanship.



DIVISION 600: HALTER CLASS

- 1. Mare
- 2. Gelding

DIVISION 601: 4-H/INDEPENDENT SHOWMANSHIP

**Showmanship classes may be combined due to numbers.*

CLASS

- 1. Horse, 4-H Novice
- 2. Horse, 4-H Intermediate
- 3. Horse, 4-H Advanced

DIVISION 602: FFA SHOWMANSHIP

**Showmanship classes may be combined due to numbers.*

CLASS

- 1. Horse, FFA Novice
- 2. Horse, FFA Advanced

DIVISION 603: ENGLISH CLASS

- 1. English Pleasure
- 2. English Equitation
- 3. Walk Trot

DIVISION 604: WESTERN CLASS

- 1. Trail
- 2. Western Pleasure
- 3. Western Equitation
- 4. Command Class
- 5. Walk Jog

OPEN HORSE

Entries Due: Friday, August 1st at 11:59 PM **Entry Fee:** \$10.00/Class

Judging: Saturday, August 23rd 9:00 AM **Back Arena** **Drug Fee:** \$14.00/Horse

Hi-Point Open, Hi-Point Driving: Special Award Sponsored by North Coast Barns

Nance Steiger Memorial: Parent to Ride – Perpetual Trophy & Buckle, Sponsored by Carol Steiger

Danny Thorn Memorial: Perpetual Trophy & Buckle, Sponsored by the Thorn Family

Jessica Thorn Memorial: Buckle, Sponsored by the Thorn Family

Chuck McKennon Memorial: Buckle, Sponsored by Christensen & Co.

RULES:

In addition to State and Local Rules,

1. NO STALLIONS ALLOWED ON PREMISES
2. A fee of \$14.00 will be charged for every horse entered in the show as required by the State of California.
3. NO DRUG FEES WILL BE REFUNDED FOR ANY REASON.
4. Participation in Division 611 Showmanship is required to qualify for Hi-Point, along with competing in 4 or more classes.
5. Any animal given any type of drug within 72 hours of the show date must fill out a written declaration form for each drug administered. These forms to be completed by the exhibitor at the horse show office.
6. No refunds will be made without a vet or physician's certificate at owners expense.
7. Refunds of any kind, for any reason will be granted ONLY upon the approval of the Board of Directors of the 49th District Agricultural Association at their next regular meeting. Requests must be submitted in writing 12 days prior to that meeting.
8. Refunds will be made if a Class is canceled due to lack of entries.
9. This is a non-sanctioned show. Awards are placed at the discretion of the Judge. If you have questions regarding a class, please see the clerk for a public ruling by the judge before the class begins.
10. Driving rules will be run according to the American Driving Society, however, as a non-sanctioned show, the show is not affiliated with the Society in anyway and the ruling or placings are at the discretion of the judge.
11. The decision of the Judge is final.
12. Junior Exhibitor age 17 and under must wear properly strapped headgear while handling, mounted or in a horse-drawn vehicle on the grounds of the Lake County Fair. Headgear must be approved by American Society for Testing and Materials/ Safety Equipment Institute (ASTM/SEI)
13. For Open Horse Show purposes the age of an exhibitor on January 1st shall be maintained through the next calendar year for Junior Mount classes only.
14. Management reserves the right to split or combine classes that are too large or too small. Any changes will be announced at least three (3) classes ahead of time.
15. Make sure you fill out your entry completely and include the entry and drug fees.
16. Walk/Trot and Lead Line classes are not eligible for Hi-Point. Exhibitors entering Lead Line are not eligible to enter in any other class.
17. Mini – standing no taller than 38 inches at the withers as measured from the last hairs of the mane. Includes horses, donkeys or mules.

DIVISION 610: HALTER

CLASS

1. Gelding
2. Mare

DIVISION 611: SHOWMANSHIP

CLASS

1. Open

DIVISION 612: ENGLISH

CLASS

1. Open Pleasure
2. Open Equitation
3. Walk Trot

DIVISION 613: WESTERN

CLASS

1. Lead Line (9 & Under)
*Can be shown English or Western
2. Walk Jog
3. Open Trail
4. Open Pleasure
5. Open Equitation
6. Ranch Versatility
7. Nance Steiger Memorial – Parent to Ride. Must be a local parent of a child who has entered in any Division past or present of the Lake County Fair.

CARRIAGE & DRAFT

DIVISION 614: CARRIAGE & DRAFT HORSES

CLASS

1. CARRIAGE PLEASURE DRIVING – Light Horses, Mules, Ponies & Minis, singles or multiples
2. DRAFT PLEASURE DRIVING – Single
3. CARRIAGE SINGLE REINSMANSHIP - Light Horses, Mules, Ponies & Minis, singles or multiples
4. DRAFT SINGLE REINSMANSHIP
5. DANNY THORN MEMORIAL DRIVING CLASS
Perpetual Trophy: Open to all, driving antique show carriages, carts and replicas (no wire wheel vehicles)
6. JESSICA THORN MEMORIAL – Mighty Pony & Mini Class. Class is limited to ponies & mini's 14.2 hh and under. No limit on type of carts or wheels for this class but more points given to antique or replica turnouts. Judging for class to follow ADS rules. No over checks, side checks, running or standing martingales allowed.
7. GAMBLERS CHOICE DRIVING – Light Horses, Mules, Ponies & Minis, singles or multiples. Timed through obstacles – each with points.
8. GAMBLERS CHOICE DRIVING – Drafts. Timed through obstacles – each with points
9. CHUCK McKENNON OBSTACLE DRIVING – fastest time

JUNIOR LIVESTOCK SPECIAL AWARDS

The Danny Wilds Perpetual Award

To outline rules governing the award of the trophy:

1. Will be called The Danny Wilds Perpetual Award.
2. Will be presented to the outstanding 4-H Exhibitor. Presentation will be made by the previous year's recipient or 4-H Council President.
3. Judging will be on the following basis:
 - a. Sportsmanship and attitude while in attendance at the fair.
 - b. Size and quality of exhibit.
 - c. Appearance of exhibits and exhibitor if and when exhibiting.
 - d. Overall participation in fair activities.
4. Nominations shall be made by the selection committee. The selection committee will be an anonymous committee of persons named by the designated 4-H Youth Development staff or volunteer. The selection committee may include the Livestock Superintendent and Junior Livestock Committee Chair.
5. The award will be presented at the Awards Ceremony held on Sunday, September 4th.
6. Recipient to keep trophy entire year. It is the recipient's responsibility to return the trophy prior to the following year's Fair Junior Awards Ceremony.
7. The 4-H Council will have the name engraved on the trophy each year.
8. In addition to the perpetual trophy, the award will include a small emblematic pin, suitable to affix to a 4-H cap which becomes the property of the recipient, and a \$200.00 monetary award.

Dr. Coral Ashby

4-H Large Animal Round Robin Award

Dr. Coral Ashby lived and worked in Lake County for over twenty-five years. After working for both Dr. Lewis and Dr. Strong, she opened her own veterinary practice in 1992, the Main Street Veterinary Clinic. Dr. Ashby was a tenacious and focused animal health diagnostician. She was firm, patient and caring with animals and with their owners. In 1997, Dr. Ashby was diagnosed with Amyotrophic Lateral Sclerosis (ALS), a motor neuron disease that is sometimes called Lou Gehrig's disease. She fought a brave and tenuous battle until March of 2005. Even during her illness, Dr. Ashby attended the Lake County Fair each year, where she greatly enjoyed the 4-H Round Robin competition. Dr. Ashby loved Round Robin because it requires determination and versatility, which she admired. Each year, a silver belt buckle is awarded to the winner of the 4-H Large Animal Round Robin Class in honor of Dr. Coral Ashby by Jaxan Christensen of Upper Lake and Carol Thorn of Lakeport.

John R. Hildebrand, Jr.

FFA Large Animal Round Robin Award

The family of John R Hildebrand Jr. will honor his memory by continuing his support of youth in agriculture. In memory of "Big John," a buckle will be awarded to the winner of the FFA Large Animal Round Robin competition. Big John will be remembered for his expertise in fattening beef cattle and his 40 years of support of 4-H and FFA programs in Lake, Mendocino and Sonoma Counties. Since his passing in 2006, his family has chosen to honor the youth in Lake County with this award.

The Alexander Memorial Scholarship

The Award: **\$850** scholarship and plaque

Requirements:

- High School GPA of 3.0 or better
- Lake Co. high senior/graduate (age 16-20)
- 4-H and /or FFA member for the last 4 years (may be a combination of both groups)

Application Packet:

- Completed application form
- Letter(s) of recommendation and verification of 4 years active membership from the applicant's FFA teacher or 4-H community leader
- High school transcript (copy) of 4 years of high school
- Application essay (3-5 pages DS) & photo

Application Essay:

A well written 3-5 page essay, typed and double spaced, is required. Applicants are encouraged to be creative and include the following information:

- Introduce yourself and include pertinent personal history
- Describe your interests, achievements, and community involvement
- Describe your involvement with 4-H and/or FFA
- Tell about your extra curricular activities
- Explain your goals for the future

Due Date

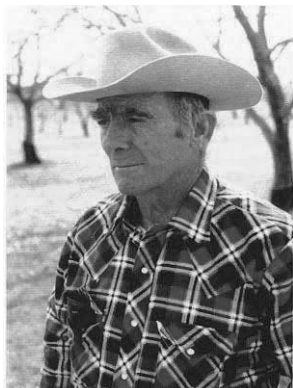
On or before June 30

4-H/Cooperative Extension Office 883

Lakeport Blvd, Lakeport

263-6838

This scholarship is jointly funded by the Alexander family, the local community, and the 4-H council.



Paul and Otha Alexander Memorial Scholarship

Paul was a volunteer adult 4-H leader for more years than many can remember (40+years). He was involved in the very first Lake Co. Livestock auction in 1951 and never missed the event until the year of his death. Much of that time, he served as Jr. Livestock Superintendent, but he volunteered in every capacity. You might notice The Paul Alexander Barn, named in his honor, located in the livestock area of the Lake Co. Fairgrounds in Lakeport. At age 76+ Paul was still cooking for the county's Chickenque and recruiting buyers for junior livestock.

Otha was proud of her Texas roots but she followed her heart west when she married Paul, her native Californian husband. Always active in agriculture and gardening, Otha shared Paul's commitment to 4-H and Lake County. Teacher, Home Ec. Advisor, 4-H leader, Otha touched many lives.

Paul loved to "help the kids out" and he had a lot of experience to offer. Over the course of his life he'd been a cowboy, rodeo rider, WWII vet, cattleman, pear and walnut farmer, grain and hay grower, farm mechanic and school board member. He was actively involved in American Legion, Farm Bureau, PTA, Grange, ASC (Agricultural Conservation and Stabilization) and the Federal Land Bank Association.

Otha was equally active: the local Women's Club, American Legion Auxiliary, the Redwood Iris Society, the Retired Teachers Association, and her Church.

Paul and Otha had twice been honored as the Grand Marshall of the Lake Co. Fair. 4-H was very near and dear to their hearts; in fact, the two were among the founders of 4-H clubs in Ft. Jones and Upper Lake.

Paul and Otha Alexander were very special people with an exceptional sense of commitment to country and community. It is hoped this scholarship will honor individuals with similar values; at the same time, Paul and Otha can continue doing what they loved best, "helping kids out."

Paul Richard Alexander

Jan. 13, 1918-July 25, 1998

Otha Hughlene Alexander

Dec. 7, 1916-Dec. 28, 2005

Applications also available upon request: palex74@hotmail.com or Google: Paul and Otha Alexander scholarship

Submit application to the 4-H/Co-operative Extension Office, 883 Lakeport Blvd., Lakeport, CA 95453 before 6/30

THANK YOU TO OUR 2024 JUNIOR AUCTION BUYERS!

Reynolds Systems, Inc	Knight Racing	Tomkins Tax Consultants
Haldan Ranch	McIntire's Rustic Creek Farm	Mark Grant Guitars
Dr Lanette Huffman, DDS	Sunflower	American Ag Credit
Mertle Construction	Jake & Jules Boyds	Credit Cube
Calpine Corporation	Kaos Sheep Outfit	Green Arrow
Animal Hospital of Lake County	NutriBiotic	Little Lake Lending
Deep Valley Security Inc.	Brian Grey	Northwest Pump
Plaza Paint	Jim's Pumps	Alexis Andrews
Big Valley Smoke Shop	Will Peterson Well Drilling	North Coast Barns
Slaight Heavy Haul	Lake Fleet Repair & Tow	Lotusland Investment Holding
CJB Land & Cattle	Main Street Veterinary Clinic	Gold Coast Equine
Verdin Insulation	Picture Perfect	4 C's Ranch
Shannon Ranches	Lake County Wild Rice	Joe Policarpo
Hardester's Market	Neilson Ranch	Krista & Daryl LeVier
Jonas Energy Solutions	Environmental Resource Services Inc	Rafter 4D Cattle Co
JL Mechanical	Lincoln-Leavitt Insurance Agency	LVE Manufactured Homes
Point Lakeview Rock & Ready Mix	Stonehouse	Middletown Mercantile
Twin Pine Casino	Brassfield Estate Winery	Buck Menzio
Rainbow Ag Services - Lakeport	Troy Carrillo Concrete Inc	A Cut Above Viticulture Service
Big Valley Rancheria	Zimmerscheid Construction	Adamson Ranch
Pullman Heating & Cooling	UCC Equipment Rental	Panella Orchards
Shannon Wine Company	Coyote Point Armory	Janee Swaney
Granite Construction	Redwood Glass	Gary's Cabinets
Strong Financial	Underdog Painting	Grow West
Cache Creek Vineyards	Northern Electric	Hannah Franks
Patten Ranch	Dale Briggs	Melissa Wilkinson
Donahoo Inc	Accurate Development General Construction Inc	Thompson Gas Propane
Oak + Stone	Eakle Vineyard Management	Flying RK Ranch
bakertilly	Pivniska Real Estate	ATD Truck & Equipment
Pinnacle Bank	Mendocino Forest Products	Jason Hunt
Konocti Vista Casino	Pomilia Civil	High Way Dispensary
Mshkawzi Law, LLP	D&D Hay Sales	PG & E
Chaix Farms	Keith M Long, DDS	Mendo Mill - Clearlake
DGS	Carrol & Scott Outen	Matt Windrem
Freedom Cash Lenders		Joseph Loren

"A Blast from the Past"

Redbud Apothecary	Phil Willis Construction
Phil and Toni Scully	Mary Frantz
Gene Kirkendall	Mike and Toni Brown
Diane Gunther	Safeway - Lakeport
M5 Farms	Jeff & Donelle McCallister
Steven Garner Ranch	Castletown Construction
Pluto Homestead Ranch	Lake County Farm Bureau
Mendo Mill - Lakeport Stokes Ladders Inc	McCarty's Auto Body
Fischer Construction	CT Hall Mobile Repair
James & Alyssa Bernauer	Pivniska Water Haul
Mike Lorenzini	Breeden Meats
Solis Family	Kyle Medina
Scully Packing Company	Beckstoffer Vineyards
Savings Bank of Mendocino County	Kirk Andrus
Thomas & Nancy Renfro	Noble Realty
Odds Are Goats	Daniel Zamudro
P & L Body Shop	Apple Branch Cavaliers
Melodye LeVier	Bella Vista Farming Company, LLC
Lake County Community Action Group	Jason Garner
Phil Garner	Jeffrey Mays
Pear Doctor, Inc	Tri County Concrete Pumping
Clearlake Lava, Inc	Blair Brookes
Safeway - Corporate Office	Adam Bailey
Foods Etc	Alisha Mackey
Valadez Brothers Organic Walnuts	Sternberg Consulting
Mark Dierkhising	Susan Herrmann
Clinton & Amanda Frazell	Lake County Correctional Officers Association
Zoller Vineyards	Barter Built Fabrications
Dennis Grove Concrete Pumping	McGrath Vineyards
RW Auto Center	Andrew Winter
David & Michelle Mackey	Konocti School District
Mark Cresta	Owen Ranch
Eagle Family	James Huff III
Odom Construction	William Odom
Benjamin Ranches	Bennett Engineering
Sherri & Larry Knight	Brock Falkenberg
AW Equipment Repair, LLC	Sara Anderson

JUNIOR LIVESTOCK SHOWMANSHIP

All Livestock Exhibitors must enter with their Market Entry

Entry Instructions on Page 4

NO ENTRY FEE

RULES

In addition to all Local and State Rules,

1. All 4-H, FFA and Independent Exhibitors competing in a Market or Breeding Class at the Lake County Fair are required to participate in at least one corresponding Showmanship Class.
2. Exhibitors entering multiple species must compete in Showmanship Classes with one of the species they plan to sell at auction.
3. Exhibitors may show with a breeding animal in a species they have entered in Market Class, which must be entered into a Breeding Class in the fair.
4. Exhibitors must show and sell their own animals, which have been entered into either Market or Breeding Classes.
5. Entries in Showmanship Classes must be made with the entry. No entries will be accepted at fair time.
6. Only animals owned and fitted and shown by the exhibitor in Junior Department Livestock Classes or REQUIRED to be shown in a Senior Department Class under the provisions of State Rules are eligible. Horses entered and shown in the Horse Show Department are also eligible.
7. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
8. All exhibitors are required to wear the official dress described in the Junior Department rules.
9. The Showmanship Divisions will be judged in accordance with State Rules.
10. Independent Exhibitors will enter and compete in the appropriate 4-H Divisions.
11. The top three (3) exhibitors placing in Novice 4-H Showmanship may advance and compete in Intermediate 4-H Showmanship. The first two (2) exhibitors placing in Intermediate 4-H Showmanship may advance and compete in 4-H Advanced Showmanship.
12. The top three (3) exhibitors placing in Novice FFA Showmanship may advance and compete in FFA Advanced Showmanship.
13. Only the first three (3) exhibitors placing in each division may choose to advance. Exhibitors are not required to advance, and no "back-filling" of positions will occur if an exhibitor decides not to advance and compete in the next division.
14. Exhibitors needing accommodations please contact the Barn Superintendent at check-in.

PRIMARY SHOWMANSHIP: Exhibitors must be in A younger member program (Cloverbud), and Kindergarten through 8 yrs. of age.

NOVICE SHOWMANSHIP: Exhibitors in the first year of their project for each animal species.

INTERMEDIATE SHOWMANSHIP: Exhibitors in the second and third year of their project.

ADVANCED SHOWMANSHIP: Exhibitors who are in the fourth year or more of their project.

DIVISION 700: PRIMARY SHOWMANSHIP CLASS

1. Nigerian Dwarf Goat
2. Rabbit
3. Cavy
4. Poultry

DIVISION 701: 4-H NOVICE DIVISION 702: 4-H INTERMEDIATE DIVISION 703: 4-H ADVANCED DIVISION 704: FFA NOVICE DIVISION 705: FFA ADVANCED CLASS

1. Beef
2. Swine
3. Sheep
4. Meat Goat
5. Dairy Goat
6. Rabbit
7. Cavy
8. Poultry
9. Turkey

ROUND ROBIN SHOWMANSHIP

Sunday, August 31st at 11:00 AM at Baldwin Pavilion

RULES:

In addition to State and Local Rules,

1. Small Animal Round Robin will include rabbit, cavy, turkey, poultry (if available).
2. Large Animal Round Robin will include horse, beef, sheep, swine, meat goat and dairy goats.
3. 4-H, FAA, and Independent Exhibitors placing 1st in their respective Advanced Showmanship Classes will be eligible to compete in Round Robin Showmanship. If an exhibitor qualifies in multiple species or chooses not to participate, backfilling of exhibitors will be allowed as needed to ensure full Round Robin participation, and will be determined based on the next highest-placing exhibitor who is able and willing to participate.
4. 4-H, FFA, and Independent Junior Horse Show exhibitors placing 1st in Horse Showmanship will be eligible to compete in Round Robin Showmanship. 2nd place exhibitors will be allowed to move into Round Robin competition if the 1st place Exhibitor doubles in species or chooses not to compete. Backfilling of exhibitors will be permitted to the extent that it allows full Round Robin participation.
5. Independent Exhibitors will enter the 4-H Division.
6. To compete in Round Robin, you are required to show all species in the large or small division in which you are eligible; open to Lake and Mendocino County residents who qualify.
7. On odd years, Small Animal Round Robin will begin first, to be followed by Large Animal Round Robin.
8. On even years, Large Animal Round Robin will begin first, to be followed by Small Animal Round Robin.
9. If an exhibitor wins in a division in more than one organization or species (4-H, FFA, Grange, or Independent), he or she must notify the Livestock Superintendent which division they will be representing by Friday evening at 8pm.
10. Exhibitors who qualify for both small and large animal Round Robin may compete in both but will only represent one of the above organizations in each.
11. All showmanship winners are required to provide an animal and show equipment for use in Round Robin or make other provisions to acquire an animal or show equipment for the competition.
12. The coordinator for Round Robin may have additional animals available in case animals being used are not cooperating safely with the exhibitors or are tired from additional rounds.

DIVISION 706:	4-H ROUND ROBIN
CLASS	
1.	Small Animal Round Robin
2.	Large Animal Round Robin

DIVISION 707:	FFA ROUND ROBIN
CLASS	
1.	Small Animal Round Robin
2.	Large Animal Round Robin

California State Fair Best of Show Master Showmanship

The California State Fair Best of Show Competition is open to exhibitors winning the Master Showmanship in large and small animal competitions at their County, District or Citrus Fair. Exhibitors that have won both 4H and FFA at the local fair are eligible to enter under only one class in this competition. Second place winners, alternates or Reserve Champion Showmanship winners are not eligible. To obtain a premium book, entry form and further information go online to www.castatefair.org

BARNYARD OLYMPICS

Fun for the Whole Herd!

Sunday, August 31st after Round Robin. Approximately 2:00 pm.

Teams consist of 1 adult and 4 kids.

No Team? No Worries! Kids without a team show up anyway and join the fun!

Costumes encouraged!

Sign-up sheet will be on the window of the Junior Livestock Office.

CLEAN STALL SWEEPSTAKES COMPETITION

Prize & Perpetual Banner

Winners of the Sweepstakes will have their group name placed on a perpetual banner and displayed each year at the fair. The winning group will also receive \$100.

Group winners of individual species will be awarded \$25 each.

RULES:

In addition to State and Local Rules,

1. Any group or organization with five or more species represented at the fair may compete in the Sweepstakes award.
2. Winners will be selected based on the average percentages for each species entered.
3. All work must be done by youth members only! Adults may only provide ideas, guidance and encouragement. Immediate disqualification from judging if any physical adult help is provided at any time during the fair.
4. Species will include beef, swine, sheep, meat goat & dairy goat, rabbit & cavy, turkey & poultry.

JUDGING WILL CONSIST OF THE FOLLOWING

- * Pen & Stall Areas: Neat and clean, animals are comfortable with fresh bedding materials.
- * Aisles, Walkways & Borders: Neat, clean, swept, raked, etc.
- * Club or Chapter Identification: Signs to be visible, attractive, etc. If the judges can't find you, you won't get judged!
- * Education & Information Displays: Appearance, appropriateness, message, readability, etc.
- * Judging will occur randomly, twice a day on Thursday, Friday and Saturday, then once on Sunday.
- * Individual 4-H Clubs and FFA Chapters will be judged as a group display, whether one or many exhibitors are involved.
- * Awards will be based on total scores for all days of judging.
- * Daily scores will be posted.
- * All groups receiving a combined score of 90% or better will receive recognition. Golden Shovels can be claimed after Award Ceremony or by contacting the Fair Office.
- * Judges will be selected randomly.
- * Ties will be broken by special judging.
- * Judges' decisions are final.
- * The group with the highest score in each species will have their name placed on the perpetual banner to be displayed each year at the fair and receive a check for \$25.00.

****If you would like to volunteer to be a Clean Stall Judge, please contact the Fair Office.****

JUNIOR BEEF

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

MARKET STEER

Pre-Weigh In: July 2nd & July 21st at 6 PM

NO BULL RING

Two (2) market photos for each steer

Awards:

Grand Champion Market Steer

Reserve Grand Champion Market Steer

MARKET STEER SCORECARD

GRADE:

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select + quality grades.

PURPLE RIBBON SELL

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

RED RIBBON DOES NOT SELL

record book, showing the animal was dropped from the exhibitor's cow and was raised by the exhibitor.

4. Complete bill of sale must have sellers and buyer's complete address. This must be presented to the Brand Inspector or Livestock Superintendent at weigh-in.
5. It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classification will be subject to change in the event there are changes made in Federal Grading.
6. No glitter to placed on market animals.
7. Grooming Guidelines:
 - a) All market steers may be slick shorn to within 1/4" of growth (clipped against grain), shown with natural coat, or shown with fitted, blown coat.
 - b) Any grooming products utilized must be removed or washed out by Saturday night.
8. Feeder Classes are only to be used if a Market Steer does not make weight at weigh-in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
9. No horned market steers will be allowed on the fairgrounds.
10. All market steers are required to pre-weigh at the Lake County Fairgrounds. No out-of-control steers or steers that are potential danger to fellow exhibitors will be allowed to be shown at the Lake County Fair. A committee shall decide if a steer cannot be entered for the Lake County Fair.
11. A Jr Exhibitor must lead steer on and off scale and around cones at pre-weigh.
12. No bull rings anytime during the fair are allowed.
13. Fees taken from check:
 - a) 7% Commission
 - b) Beef Check Off Fee : \$1.00 per steer

RULES:

In addition to State and Local Rules,

1. Market Steer animals are limited to residents of Lake County ONLY.
2. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
3. Market Steer must be owned by the exhibitor for 120 days prior to the opening day of fair. Proof of ownership will be a brand inspection or Bill of Sale made out to the exhibitor, showing 120 days of ownership, or a signed statement, and project

DIVISION 709: SINGLE ANIMAL, MARKET STEER

CLASS

1. Steers – 1,000lbs and up.
*Maximum pay weight of 1,300 lbs.
2. Feeder Steers – 350 lbs. to 999 lbs.
*No entries accepted for this feeder class, entry will be moved here if market steer does not meet weight (1,000 lbs.).
*Feeder Animals may be shown but not sold at auction.

DIVISION 710: CLUB GROUPS, MARKET STEER

RULES:

In addition to State and Local Rules,

1. Each group must be owned by members from one Club or Chapter and the animals must have been shown as individuals.
2. Each Club or Chapter is limited to one (1) Group.
3. Entries need not be made in advance of judging.

CLASS

1. Best Pen of Three (3) Market Animals

JUNIOR BREEDING BEEF

AWARDS:

Champion Heifer

RULES:

In addition to State and Local Rules,

1. Open to Lake and Mendocino County residents.
2. Animals must be owned by the exhibitor for 30 days prior to the opening of the fair.
3. All breeds judged together.

DIVISION 711: JUNIOR BREEDING BEEF (FEMALE)

DIVISION 712: JUNIOR BREEDING BEEF (BULL)

CLASS

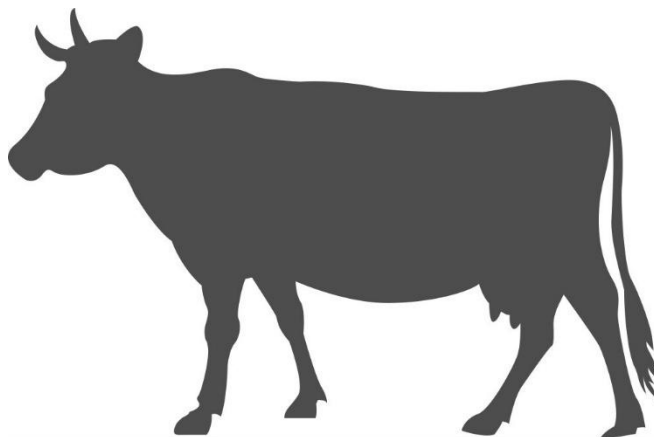
DATE OF BIRTH

- | | |
|--------------------|----------------------------------|
| 1. Junior Calf | Jan. 1 to May 31, this year |
| 2. Senior Calf | Sept. 1 to Dec. 31, last year |
| 3. Summer Yearling | May 1 to Aug. 31, last year |
| 4. Junior Yearling | Jan. 1 to April 30, last year |
| 5. Senior Yearling | Mar. 1 to Dec. 31, two years ago |

GROUPS

** All owned by one exhibitor, entered as individuals and of one breed*

6. Cow Calf Pair - Any female with calf at side (calf cannot be over 9 months of age).
7. Pair of Calves
8. Pair of Yearlings, Either sex



JUNIOR SHEEP

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

MARKET LAMBS

Scrapie ID required

AWARDS:

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

PURPLE RIBBON SELL

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

RED RIBBON DOES NOT SELL

RULES:

SEE STATE & LOCAL RULES ALSO.

1. All breeds judged together.
2. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
3. Limited to Lake County residents.
4. GROOMING GUIDES:
 - a) All market lambs must be slick shorn to within 1/4" of stretched wool (7 days prior to fair or less).
 - b) Entire lamb must be slicked shorn head to

hock.

- c) No shearing will be permitted on fairgrounds. Exception: animals not meeting above requirements may be touched-up.
 - d) Any animal not meeting the above requirements will not be eligible to show or sell.
5. Only lambs born after January 1st of current year may be entered.
 6. Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
 7. Market lamb entries must show Name, Sex, Birthday, Correct Division and Class.
 8. All sheep will be dry when going to the scales, sale, or judging ring.
 9. Feeder Classes are only to be used if a Market Animal does not make weight at weigh-in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
 10. Scrapie Requirement: All sheep entering fair require individual identification. To enroll in the Program call 877-741-3690.
 11. FEES Taken from Exhibitor check:
 - a) 7% Commission
 - b) American Lamb Board: \$0.42 per lamb, plus \$0.007 per lb.

DIVISION 714: SINGLE ANIMAL, MARKET LAMB CLASS

1. Wether or Ewe Lamb 100 lbs. and up
 - * Maximum pay weight 140 lbs.
2. Feeder Lambs 75 lbs. to 99 lbs.
 - * No entries accepted for class
 - * Animal may be shown but not sold at Junior Auction

DIVISION 715: CLUB GROUPS, MARKET LAMB

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
2. Each Club or Chapter is limited to one (1) group.
3. Entries need not be made in advance of judging.

CLASS

1. Best Group of Three (3) Market Lambs

BREEDING SHEEP

Scrapie ID required

AWARDS:

Champion Ewe

Champion Ram

REGISTERED BREEDING

RULES:

SEE STATE & LOCAL RULES ALSO

1. Open to Lake and Mendocino County residents.
2. Flock numbers shall be regular and practical tags attached to the ear or tattooed in the ear.
3. Breeder's initials, name or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor.
4. Lambs must show lambs teeth.
5. Animals must be owned by the exhibitor for 30 days prior to the opening of the fair.
6. Scrapie Requirement: All sheep entering fair require individual identification. Scrapie tag number must be added to entry. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 716: EWE - ALL BREEDS

DIVISION 717: RAM - ALL BREEDS

EWE CLASSES

DATE OF BIRTH

1. Yearling Sept. two years ago – Aug. last year
2. Fall/Winter Lamb Sept. last year to Dec. last year
3. Spring Lamb Jan. to June of this year

GROUP CLASSES

**One (1) entry per exhibitor, per class. All owned by one exhibitor, entered as individuals, and of one breed.*

4. Pair of Lambs Two (2) Lambs
5. Pair of Yearlings Two (2) Yearling Lambs
6. Get of Sire - Four (4) lambs sired by the same ram

**UNREGISTERED BREEDING
EWES**

RULES:

SEE STATE & LOCAL RULES ALSO.

1. A permanent ear tag or tattoo number is required.
2. Animals which have been registered by a purebred breed association cannot be entered in this division.
3. Animals must be owned by the exhibitor for 30 days prior to the opening day of fair.
4. Animals must be clean and fitted for show before entering the ring.
5. Lambs must show lamb teeth.
6. All sheep will be dry going into the judging ring.
7. Scrapie Requirement: All sheep entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 718:

GRADE BREEDS

CLASS

DATE OF BIRTH

1. Yearling Sept. two years ago to August last year
2. Lamb Sept. last year to May this year
3. Pair of Yearlings
4. Pair of Lambs

JUNIOR GOATS

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

MARKET GOATS

Scrapie ID required

AWARDS:

Grand Champion Market Goat
Reserve Grand Champion Market Goat

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08 - .12 most desirable, .13 - .22 back fat acceptable, average, or greater conformation and cutability.

PURPLE RIBBON SELL

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

RED RIBBON DOES NOT SELL

Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.

- Any grooming products utilized must be removed or washed out by Saturday night.
- No glitter on market goats.
- FEES Taken from Exhibitor Check
 - 7% Commission
- Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.
- Kids may be horned or disbudded.

DIVISION 720: SINGLE ANIMAL, MARKET GOAT CLASS

- Market Goats 65lbs and up.
*Maximum pay weight 125lbs
- Feeder Goat 15lbs to 64lbs
*No entries accepted for this class
*Animals may be shown but not sold at the Junior Auction

DIVISION 721: CLUB GROUPS MARKET GOATS RULES:

- Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
- Each Club or Chapter is limited to one group.
- Entries need not to be made in advance of judging.

CLASS

- Best Group of 3 Market Goats

RULES:

SEE STATE & LOCAL RULES ALSO.

- Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
- Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
- Limited to Lake County residents.
- All breeds judged together.
- Feeder Classes are only to be used if a market animal does not make weight at weigh-in time.

BREEDING MEAT GOATS

Scrapie ID required

AWARDS:

Champion Breeding Doe

RULES:

In addition to State and Local Rules,

1. Open to Lake and Mendocino County residents.
2. Percentage doe classes are for goats 50% to 87.5% meat goat breeding. Full blood classes are for does that are 15/16 blood (93.7%) and higher and 31/32 blood (96.8%).
3. Registered and unregistered does will be accepted. All does must be of meat type breeding and sired by a purebred buck of meat origin (e.g.: Boer, Kiko, Spanish, Tennessee Meat Goat).
4. Animals must be owned by the exhibitor for 30 days prior to the opening day of fair.
5. Any female over 24 months of age that has not kidded and cannot prove current pregnancy will not be allowed to show.
6. All goats must have legible tattoo(s), or other means of permanent identification.
7. Age is calculated based on day of show.
8. Does less than 1 year of age must show kid teeth.
9. Does are preferred to be shown with natural coat, no slick shearing (excluding head, neck, and chest floor, excessively long hairs around feet, inside ears, tail area, etc., may be trimmed).
10. Does may be horned or dehorned.
11. Substitutions must be made when the exhibit arrives at the fairgrounds.
12. Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 722: PERCENTAGE DOE

CLASS	DATE OF BIRTH
1. Junior Kid	April 1 to June 12, this year
2. Senior Kid	Jan. 1 to March 31, this year
3. Yearling Doe	Jan. 1 to Dec. 31, last year
4. Senior Doe	Before Dec. 31, two years ago

DIVISION 723: PUREBRED DOE

CLASS	DATE OF BIRTH
1. Junior Kid	April 1 to June 12, this year
2. Senior Kid	Jan. 1 to March 21, this year
3. Yearling Doe	Jan. 1 to Dec. 31, last year
4. Senior Doe	Before Dec. 31, two years ago

PRIMARY DWARF GOATS

ENTRY FEE

NO ENTRY FEE

ENTRY LIMIT

1 animal per exhibitor

Scrapie ID required

PARTICIPATION RIBBONS ONLY

RULES:

In addition to State and Local Rules,

1. Open to Lake & Mendocino County residents.
2. No Bucks - Wethers and Does only
3. Scrapie Requirement: All goats entering fair require individual identification. To enroll in the Scrapie Program call 877-741-3690.

DIVISION 724: PRIMARY 4- H DAIRY GOATS CLASS

1. Pygmy Dwarf Goat
2. Nigerian Dwarf Goat

DAIRY GOATS

Scrapie ID required

AWARDS:

Champion Overall Doe

Champion Junior Doe

Champion Senior Doe

RULES:

In addition to State and Local Rules,

1. Open to Lake & Mendocino County residents.
2. All registered purebred and grade breeding animals must be owned by the exhibitor for 30 days prior to the opening date of fair.
3. Only registered does will be considered for selection of Best of Show Overall Doe, Best of Show Junior Doe and Best of Show Senior Doe.
4. Registered Animals must have either: a certificate of Registry (blue border) issued by the American Dairy Goat Association, or a Certificate of Registry of Purebred issued by the American Goat Society.
5. Recorded Grade: Animals with a Certificate of Pedigree (brown border) issued by the American Dairy Goat Association are eligible, including animals identified as Experimental, Native on performance, and Native on appearance.
6. A permanent tattoo number or scrapie tag is required.

"A Blast from the Past"

DIVISION 725: ALL OTHER PUREBREDS

DIVISION 726: RECORDED GRADE GOATS

CLASS DATE OF BIRTH

- | | |
|----------------------|----------------------------------|
| 1. Junior Kid | Mar. 15 to June 30, this year |
| 2. Senior Kid | Jan. 1 to March 14, this year |
| 3. Dry Yearling | Jan. 1 to Dec. 31, last year |
| 4. Yearling Milker | Jan. 1 to Dec. 31, last year |
| 5. 2 Years | Jan.1 to Dec. 31, two years ago |
| 6. 3yrs & under 5yrs | Prior to Jan. 1, three years ago |
| 7. 5yrs & Over | Prior to Jan. 1, five years ago |

DIVISION 727: REGISTERED NIGERIAN

DWARF GOATS

WETHER CLASS DATE OF BIRTH

- | | |
|-----------|---------|
| 1. Wether | Any age |
|-----------|---------|

DOE CLASSES DATE OF BIRTH

- | | |
|----------------------|----------------------------------|
| 2. Junior Kid | Mar. 15 to June 30, this year |
| 3. Senior Kid | Jan. 1 to March 14, this year |
| 4. Dry Yearling | Jan. 1 to Dec. 31, last year |
| 5. Yearling Milker | Jan. 1 to Dec. 31, last year |
| 6. 2 Years | Jan.1 to Dec. 31, two years ago |
| 7. 3yrs & under 5yrs | Prior to Jan. 1, three years ago |
| 8. 5yrs & Over | Prior to Jan. 1, five years ago |

GROUPS

**All owned by exhibitor*

**1 entry per exhibitor, per class*

**Entered as individuals, and of one breed*

**No recorded grade goats*

- | | |
|--------------------|-------------------------------|
| 9. Best Three Does | Three (3) Does, any age |
| 10. Dam & Daughter | |
| 11. Get of Sire | Three (3) Does, all same sire |
| 12. Dairy Herd | Four (4) Does in milk |

DIVISION 728: UNREGISTERED NIGERIAN

DWARF GOATS

CLASS

1. Nigerian Dwarf Doe
2. Nigerian Dwarf Milker
3. Nigerian Dwarf Wether

JUNIOR SWINE

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

MARKET HOG

AWARDS:

Grand Champion Market Hog
Reserve Grand Champion Market Hog

MARKET HOG SCORECARD GRADE

GRADE:

MARKET ACCEPTABLE: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

PURPLE RIBBON – SELL

NOT MARKET ACCEPTABLE: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

**RED RIBBON – DOES
NOT SELL**

RULES:

In addition to State and Local Rules,

1. No resale swine at auction.
2. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
3. Limited to Lake County residents.
4. This show may be declared terminal at any time without prior notification to the exhibitors. If the show is declared terminal, all swine on site will be shipped to the fair's processing plant, and owners of animals not sold in the Livestock Auction will be responsible for slaughter fees, cut & wrap, and

Pork Board fees.

5. Market animals must show Name, Sex, Birthdate, Correct Division and Class.
6. Animals must be owned by the exhibitor for 60 days prior to the opening day of the fair.
7. Feeder Classes are only to be used if a Market Animal does not make weight at weigh in time. Entry will be automatically entered into Feeder Class 2 when entry does not make minimum weight.
8. No open water containers.
9. FEES Taken from check
 - * 7% Commission
 - * Pork Check Off Fee: \$0.40 per \$100 of sale.

DIVISION 730: SINGLE ANIMAL, MARKET SWINE CLASS

1. Market Hogs 220lbs and up.
 - * Maximum pay weight 270lb.
2. Feeder Pigs 60lbs to 219lbs
 - * No entries accepted for this class
 - * Animals may be shown but not sold at the Junior Auction

DIVISION 731: CLUB GROUPS, MARKET SWINE

RULES:

In addition to State and Local Rules,

1. Members must own each group from one Club or Chapter and the animals must have been shown as individuals.
2. Each Club or Chapter is limited to one group.
3. Entries need not be made in advance of judging.

CLASS

1. Best Group of Three (3) Market Hog

BREEDING SWINE

Awards:
Champion Gilt

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Open to Lake & Mendocino County residents.
2. All breeds are judged together.
3. Sows, Junior Yearlings or older, must have raised a litter of pigs to be eligible for entry. Gilts entered in the Market Hog Division may not be entered in the Breeding Division or vice versa. Any violations of this rule will eliminate the offending exhibitor from competing in all departments of the fair.
4. List the ear number, pig number, then litter number.
5. Animals must be owned by the exhibitor for 30

days prior to the opening day of the fair.

DIVISION 732:

BREEDING SWINE

FEMALE CLASSES

DATE OF BIRTH

- | | |
|--------------------|-------------------------------------|
| 1. Junior Yearling | Jan. to June 30, last year |
| 2. Fall Gilt | July 1 to Dec., last year |
| 3. January Gilt | Farrowed Jan. of this year |
| 4. February Gilt | Farrowed Feb. of this year |
| 5. Junior Gilt | Farrowed March & April of this year |

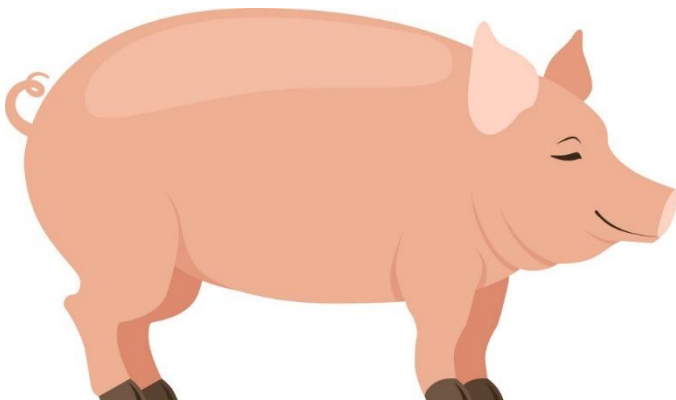
GROUPS:

** All owned by exhibitor*

** 1 entry per exhibitor per class*

** Entered as individuals, and of one breed*

6. Pair of Gilts



JUNIOR RABBITS & CAVY

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

MARKET RABBITS

AWARDS:

Grand Champion Rabbit Meat Pen

Reserve Grand Champion Rabbit Meat Pen

RULES:

In addition to State and Local Rules,

** Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed in the Department of Food and Agriculture.*

1. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
2. Limited to Lake County residents.
3. All Rabbits must be identified by permanent ear markings conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and changed or recorded on the judging sheet **BEFORE JUDGING**.
4. All animals must be checked in with the show secretary **BEFORE CAGING**. This is to check for tattoos and signs of illness.
5. A judge may eliminate (excuse) a rabbit from competition because of temporary or curable defects,
6. Please state on entry: Breed and Variety for each entry.
7. All rabbits must be owned by the exhibitor for 30 days prior to the opening day of fair.
8. All rabbits in these divisions must have proper water and food dishes.
9. Exhibitors are responsible for the care and feeding

of their rabbits.

10. Exhibitors must be present to be sure their animal is brought to the table for judging.
11. Exhibitors must be present at the weigh-in.
12. All breeds judged together. Each entry to be one breed and color.
13. Processing for rabbit meat pens is arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements of delivering to the buyer after processing.
14. FEES Taken from check:
 - a. 7% Commission

DIVISION 733:

MARKET RABBIT PEN

CLASS

1. **THREE RABBITS:** Weight 3 ½ to 5 ½ lbs. each, -not over 10 weeks old

PRIMARY RABBIT

ENTRY FEE

NO ENTRY FEE

ENTRY LIMIT

1 animal per exhibitor

PARTICIPATION RIBBONS ONLY

RULES:

SEE STATE & LOCAL RULES ALSO.

1. Open to Lake & Mendocino County residents.

DIVISION 734:

PRIMARY 4-H, RABBIT

CLASS

1. Rabbit

BREEDING RABBITS

AWARDS:

Best Of Show Rabbit

RULES:

In addition to State and Local Rules,

1. Open to Lake & Mendocino County residents.

DIVISION 735: HEAVYWEIGHT BREEDS

** State Breed and Variety on entry*

CLASS

- | | |
|----------------------|----------------------|
| 1. Senior Buck | 8 months & Over |
| 2. Senior Doe | 8 months & Over |
| 3. Intermediate Buck | 6 months to 8 months |
| 4. Intermediate Doe | 6 months to 8 months |
| 5. Junior Buck | Under 6 months |
| 6. Junior Doe | Under 6 months |

DIVISION 736: LIGHTWEIGHT BREEDS

** State Breed and Variety on entry*

CLASS

- | | |
|----------------|----------------|
| 1. Senior Buck | Over 6 Months |
| 2. Senior Doe | Over 6 Months |
| 3. Junior Buck | Under 6 months |
| 4. Junior Doe | Under 6 months |

PRIMARY CAVY

ENTRY FEE

NO ENTRY FEE

ENTRY LIMIT

1 animal per exhibitor

PARTICIPATION RIBBONS ONLY

RULES:

SEE STATE & LOCAL RULES ALSO

1. All cavyies must be identified by permanent ear marking or ear tag, conforming to the entry on

arrival at the show.

2. The date of birth (month/year) must be stated on the entry for each animal entered.
3. Cavyies under 12oz may not be shown.
4. All cavyies must have proper water and food dishes.
5. Exhibitors are responsible for the care and feeding of their cavyies.

DIVISION 737:

PRIMARY 4-H, CAVY

CLASS

1. Cavy

CAVY

AWARDS:

Best Of Show Cavy

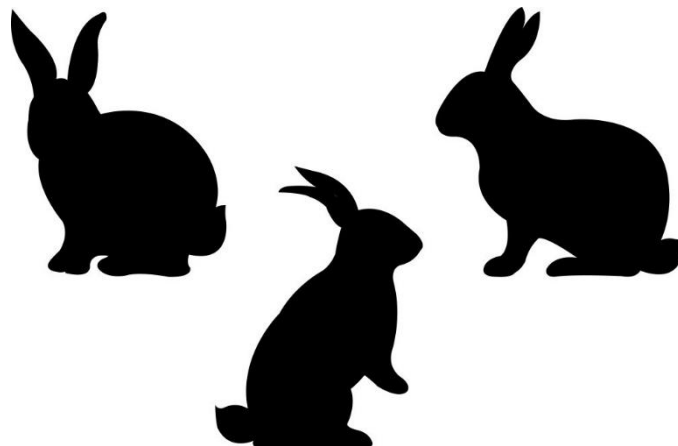
DIVISION 738:

CAVY, ALL BREEDS

** State Breed and Variety on entry*

CLASS

- | | |
|----------------------|-----------------------------------------------------------------------------------|
| 1. Senior Boar | Over 32oz |
| 2. Senior Sow | Over 32oz |
| 3. Intermediate Boar | Over 22oz
and up to and including 32oz,
up to 6 months of age. |
| 4. Intermediate Sow | Over 22oz
and up to including 32oz,
up to 6 months of age |
| 5. Junior Boar | Minimum weight of 12oz
and up to and including 22oz,
up to 4 months of age. |
| 6. Junior Sow | Minimum weight of 12oz
and up to and including 22oz,
up to 4 months of age. |



JUNIOR POULTRY

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

SPECIAL NOTE: The spread of H5N1 has continued to be a point of concern for the State; as such, the Lake County Fair is putting new regulations in place to ensure compliance with the State's directives as it relates to conducting poultry exhibits on state-owned fairgrounds. These new rules and regulations will be conveyed to all poultry Exhibitors.

RULES:

In addition to State and Local Rules,

** Rules, definitions, and judging procedures as prescribed in last edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.*

1. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
2. Limited to Lake County residents.
3. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. Any bird examined and found with any kind of parasite will be sent home and not counted as an entry.
4. In all classes all birds must be identified by leg bands conforming to the entry form on arrival at the show.
5. Exhibitors will be responsible for their own adequate water and feed containers.
6. Exhibitors must be present to be sure their animal is brought to the table for judging.
7. Processing for poultry meat pens is arranged by the Junior Livestock Committee. **Exhibitors are responsible for all necessary arrangements for delivering to the buyer after processing.** The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".

8. Exhibitor Poultry Pens must not be moved after pen set up and or identified for exhibition.
9. Fees taken from Check
 - a. 7% Commission

MARKET POULTRY

AWARDS:

Grand Champion Poultry Meat Pen
Reserve Grand Champion Poultry Meat Pen

MARKET POULTRY SCORECARD

GRADE

Market Ready: Superior quality
PURPLE RIBBON SELL

Not Market Ready: Poor quality
RED RIBBON DOES NOT SELL

DIVISION 740: MEAT PEN, POULTRY

** STANDARDS: Must be a young, soft meated, either sex, tender skin, smooth bright shanks, flexible breastbone, without serious defects.*

CLASS

1. Broilers or Fryers: Two (2) Birds 3.5 - 6.0 Lbs. Each
Less Than 10 Weeks Old

PRIMARY POULTRY

ENTRY FEE

NO ENTRY FEE

ENTRY LIMIT

1 animal per exhibitor

PARTICIPATION RIBBONS ONLY

DIVISION 741: PRIMARY 4-H, POULTRY CLASS

1. Poultry

BREED POULTRY & PIGEONS

AWARDS:

Best Of Show Poultry

Best Of Show Pigeon

DIVISION 742: LARGE POULTRY (CLEAN LEGGED)

DIVISION 743: LARGE POULTRY (FEATHER LEGGED)

DIVISION 744: BANTAM POULTRY (CLEAN LEGGED)

DIVISION 745: BANTAM POULTRY (FEATHER LEGGED)

CLASS

AGE

- | | |
|-------------|------------------|
| 1. Hen | 1 year and older |
| 2. Cock | 1 year and older |
| 3. Pullet | 1 year and under |
| 4. Cockerel | 1 year and under |

DIVISION 746: PIGEONS

CLASS

1. Cock
2. Hen
3. Pair



RAINBOW



**"LOCALLY OWNED AND LOW
PRICES...GUARANTEED!"**

JUNIOR TURKEY

Entries Due: Friday, August 1st at 11:59 pm

Entry Fees: Market Classes: **\$20.00** | Breeding Classes: **\$10.00**

Drop-off and Judging Dates, Times, and Locations will be communicated with Exhibitors directly.

Exhibits Released: Sunday, August 31st after 8:00 pm

SPECIAL NOTE: The spread of H5N1 has continued to be a point of concern for the State; as such, the Lake County Fair is putting new regulations in place to ensure compliance with the State's directives as it relates to conducting poultry exhibits on state-owned fairgrounds. These new rules and regulations will be conveyed to all poultry Exhibitors.

MARKET TURKEY

AWARDS:

Grand Champion Turkey
Reserve Grand Champion Turkey

RULES:

SEE STATE & LOCAL RULES.

** Rules, definitions, and judging procedures as prescribed in last edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture*

1. Limited to combination of two (2) Livestock/Ag Mechanics Market Lots.
2. Limited to Lake County residents.
3. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. Any bird examined and found with any kind of parasite will be sent home and not counted as an entry.
4. For all classes of standard-bred poultry birds must be identified by leg bands conforming to the entry form on arrival at the show.
5. Exhibitors will be responsible for their own adequate water and feed containers.
6. Do not enter mean birds.
7. Turkeys are to be raised by exhibitor from poults.
8. Members must be present to present the bird to the judge.
9. All 4-H, FFA and Independent market animals must be weighed at Poultry Check In.

10. Processing for turkeys is arranged by the Junior Livestock Committee. Exhibitors are responsible for all necessary arrangements for delivering to the buyer after processing. The only exceptions are those animals that the Buyer has indicated on the Auction Sales Agreement as "HOLD LIVE".
11. FEES Taken from check:
 - * 7% Commission

MARKET TURKEY SCORECARD

GRADE

Market Ready: Superior quality
PURPLE RIBBON SELL

Not Market Ready: Poor quality
RED RIBBON DOES NOT SELL

DIVISION 750: CLASS

MARKET TURKEY

1. All Turkeys – 14 Lbs. and up

BREEDING TURKEYS

AWARD:

Best Of Show Breeding Turkey

DIVISION 751: CLASS

BREEDING TURKEY

1. Hen
2. Tom

* Use a separate Entry Form for Each Exhibitor
* Print in Landscape design



STILL EXHIBIT ENTRY FORM

Junior Open

Junior's Age Birth Date

Entry # Leave Blank Office Use Only	Division Number	Class Number	Brief Description of Exhibit / Entry	Entry Fee
1				
2				
3				
4				
5				
6				
7				
8				
9				

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same as true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is entered as:

The undersigned has read, understands and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend and hold harmless the 49th DAA (Lake County Fair), the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Association. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent / guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, to the exhibitor or the exhibitor's property. By signing this form you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

Printed Name of Exhibitor

Club, Chapter, School or None

Written Signature of Exhibitor

Date

Cell Phone #

Address:

City:

State:

Zip:

Signature of Parent or Guardian

Date

Phone:

Email:

Total Entry Fees:

Mail form & Fees to:
Lake County Fair
401 Martin St
Lakeport, CA 95453

Checks Payable to
Lake County Fair

Office Hours
Tuesday - Friday
10am - 5pm

Telephone:
(707) 253-6181

Email:
clcfair@lakecountyfair.com

* Use a separate Entry Form for Each Exhibitor
* Print in Landscape design



JR LIVESTOCK EXHIBIT ENTRY FORM

Junior Open

Junior's Age Birth Date

Entry # Leave Blank Office Use Only	Division Number	Class Number	Breed and/ or Color	Sex (M/F)	DOB (mm/dd/yy)	Tattoo # Tag / Band	Registration Number	Sire Registration Number	Dam Registration Number	Breeder	Entry Fee
1											
2											
3											
4											
5											
6											
7											
8											
9											

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same as true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is entered as:

The undersigned has read, understands and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend and hold harmless the 49th DAA (Lake County Fair), the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by arises from, or is any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Association. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent / guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, to the exhibitor or the exhibitor's property. By signing this form you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

Club, Chapter, School or None

Cell Phone #

Signature of Parent or Guardian

Date

Printed Name of Exhibitor

Written Signature of Exhibitor

Date

Address:

City:

State:

Zip:

Phone:

Email:

Total Entry Fees:

Mail form & Fees to:
Lake County Fair
401 Martin St
Lakeport, CA 95453

Checks Payable to
Lake County Fair

Office Hours
Tuesday - Friday
10am - 5pm

Telephone:
(707)263-6181

Email:
clcf@rianne@gmail.com

Map of Grounds



401 Martin Street
Lakeport, CA 95453
707-263-6181

- | | |
|--------------------|---------------------------|
| 1. Marquee | 11. First Aid |
| 2. Main Office | 12. Donley Barn |
| 3. Main Gate | 13. Red Barn |
| 4. Lewis Hall | 14. CDF |
| 5. Kids Carnival | 15. Apartment |
| 6. Gazebo | 16. Alexander Barn |
| 7. Little Theater | 17. Sponsor Building |
| 8. Flower Building | 18. Baldwin Pavillion |
| 9. Fritch Hall | 19. Jr Livestock Building |
| 10. Barty's Cafe | 20. Bathrooms/Showers |



Lake County Fair Foundation

Impact at a glance



COMPLETED PROJECTS

- Repair & Restoration of Main Entrance
- Complete Overhaul of Baldwin Pavilion Electrical
- Food Truck Alley Electrification Project
- Little Theater Flooring Improvement
- Tractor Barn Cement Pad & Picnic Tables
- Sponsor Room Awning
- Fairgrounds Apartment Repair & Improvements
- Purchase of Bobcat, Scissor Lift & Dump Tractor

OUR MISSION

To provide financial support to the Lake County Fair to preserve the Fair's heritage and viability.



Find out how you can help keep the fair going for future generations



GET INVOLVED

Lake County Fair Foundation
A Non-Profit 501(c)3 Organization

P.O. Box 967
Lakeport, CA 95453

707-263-6181

contactlcff@gmail.com
lakecountyfairfoundation.com

Follow us on FACEBOOK