



## **Livestock Consignment Agreement**

### **Intention to Sell a Market Product**

I, \_\_\_\_\_ the owner and \_\_\_\_\_, Parent *Print Exhibitor's Name Here Print Parent's Name Here*

consign my livestock and/or Ag. Mechanic market project (s) to the Lake County Fair's Junior Auction. (Up to 2 market projects may be sold)

1. *Animal Species* \_\_\_\_\_ *and Ear tag #* \_\_\_\_\_

2. *Animal Species* \_\_\_\_\_ *and Ear tag #* \_\_\_\_\_

*Ag Mechanic Project Description 1.* \_\_\_\_\_ *& 2.* \_\_\_\_\_

We authorize the 49<sup>th</sup> District Agricultural Association (49<sup>th</sup> DAA) to act as the auction agent for selling my market project, I understand that I'm selling a product and all auction sales are final. All animal projects will be processed for human consumption at a processing plant chosen by the 49<sup>th</sup> DAA.

#### **Sales Agreement:**

1. I understand that when my project is sold there will be charges deducted from my check including a 7% commission fee and species check off program fees/assessments.
2. If selling an animal project, I understand that the Lake County Fair Auction is a terminal sale where my animal project will be sent to resale or custom processing.

Definitions: **Resale:** the animal is sold to the packer for a set per pound price and that amount is then subtracted from the buyer's bill by the fair. **Custom:** the animal is processed and returned to a cut and wrap facility where the buyer will pay to have it cut and wrapped and then pick up the meat. (The buyer is responsible for additional fees for this service – see sale order).

3. I understand and agree that livestock sold in the auction have been entered in the appropriate market class and exhibited by the owner and graded by a judge determining the animal to be market ready for sale.
4. Beef, Sheep, Swine & Goat weigh-in is held on Wednesday before fair, at the Lake County Fairgrounds and animals are sold on the basis of those weights. Poultry, Turkey, Rabbit & Ag. Mechanics projects are sold by the lot not the pound. All animal species must make weight to be considered market ready. All Ag. Mechanic project must be deemed market ready by the judge.
5. I understand that the top payment weight is 1,300 lbs. for steers; 125 lbs. for goats; 270 lbs. for swine, and 140 lbs. for lambs. Any weight over those specified will not be paid to the owner.

6. Each market project will be sold to the highest bidder without reserve. All sales are final at the drop of the auctioneer's gavel. The auctioneer will settle any dispute concerning bids and the decision of the auctioneer is final.
7. I understand that I am under no obligation to enter or sell my market project at the Lake County Fair Junior Auction. I understand that by selling my project through the Lake County Fair Junior Auction, I am entering into a contract with the buyer who is purchasing my project. If I have concerns, I will notify the Junior Livestock Superintendent prior to the auction of the market project.
8. I understand that I must care for and feed my animals for the duration of the Fair.
9. I further understand that by entering my market project in the Lake County Fair I acknowledge that I have read, understand, and agreed to abide by the rules (see Code of Conduct, state & local rules, and exhibitor book).

**Drug Statement:**

1. I have read the withdrawal time for any medication administered to my market animal and have declared medication withdrawal is not past the Sale Day - (Saturday, of fair). I have completed and submitted my *Declaration of Medication Form* to the fair.
2. I further understand that I am responsible should the carcass be rejected at the packing plant.

**Indemnity:**

The undersigned agrees to indemnify and hold harmless, the State of California, the California Fair Services Authority, the 49<sup>th</sup> District Agricultural Association (also known as the Lake County Fair), their directors, officers, agents, employees, volunteers and successors from any and all losses, claims, actions or proceedings of any kinds, including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for the defense of any such actions which may hereinafter occur.

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Exhibitor/Owner Signature Print Name Date

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Parent/Legal Guardian Signature Print Name Date

Exhibitor Cell Phone #:

Parent Cell Phone #: